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Universidade Federal do Recôncavo da Bahia

Editora UFRB

Associação Brasileira das Editoras Universitárias

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A referência a si do cogito como ser-no-mundo em Heidegger

Denise Magalhães da Costa

Na filosofia de Heidegger, o sentido do ser se apresenta como a questão fundamental [illegible]

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⠎⠑⠗ ⠍⠕⠝⠎⠞⠊⠞⠥⠌⠙⠕ ⠑ ⠕ ⠉⠕⠝⠎⠞⠊⠞⠥⠊⠗ ⠍⠥⠝⠙⠕⠠ ⠕ ⠧
⠑⠇⠁⠍⠑⠝⠞⠕ ⠑ ⠙⠑⠎⠧⠑⠇⠁⠍⠑⠝⠞⠕ ⠙⠑ ⠎⠑⠥ ⠎⠊⠤⠍⠑⠎⠍⠕ ⠑
⠕ ⠎⠑⠥ ⠉⠁⠗⠯⠞⠑⠗ ⠙⠑

⠔ ⠓⠑⠊⠙⠑⠛⠛⠑⠗⠠ ⠍⠨ ⠎⠑⠗ ⠑ ⠞⠑⠍⠏⠕⠠ ⠏⠨
⠆⠴⠖⠨

⠂⠴ ⠓⠑⠊⠙⠑⠛⠛⠑⠗⠠ ⠍⠨ ⠎⠑⠍⠊⠝⠯⠗⠊⠕⠎ ⠙⠑ ⠵⠕⠇
⠇⠊⠅⠕⠝⠠ ⠏⠨⠂⠔⠲⠨

[illegible]

⠙⠁⠎⠞⠥⠗⠠ ⠋⠨ ⠓⠑⠊⠙⠑⠛⠛⠑⠗ ⠑ ⠁ ⠟⠥⠑⠎⠞ ⠕ ⠙⠕ ⠞⠑⠍
⠏⠕⠌ ⠇⠊⠎⠃⠕⠁⠱ ⠊⠝⠎⠞⠊⠞⠥⠞⠕ ⠏⠊⠁⠛⠑⠞⠠ ⠂⠔⠔⠶ ⠷⠉⠕⠇
⠑⠯ ⠕ ⠏⠑⠝⠎⠁⠍⠑⠝⠞⠕ ⠑ ⠋⠊⠇⠕⠎⠕⠋⠊⠁⠾⠨

⠂⠂ ⠓⠑⠊⠙⠑⠛⠛⠑⠗⠠ ⠍⠨ ⠎⠑⠍⠊⠝⠯⠗⠊⠕⠎ ⠙⠑ ⠵⠕⠇
⠇⠊⠅⠕⠝⠠ ⠏⠨ ⠂⠔⠲⠨

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

⠊⠗⠑⠎ ⠙⠑ ⠋⠗⠁⠝⠉⠑⠠ ⠂⠔⠦⠶⠠ ⠝⠨ ⠔⠆⠠ ⠏⠨ ⠆⠢⠤⠢⠒⠠
⠂⠔⠦⠶⠨

⠎⠁⠝⠉⠓⠑⠵⠠ ⠏⠨ ⠗⠨ ⠑⠇ ⠏⠗⠕⠽⠑⠉⠞⠕ ⠊⠝⠉⠥⠍⠏⠇⠊⠙
⠕ ⠙⠑ ⠓⠑⠊⠙⠑⠛⠛⠑⠗⠱ ⠇⠁ ⠑⠭⠏⠇⠊⠉⠁⠉⠊⠬⠝ ⠙⠑ ⠇⠁
⠌⠝⠙⠊⠉⠁⠉⠊⠬⠝ ⠋⠕⠗⠍⠁⠇ ⠑⠝ ⠊⠝⠞⠗⠥⠙⠥⠉⠉⠊⠬⠝ ⠁
⠇⠁ ⠋⠑⠝⠕⠍⠑⠝⠕⠇⠕⠛⠌⠁ ⠙⠑ ⠇⠁ ⠗⠑⠇⠊⠛⠊⠬⠝ ⠷⠂⠔
⠆⠴ ⠂⠔⠆⠂⠾⠨ **⠏⠑⠝⠎⠁⠍⠊⠑⠝⠞⠕**⠠ ⠍⠁⠙⠗⠊⠙⠠ ⠧⠨
⠢⠶⠠ ⠝⠨ ⠆⠂⠶⠠ ⠏⠨ ⠒⠤⠆⠒⠠ ⠆⠴⠴⠂⠨

⠕ ⠋⠊⠇⠕⠎⠕⠋⠁⠗⠠ ⠙⠑⠎⠞⠗⠥⠊⠯ ⠕ ⠕⠥
⠙⠑⠎⠍⠕⠝⠞⠁⠛⠑⠍⠹

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este texto faz parte do arcabouço teórico da pesquisa em andamento desde 2010, o ensino de filosofia em amargosa e no vale do jequiriçá, envolvendo três municípios do recôncavo sul da bahia (amargosa, brejões e mutuípe) e respectivamente três escolas estaduais, uma em cada município. o projeto conta com a participação de quatro colaboradores do libic, uma bolsista pibic/ fapesb e três bolsistas cotistas de permanência qualificada

propaae/ufrb.

⠂ ⠉⠗⠊⠉⠝⠡⠁ ⠝ ⠵ ⠉⠑⠎⠋⠗⠥⠎ ⠵ ⠇⠗⠊⠝⠏⠥⠑⠉⠵ ⠉⠕⠎
⠵ ⠝⠥⠎ ⠁⠑⠇⠯⠕⠎ ⠏⠑⠝⠎⠁⠕⠎⠇ ⠂ ⠉⠗⠊⠉⠝⠡⠁ ⠉⠑⠎⠉⠝⠕⠎⠯
⠗⠥⠎⠄ ⠕⠥ ⠎⠉⠡⠄ ⠁⠝⠇⠊⠎⠉ ⠄ ⠑⠎⠏⠥⠁⠑⠗⠊⠉⠝⠗⠄ ⠄ ⠎⠝⠥⠑⠎⠯
⠎⠍⠁ ⠎⠑⠥ ⠏⠥⠝⠉⠕⠎⠕⠏⠑⠝⠯⠕ ⠁⠯⠿ ⠑⠝⠯⠑⠝⠥⠇⠵ ⠕⠥ ⠝
⠕⠂ ⠿ ⠑⠎⠯ ⠉⠑⠎⠉⠝⠕⠎⠿⠑⠎ ⠏⠥⠑ ⠉⠑⠥⠑⠎⠎⠁ ⠯⠗⠊ ⠑⠎ ⠎
⠑⠝⠏⠑ ⠎⠑ ⠏⠥⠊⠎⠑⠗⠎⠕⠎ ⠝⠕⠎ ⠁⠏⠗⠵⠕⠉⠊⠗ ⠉⠁ ⠇⠑⠗⠊⠉⠉
⠂ ⠿ ⠑⠎⠯ ⠁⠝⠿⠇⠊⠎⠑ ⠏⠑⠝⠥⠊⠑⠎⠕⠎ ⠉⠊ ⠎ ⠏⠊⠗⠑⠎ ⠉⠵ ⠯
⠵⠉⠵ ⠏⠥⠑ ⠊⠝⠥⠑⠎⠯⠊⠿ ⠑ ⠏ ⠑ ⠷⠎ ⠉⠂⠊⠗⠎ ⠊⠎ ⠝⠑⠯⠥
⠯⠥⠗⠊⠎ ⠯⠑⠎⠊⠇⠊⠎ ⠉⠵ ⠉⠑⠎⠊⠉⠥⠗⠵⠵ ⠏⠥⠑ ⠉⠝⠥⠑⠝⠎ ⠏⠗⠵
⠉⠥⠗⠊⠗⠄ ⠏⠥⠊⠝⠵ ⠏⠑⠝⠎⠊⠝⠎ ⠏⠊⠇⠵⠎⠕⠎⠊⠉⠉⠊⠎⠯⠊⠂

⠉⠑⠎⠉⠝⠕⠎⠊⠗ ⠏⠊⠗ ⠇⠑⠗ ⠵ ⠏⠥⠑ ⠝⠑⠯⠿ ⠏⠕⠗ ⠯⠗⠿⠎
⠉⠵ ⠏⠥⠑ ⠎⠑ ⠝⠕⠎⠯⠗⠁ ⠄ ⠿ ⠏⠉⠝⠕⠊⠗ ⠏⠥⠑ ⠝⠉ ⠥⠉ ⠉⠑⠎⠉⠥⠗⠎
⠵ ⠁⠇⠿⠥⠿⠉ ⠝⠕⠎⠯⠗⠁ ⠵ ⠏⠥⠑ ⠏⠥⠑⠗⠄ ⠎⠑⠿⠥⠝⠉⠵ ⠎⠥⠊⠎ ⠏⠗⠥
⠏⠗⠊⠉⠊⠎ ⠎⠝⠗⠑⠝⠿ ⠝⠎ ⠝⠕⠗⠊⠎⠄ ⠏⠑⠎⠊⠎⠵⠊⠎ ⠕⠥ ⠉⠇⠝⠑⠎⠇
⠎⠂ ⠿ ⠝⠕⠗⠑⠝⠕⠉⠑ ⠏⠥⠑⠄ ⠏⠉⠉ ⠯⠥⠉⠵ ⠏⠥⠑ ⠿ ⠏⠕⠎⠯⠵ ⠏⠑⠇
⠉⠑⠎⠥⠗⠉⠊⠁ ⠄ ⠏⠑⠇⠎⠿⠎ ⠵ ⠕⠥ ⠏⠑⠎⠉⠵ ⠏⠕⠗ ⠁⠇⠿⠥⠊⠎ ⠏⠊⠇⠵
⠎⠕⠉⠊⠎ ⠏⠕⠉⠝ ⠎⠝⠗ ⠇⠝⠗⠿⠉⠑⠝⠗⠵⠄ ⠏⠕⠎⠊ ⠝⠑⠏⠊⠎ ⠉⠕⠇⠵⠉
⠁⠿ ⠝⠎ ⠁⠯⠎⠕⠉⠝⠎⠄ ⠉⠝ ⠉⠝⠗⠯⠎ ⠏⠕⠗⠊⠉ ⠄ ⠂ ⠏⠝⠉⠝⠎⠊⠎⠉⠊⠉⠝
⠎ ⠿⠥⠉⠊⠏⠊⠎⠄ ⠏⠥⠗⠊⠉⠝⠕⠯⠝ ⠿⠥⠉⠊⠏⠊⠎⠂

⠉⠑⠎⠉⠝⠕⠎⠊⠗ ⠏⠊⠗ ⠏⠕⠉⠝⠗ ⠝⠕⠎⠯⠕⠎⠝⠗ ⠁⠎ ⠉⠕⠎⠉
⠇⠝⠕⠎⠊⠉⠉⠝⠎⠄ ⠉⠑⠎⠇⠝⠊⠁⠗ ⠕⠎ ⠇⠁⠂⠎⠗⠊⠉⠏⠗⠊⠎⠄ ⠉⠁⠏⠎⠊⠗⠝
⠎ ⠏⠥⠑ ⠝⠕⠎ ⠇⠝⠑⠇⠉ ⠂ ⠗⠊⠕⠝⠕⠿⠎⠉⠉⠝⠎ ⠕⠗⠿⠝⠕⠎⠊⠝⠕⠎ ⠝
⠉⠑⠎⠉⠝⠇⠗⠊⠗ ⠏⠕⠗ ⠏⠥⠑ ⠝⠑⠝⠎ ⠝⠕⠎ ⠉⠝⠗⠿⠥⠕⠎⠁ ⠂ ⠝⠎⠯
⠝⠎ ⠉⠉⠏⠁⠝⠿⠕⠎⠄ ⠑ ⠂ ⠏⠥⠝⠎ ⠁⠝⠗⠿⠗⠝⠎⠉⠎ ⠝⠎⠗ ⠉⠕⠝⠿⠥
⠿ ⠵ ⠑ ⠏⠕⠗ ⠏⠥⠑ ⠝⠕⠎ ⠝⠝⠕⠝⠕⠿⠗⠏⠕⠎ ⠝⠑⠎⠊⠎ ⠉⠉⠏⠕⠝⠗
⠵⠂

⠉⠑⠎⠉⠝⠕⠎⠊⠗⠄ ⠯⠎⠝⠉⠵ ⠉⠕⠉⠵ ⠏⠕⠝⠯⠵ ⠉⠎ ⠏⠉⠗⠯⠑⠉ ⠂
⠉⠿⠇⠊⠉⠉ ⠉⠎ ⠉⠑⠎⠉⠉⠗⠯⠎⠑ ⠏⠥⠑ ⠝ ⠵ ⠉⠥⠇⠊⠉⠉⠇ ⠁⠏⠑⠝⠊⠎ ⠉
⠎⠥⠁ ⠏⠗⠥⠏⠗⠉⠉ ⠉⠿⠇⠊⠉⠉ ⠑ ⠏⠥⠝⠉⠉⠇ ⠎⠥⠁ ⠉⠉⠗⠯⠑⠿ ⠝⠵ ⠏
⠝⠝⠊⠎⠝⠕⠯⠵⠄ ⠏⠗⠵⠇ ⠉⠉ ⠎⠥⠁ ⠝⠕⠊⠎⠯⠥⠝⠉⠉ ⠑ ⠏⠕⠝⠯⠵ ⠉⠎
⠏⠉⠗⠯⠑⠉ ⠏⠊⠗ ⠝⠊⠏⠝⠉⠥⠇⠁⠗ ⠵ ⠉⠥⠝⠉⠵⠄ ⠏⠕⠝⠉⠵ ⠝⠉ ⠉⠑⠝⠗⠥
⠑ ⠯⠥⠉⠵ ⠏⠥⠑⠄ ⠂ ⠏⠗⠊⠝⠕⠗⠄ ⠝⠗⠉ ⠉⠑⠗⠯⠝⠉ ⠉⠎ ⠏⠉⠝⠗⠊⠉ ⠝
⠝⠎⠥⠝⠉⠉⠄ ⠏⠗⠯⠑⠝⠵ ⠝⠕⠎ ⠏⠥⠝⠉⠕⠎ ⠉⠑⠎⠉⠇⠗⠎ ⠁⠯⠿ ⠵ ⠯
⠵⠉⠵⠂

⠉⠑⠎⠉⠝⠕⠎⠊⠗ ⠉⠕⠉⠵ ⠏⠥⠑⠝⠉ ⠉⠎⠵⠄ ⠯⠁⠇⠇⠎⠵⠄ ⠏⠕⠊
⠎ ⠝ ⠵ ⠁⠉⠗⠊⠉⠑⠎⠯ ⠉⠉⠝⠿ ⠏⠉⠝⠕⠎ ⠝⠉ ⠯⠥⠉⠵ ⠏⠥⠑ ⠂ ⠯
⠗⠂⠉⠝⠿ ⠵ ⠏⠁⠇⠂ ⠂

⠞⠁⠇⠧⠑⠵⠮⠨⠨⠨ ⠍⠁⠎ ⠓⠯ ⠟⠥⠑⠍ ⠎⠑ ⠏⠗⠑⠕⠉⠥⠏⠑ ⠉⠕⠍ ⠑⠎⠎⠑⠎ ⠏⠑⠗⠊⠛⠕⠎⠕⠎
⠞⠁⠇⠧⠑⠵ ⠹ ⠑⠎⠎⠑⠠ ⠞⠑⠗⠯ ⠟⠥⠑ ⠑⠎⠏⠑⠗⠁⠗ ⠁ ⠉⠓⠑⠛⠁⠙⠁ ⠙⠑ ⠥⠍⠁ ⠝⠕⠧
⠁ ⠑⠎⠏⠿⠉⠊⠑ ⠙⠑ ⠋⠊⠇⠬⠎⠕⠋⠕⠎⠠ ⠙⠊⠋⠑⠗⠑⠝⠞⠑⠎ ⠑⠍ ⠛⠕⠎⠞⠕⠎ ⠑ ⠊⠝⠉⠇⠊⠝⠁
⠯ ⠑⠎ ⠁ ⠎⠑⠥⠎ ⠏⠗⠑⠙⠑⠉⠑⠎⠎⠕⠗⠑⠎⠱ ⠋⠊⠇⠬⠎⠕⠋⠕⠎ ⠙⠕ ⠏⠑⠗⠊⠛⠕⠎⠕ ⠀⠞⠁⠇⠧
⠑⠵ ⠀⠑⠍ ⠞⠕⠙⠕⠎ ⠕⠎ ⠎⠑⠝⠞⠊⠙⠕⠎ ⠙⠁ ⠏⠁⠇⠁⠧⠗⠁⠨ ⠋⠁⠇⠕ ⠉⠕⠍ ⠞⠕⠙⠁ ⠎⠊⠝
⠉⠑⠗⠊⠙⠁⠙⠑⠠ ⠏⠕⠊⠎ ⠧⠑⠚⠕ ⠁ ⠧⠊⠝⠙⠁ ⠙⠑⠎⠎⠑⠎ ⠝⠕⠧⠕⠎ ⠋⠊⠇⠬⠎⠕⠋⠕⠎⠨⠨⠨

⠷⠝⠊⠑⠞⠵⠎⠉⠓⠑⠠ ⠂⠔⠶⠶⠠ ⠏⠨⠂⠦⠾

⠑ ⠑⠎⠎⠑ ⠙⠑⠎⠍⠕⠝⠞⠁⠗ ⠝ ⠕ ⠿ ⠙⠑⠎⠞⠗⠥⠊⠗⠠ ⠏⠕⠊⠎ ⠁
⠏⠗⠊⠝⠉⠌⠏⠊⠕ ⠝ ⠕ ⠝⠑⠛⠁ ⠁ ⠞⠗⠁⠙⠊⠯ ⠕⠠ ⠕ ⠙⠁⠙⠕⠨ ⠟⠥⠑⠍
⠙⠑⠎⠍⠕⠝⠞⠁ ⠁⠛⠑ ⠁⠏⠑⠝⠁⠎ ⠉⠕⠍⠕ ⠥⠍ ⠊⠝⠧⠑⠎⠞⠊⠛⠁⠙⠕⠗

[illegible]

⠟⠥⠑ ⠏⠗⠕⠉⠥⠗⠁ ⠏⠗⠕⠧⠁ ⠙⠑ ⠥⠍ [illegible]

[illegible]

⠎⠎⠑⠗⠇⠠ ⠑⠞⠉⠨⠠ ⠟⠥⠑ ⠎ ⠕ ⠉⠕⠝⠙⠊⠯ ⠑⠎ ⠎⠊⠝⠑ ⠟⠥⠁ ⠝⠕⠝
⠏⠁⠗⠁ ⠕ ⠋⠊⠇⠕⠎⠕⠋⠁⠗ ⠑⠠ ⠏⠕⠗ ⠊⠎⠞⠕⠠ ⠎⠑⠗ ⠕ ⠞⠁⠍⠃⠿⠍⠠
⠑⠎⠎⠑⠝⠉⠊⠁⠊⠎ ⠏⠁⠗⠁ ⠁ ⠋⠕⠗⠍⠁⠯ ⠕ ⠙⠕ ⠏⠗⠕⠋⠑⠎⠎⠕⠗ ⠙⠑ ⠋
⠊⠇⠕⠎⠕⠋⠊⠁⠠ ⠕⠥ ⠍⠑⠇⠓⠕⠗⠠ ⠙⠑⠎⠍⠕⠝⠞⠁⠗ ⠎⠑⠗⠯ ⠁ ⠍⠁⠗⠉⠁⠯
⠕ ⠙⠑⠎⠞⠑ ⠙⠁⠝⠯⠁⠗⠨

⠙⠑⠎⠍⠕⠝⠞⠁⠛⠑⠍ ⠝⠕ ⠎⠑⠝⠞⠊⠙⠕ ⠙⠑ ⠙⠑⠎⠉⠕⠃⠗⠊⠗
⠕ ⠟⠥⠣ ⠠ ⠏⠕⠊⠎ ⠕ ⠧⠑⠗⠙⠁⠙⠑⠊⠗⠕ ⠎⠑⠝⠞⠊⠙⠕ ⠙⠑ ⠋⠊
⠇⠕⠎⠕⠋⠁⠗ ⠿ ⠏⠑⠗⠛⠥⠝⠞⠁⠗ ⠕ ⠟⠥⠑ ⠿ ⠊⠎⠞⠕⠹ ⠨ ⠿ ⠑
⠎⠞⠑ ⠟⠥⠣ ⠟⠥⠑ ⠃⠥⠎⠉⠁⠍⠕⠎ ⠟⠥⠁⠝⠙⠕ ⠗⠑⠉⠕⠗⠗⠑⠍⠕⠎
⠁ ⠝⠕⠎⠎⠁ ⠁⠞⠊⠞⠥⠙⠑ ⠙⠑ ⠙⠑⠎⠍⠕⠝⠞⠁⠙⠕⠗ ⠙⠑ ⠙⠁⠙⠕⠨
⠁ ⠑⠎⠞⠁ ⠙⠊⠎⠏⠕⠎⠊⠯ ⠕ ⠏⠁⠗⠁ ⠙⠑⠎⠍⠕⠝⠞⠁⠗ ⠕ ⠟⠥⠑
⠓⠑⠊⠙⠑⠛⠛⠑⠗ ⠉⠓⠁⠍⠁ ⠙⠑ ⠁⠃⠑⠗⠞⠥⠗⠁⠠ ⠁ ⠉⠕⠝⠧⠕⠉⠁⠯
⠕ ⠙⠕ ⠎⠑⠗ ⠙⠕ ⠑⠝⠞⠑⠱

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

⠑⠗⠤⠎⠑⠝⠙⠕⠸ ⠁⠎⠎⠊⠍⠠ ⠁ ⠏⠗⠕⠧⠕⠉⠁⠯ ⠕ ⠊⠝⠞⠑⠗⠗⠕⠛⠁⠝⠞⠑ ⠙⠕ ⠎⠁⠇⠞
⠕ ⠗⠑⠧⠕⠇⠥⠞⠊⠧⠕ ⠟⠥⠑⠗ ⠁⠏⠑⠝⠁⠎ ⠍⠕⠎⠞⠗⠁⠗ ⠉⠕⠍⠕ ⠎⠬ ⠎⠑ ⠏⠕⠙⠑ ⠋
⠁⠵⠑⠗ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠏⠑⠇⠕ ⠁⠞⠕ ⠙⠑ ⠋⠊⠇⠕⠎⠕⠋⠁⠗⠨ ⠕ ⠟⠥⠑ ⠝⠕⠎ ⠊⠍⠏
⠑⠙⠑ ⠙⠑ ⠕⠥⠎⠁⠗ ⠞⠁⠇ ⠎⠁⠇⠞⠕ ⠿ ⠕ ⠍⠑⠙⠕ ⠙⠕ ⠎⠑⠗⠨ ⠑⠎⠞⠑ ⠍⠕⠙⠕ ⠝
⠕⠎ ⠍⠁⠝⠞⠿⠍ ⠏⠗⠊⠎⠊⠕⠝⠑⠊⠗⠕⠎ ⠙⠁⠎ ⠎⠕⠍⠃⠗⠁⠎ ⠏⠁⠎⠎⠁⠙⠁⠎⠰ ⠝⠕⠎ ⠍⠁
⠝⠞⠿⠍ ⠁⠞⠗⠑⠇⠁⠙⠕⠎ ⠁⠕

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[illegible]

[illegible]

⠕⠎ ⠙⠊⠵⠑⠗ ⠉⠕⠍ ⠁ ⠏⠁⠇⠁⠧⠗⠁ ⠑⠝⠞⠑ ⠹ ⠙⠑ ⠋⠕⠗⠍⠁ ⠁⠇⠛⠥⠍⠁⠨ ⠁⠎⠎
⠊⠍⠠ ⠎⠑⠝⠙⠕⠠ ⠞⠗⠁⠞⠁⠤⠎⠑ ⠙⠑ ⠉⠕⠇⠕⠉⠁⠗

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⠁⠤⠎⠑ ⠊⠍⠑⠙⠊⠁⠞⠁⠍⠑⠝⠞⠑ ⠙⠁⠙⠕⠠ ⠉⠁⠗⠑⠉⠑⠝⠙⠕ ⠙⠑ ⠍⠁⠊⠕⠗⠑
⠎ ⠑⠭⠏⠇⠊⠉⠁⠯ ⠑⠎⠨ ⠁⠋⠊⠝⠁⠇⠠ ⠎⠑⠗ ⠿ ⠥⠍⠁ ⠏⠁⠇⠁⠧⠗⠁ ⠟
⠥⠑ ⠞⠕⠙⠕ ⠍⠥⠝⠙⠕ ⠎⠁⠃⠑ ⠕ ⠟⠥⠑ ⠿⠠ ⠝ ⠕ ⠓⠁⠧⠑⠝⠙⠕⠠ ⠏⠕⠗
⠞⠁⠝⠞⠕⠠ ⠝⠑⠉⠑⠎⠎⠊⠙⠁⠙⠑ ⠙⠑ ⠑⠭⠏⠇⠊⠉⠁⠯ ⠕⠌ ⠑⠎⠞⠁ ⠉⠑⠗⠞⠑
⠵⠁ ⠎⠕⠃⠗⠑ ⠕ ⠎⠑⠗ ⠿ ⠟⠥⠑ ⠿ ⠕ ⠏⠗⠕⠃⠇⠑⠍⠁⠌ ⠝⠑⠎⠞⠁ ⠉
⠑⠗⠞⠑⠵⠁ ⠁ ⠑⠧⠊⠙⠣⠝⠉⠊⠁ ⠿ ⠥⠍ ⠙⠁⠙⠕ ⠊⠍⠑⠙⠊⠁⠞⠕⠨ ⠞⠗⠁⠞⠁
⠤⠎⠑ ⠙⠑ ⠥⠍ ⠏⠗⠑⠉⠕⠝⠉⠑⠊⠞⠕ ⠙⠑ ⠞⠁⠇ ⠋⠕⠗⠍⠁ ⠑⠝⠗⠁⠊⠵⠁⠙⠕

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da necessidade de se repetir a questão sobre o sentido do ser O evidente, justo por ser o que se evidencia como sentido, isto é, os juízos secretos da razão comum (Kant), devem ser e permanecer o tema explícito da analítica (o ofício dos filósofos) Isto quer dizer que o evidente nunca pode encontrar-se como uma razão absoluta em si, mas apenas como situação de existência, o que sempre requer a explicitação analítica como acontecimento do sentido, nunca, porém, como uma sua dedução já evidente na evidência absoluta dos juízos secretos da razão comum.

Diante disso, Heidegger demonstrou [illegible] necessidade de uma [illegible] sobre o sentido do ser, isto é, [illegible] uma [illegible] repetição da questão. Isto, entretanto, significa elaborar primeiro, de maneira suficiente, a [illegible] colocação [illegible] para [illegible]

[illegible]

⠎⠑⠝⠙⠕ ⠁⠎⠎⠊⠍⠠ ⠟⠥⠑⠍ ⠙⠑⠧⠑ ⠎⠑⠗ ⠏⠗⠊⠍⠑⠊⠗⠕
⠊⠝⠞⠑⠗⠗⠕⠛⠁⠙⠕ ⠿ ⠕ ⠑⠭⠊⠎⠞⠑⠝⠞⠑⠠ ⠕ ⠑⠝⠞⠑⠠ ⠊⠝⠎⠞⠁
⠇⠁⠝⠙⠕⠠ ⠙⠑⠎⠞⠁ ⠋⠕⠗⠍⠁⠠ ⠕ ⠏⠗⠊⠍⠁⠙⠕ ⠙⠁ ⠏⠗⠑⠤⠎⠑⠝
⠯⠁⠨ ⠑⠎⠞⠑ ⠏⠗⠊⠍⠁⠙⠕⠠ ⠎⠑⠛⠥⠝⠙⠕ ⠓⠑⠊⠙⠑⠛⠛⠑⠗⠱

⠪⠨⠨⠨⠻ ⠞⠑⠍ ⠟⠥⠑ ⠎⠑⠗ ⠕⠝⠞⠕⠇⠬⠛⠊⠉⠕ ⠝⠕ ⠎⠑⠝⠞⠊⠙⠕ ⠙⠑ ⠥⠍⠁ ⠛⠑⠝⠑
⠁⠇⠕⠛⠊⠁ ⠙⠕⠎ ⠙⠊⠧⠑⠗⠎⠕⠎ ⠍⠕⠙⠕⠎ ⠏⠕⠎⠎⠌⠧⠑⠊⠎ ⠙⠑ ⠎⠑⠗⠠ ⠟⠥⠑ ⠝ ⠕
⠎⠑ ⠙⠑⠧⠑ ⠉⠕⠝⠎⠞⠗⠥⠊⠗ ⠙⠑ ⠍⠁⠝⠑⠊⠗⠁ ⠙⠑⠙⠥⠞⠊⠧⠁⠠ ⠑⠭⠊⠛⠑ ⠥⠍⠁ ⠉
⠕⠍⠏⠗⠑⠑⠝⠎ ⠕ ⠏⠗⠿⠧⠊⠁ ⠙⠕ ⠟⠥⠑ ⠏⠗⠕⠏⠗⠊⠁⠍⠑⠝⠞⠑ ⠑⠝⠞⠑⠝⠙⠑⠍⠕⠎ ⠏⠑
⠇⠁ ⠑⠭⠏⠗⠑⠎⠎ ⠕ ⠎⠑⠗ ⠪⠨⠨⠨⠻ ⠁ ⠟⠥⠑⠎⠞ ⠕ ⠙⠕

⠋⠊⠇⠕⠎⠕⠋⠁⠗⠠ [illegible]

⠎⠑⠗⠠ ⠧⠊⠎⠁ ⠷⠎ ⠉⠕⠝⠙⠊⠯⠪⠑⠎ ⠙⠑ ⠏⠕⠎⠎⠊⠃⠊⠇⠊⠙⠁⠙⠑ ⠙⠁⠎ ⠏⠗⠬⠏⠗
⠊⠁⠎ ⠕⠝⠞⠕⠇⠕⠛⠊⠁⠎ ⠟⠥⠑ ⠁⠝⠞⠑⠉⠑⠙⠑⠍ ⠑ ⠋⠥⠝⠙⠁⠍ [illegible]
[illegible]

[illegible]

[illegible]

⠉⠕⠍⠏⠗⠑⠑⠝⠙⠑⠗ ⠁ ⠟⠥⠑⠎⠞ ⠕ ⠙⠕ ⠎⠑⠗ ⠑ ⠁⠎ ⠟⠥⠑⠎
⠞ ⠑⠎ ⠗⠑⠋⠑⠗⠑⠝⠞⠑⠎ ⠁⠕⠎ ⠋⠁⠞⠕⠎ ⠓⠊⠎⠞⠬⠗⠊⠉⠕⠎⠠ ⠊⠍
⠏⠗⠑⠛⠝⠁⠙⠕⠎ ⠏⠑⠇⠁ ⠞⠗⠁⠙⠊⠯ ⠕ ⠟⠥⠑ ⠗⠑⠞⠊⠗⠁ ⠙⠑ ⠇
⠁ ⠁ ⠉⠕⠝⠙⠊⠯ ⠕ ⠙⠑ ⠛⠥⠊⠁⠗⠤⠎⠑ ⠎⠕⠵⠊⠝⠓⠁ ⠎⠑⠍ ⠊⠝⠞
⠑⠗⠋⠑⠗⠣⠝⠉⠊⠁⠰

⠙⠑⠎⠞⠑ ⠍⠕⠙⠕ ⠞⠑⠍⠕⠎ ⠟⠥⠑ ⠙⠑⠎⠞⠗⠥⠊⠗ ⠕⠎ ⠁⠉⠑⠗⠧
⠕⠎ ⠙⠁ ⠁⠝⠞⠊⠛⠁ ⠕⠝⠞⠕⠇⠕⠛⠊⠁⠠ ⠙⠑⠎⠞⠗⠥⠊⠗ ⠁ ⠁⠝⠞⠊⠛
⠁ ⠞⠗⠁⠙⠊⠯ ⠕ ⠏⠑⠞⠗⠊⠋⠊⠉⠁⠙⠕⠗⠁⠠ ⠎⠑⠏⠥⠇⠞⠁⠗ ⠕ ⠏⠁⠎
⠎⠁⠙⠕ ⠑ ⠗⠑⠞⠊⠗⠯⠤⠇⠕ ⠙⠕ ⠓⠕⠚⠑⠨

[illegible]

⠙⠑⠎⠞⠁⠉⠁⠍⠕⠎ ⠕ ⠟⠥⠑⠎⠞⠊⠕⠝⠁⠍⠑⠝⠞⠕ ⠕⠝⠞⠕⠇⠬⠛⠊⠉⠕
⠟⠥⠑ ⠓⠑⠊⠙⠑⠛⠛⠑⠗ ⠙⠑⠎⠑⠝⠧⠕⠇⠧⠑⠠ ⠑⠍ ⠟⠥⠑ ⠗⠑⠋⠇⠑⠞⠑ ⠎⠕⠃
⠗⠑ ⠕ ⠾⠝⠊⠉⠕ ⠑⠝⠞⠑ ⠊⠝⠞⠗⠁⠍⠥⠝⠙⠁⠝⠕ ⠉⠁⠏⠁⠵ ⠙⠑ ⠋⠕⠗⠍⠥⠇
⠁⠗ ⠁⠎ ⠏⠑⠗⠛⠥⠝⠞⠁⠎ ⠍⠑⠞⠁⠋⠌⠎⠊⠉⠁⠎ ⠞⠗⠁⠙⠊⠉⠊⠕⠝⠁⠊⠎⠠ ⠕
⠙⠁⠎⠑⠊⠝⠠ ⠕ ⠑⠭⠊⠎⠞⠑⠝⠞⠑⠠ ⠕ ⠑⠝⠞⠑ ⠓⠥⠍⠁⠝⠕⠠ ⠉⠕⠝⠉⠑⠃⠊⠙
⠕ ⠉⠕⠍⠕ ⠚⠯ ⠉⠕⠝⠓⠑⠉⠑⠍⠕⠎⠠ ⠊⠎⠞⠕ ⠿⠠ ⠑⠍ ⠎⠥⠁ ⠇⠊⠛⠁⠯ ⠕
⠉⠕⠍ ⠕⠥⠞⠗⠕⠎ ⠑⠝⠞⠑⠎⠠ ⠎⠊⠞⠥⠁⠙⠕ ⠑⠍ ⠥⠍ ⠍⠥⠝⠙⠕ ⠑ ⠑⠝⠉
⠁⠗⠁⠙⠕ ⠙⠑⠝⠞⠗⠕ ⠙⠑ ⠎⠥⠁ ⠋⠊⠝⠊⠞⠥⠙⠑ ⠞⠑⠍⠏⠕⠗⠁⠇⠨ ⠙⠁⠌ ⠟
⠥⠑⠠ ⠏⠁⠗⠁ ⠞⠑⠝⠞⠁⠗ ⠗⠑⠎⠏⠕⠝⠙⠑⠗ ⠍⠑⠞⠕⠙⠊⠉⠁⠍⠑⠝⠞⠑ ⠷⠟⠥⠑
⠇⠁ ⠊⠝⠙⠁⠛⠁⠯ ⠕⠠ ⠞⠑⠝⠓⠁ ⠎⠊⠙⠕ ⠝⠑⠉⠑⠎⠎⠯⠗⠊⠕ ⠁ ⠓⠑⠊⠙⠑⠛
⠛⠑⠗

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[illegible]

[illegible]

[illegible]

⠋⠥⠝⠙⠑ ⠉⠕⠍ ⠁ ⠝⠕⠎⠎⠁ ⠏⠗⠬⠏⠗⠊⠁ ⠓⠊⠎⠞⠬⠗⠊⠁⠸ ⠁⠎⠎⠊
⠍⠠ ⠏⠁⠗⠁ ⠓⠑⠊⠙⠑⠛⠛⠑⠗⠠ ⠏⠑⠗⠛⠥⠝⠞⠁⠗ ⠕ ⠟⠥⠑ ⠿ ⠊⠎
⠞⠕⠹ ⠿ ⠏⠑⠗⠛⠥⠝⠞⠁⠗ ⠏⠑⠇⠁ ⠑⠎⠎⠣⠝⠉⠊⠁ ⠙⠕ ⠟⠥⠑ ⠎⠑
⠚⠁ ⠁ ⠉⠕⠊⠎⠁⠠ ⠿ ⠑⠎⠞⠁⠗ ⠁⠃⠑⠗⠞⠕ ⠏⠁⠗⠁ ⠕⠥⠧⠊⠗ ⠕
⠁⠏⠑⠇⠕ ⠙⠕ ⠎⠑⠗ ⠙⠕ ⠑⠝⠞⠑⠸

⠿ ⠝⠑⠉⠑⠎⠎⠯⠗⠊⠕ ⠟⠥⠑ ⠁ ⠙⠊⠎⠉⠥⠎⠎⠀⠕ ⠎⠕⠃⠗⠑ ⠁
⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠞⠕⠟⠥⠑ ⠏⠕ ⠎⠑⠗ ⠏⠁⠗⠁ ⠗⠑⠎⠏⠕⠝⠙⠑⠗ ⠁
⠟⠥⠑⠎⠞⠀⠕⠨ ⠁ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠝⠀⠕ ⠿ ⠥⠍⠁ ⠉⠕⠊⠎⠁ ⠙⠁
⠗⠁⠵⠀⠕⠠ ⠚⠯ ⠟⠥⠑ ⠁ ⠙⠊⠎⠉⠥⠎⠎⠀⠕ ⠎⠕⠃⠗⠑ ⠁ ⠗⠁⠵⠀⠕
⠝⠁⠎⠉⠑⠥ ⠝⠕ ⠡⠍⠃⠊⠞⠕ ⠙⠑⠎⠞⠑ ⠉⠁⠍⠊⠝⠓⠕ ⠋⠊⠇⠕⠎⠬⠋⠊
⠉⠕ ⠑⠠ ⠎⠑⠝⠙⠕ ⠁⠎⠎⠊⠍⠠ ⠞⠁⠝⠞⠕ ⠕ ⠗⠁⠉⠊⠕⠝⠁⠇ ⠉⠕⠍⠕
⠕ ⠊⠗⠗⠁⠉⠊⠕⠝⠁⠇ ⠎⠀⠕ ⠙⠊⠎⠉⠥⠞⠊⠙⠕⠎ ⠙⠕ ⠏⠕⠝⠞⠕ ⠙⠑
⠧⠊⠎⠞⠁ ⠙⠁ ⠋⠊⠇⠕⠎⠕⠋⠊⠁⠨

[illegible]

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[illegible]

⠟⠥⠑ ⠉⠕⠝⠧⠕⠉⠕⠥ ⠁ ⠞⠕⠙⠕⠎ ⠁⠟⠥⠑⠇⠑⠎ ⠟⠥⠑ ⠙⠑⠎⠑⠚⠁⠗
⠁⠍ ⠑ ⠎⠑ ⠙⠑⠊⠭⠁⠗⠁⠍ ⠉⠕⠝⠧⠕⠉⠁⠗ ⠁ ⠎⠁⠃⠑⠗⠠ ⠎⠕⠃⠗
⠑ ⠕ ⠟⠥⠑⠨

⠁⠎⠎⠊⠍⠠ ⠙⠁⠗ ⠥⠍⠁ ⠗⠑⠎⠏⠕⠎⠞⠁ ⠎⠬ ⠁ ⠑⠎⠞⠁ ⠟⠥⠑⠎⠞⠜⠕
⠿ ⠥⠍ ⠑⠗⠗⠕⠠ ⠏⠕⠊⠎ ⠏⠁⠗⠁ ⠉⠁⠙⠁ ⠋⠊⠇⠬⠎⠕⠋⠕ ⠑⠎⠞⠑ ⠟⠥⠑
⠋⠕⠊ ⠧⠊⠎⠞⠕ ⠙⠑ ⠥⠍⠁ ⠍⠁⠝⠑⠊⠗⠁ ⠙⠊⠋⠑⠗⠑⠝⠞⠑⠨ ⠉⠁⠃⠑ ⠁⠕ ⠑
⠙⠥⠉⠁⠙⠕⠗ ⠋⠊⠇⠬⠎⠕⠋⠕ ⠍⠕⠎⠞⠗⠁⠗ ⠎⠑⠍⠏⠗⠑ ⠕⠥⠞⠗⠕⠎ ⠉⠕⠝⠉⠑⠊⠞
⠕⠎ ⠙⠑ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠑ ⠁⠞⠑⠝⠞⠁⠗ ⠏⠁⠗⠁ ⠎⠑⠥⠎ ⠑⠙⠥⠉⠁⠝⠙⠕⠎
⠎⠕⠃⠗⠑ ⠁ ⠿⠏⠕⠉⠁⠠ ⠁⠎ ⠊⠝⠋⠇⠥⠣⠝⠉⠊⠁⠎ ⠁ ⠟⠥⠑ ⠑⠎⠞⠁⠧⠁⠍ ⠎⠥
⠃⠍⠑⠞⠊⠙⠕⠎ ⠕⠎ ⠋⠊⠇⠬⠎⠕⠋⠕⠎ ⠏⠁⠗⠁ ⠏⠑⠝⠎⠁⠗ ⠝⠕ ⠟⠥⠑ ⠙⠑⠎
⠞⠁ ⠕⠥ ⠙⠁⠟⠥⠑⠇⠁ ⠋⠕⠗⠍⠁⠨

⠙⠑⠎⠞⠑ ⠍⠕⠙⠕⠠ ⠉⠕⠍⠕ ⠓⠑⠊⠙⠑⠛⠛⠑⠗⠠ ⠏⠕⠙⠑⠍⠕⠎ ⠙
⠊⠵⠑⠗ ⠟⠥⠑ ⠁ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠿ ⠁ ⠑⠎⠉⠥⠞⠁ ⠙⠑⠎⠞⠑ ⠁⠏⠑⠇
⠕ ⠙⠕ ⠎⠑⠗ ⠙⠕ ⠑⠝⠞⠑ ⠁ ⠎⠑⠗⠧⠊⠯⠕ ⠙⠁ ⠇⠊⠝⠛⠥⠁⠛⠑⠍⠠ ⠕
⠥ ⠍⠑⠇⠓⠕⠗⠠ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠿ ⠉⠕⠍⠥⠝⠊⠉⠁⠗⠤⠎⠑⠠ ⠥⠍ ⠉⠕⠝
⠧⠊⠧⠑⠗ ⠉⠕⠍ ⠕ ⠕⠥⠞⠗⠕⠠ ⠥⠍ ⠋⠁⠇⠁⠗ ⠉⠕⠍ ⠕ ⠕⠥⠞⠗⠕ ⠁
⠗⠑⠎⠏⠑⠊⠞⠕ ⠙⠕ ⠟⠥⠑ ⠎⠑⠚⠁ ⠕ ⠟⠥⠑ ⠏⠁⠗⠁ ⠎⠊ ⠑ ⠕⠥⠧
⠊⠗ ⠙⠕ ⠕⠥⠞⠗⠕ ⠎⠥⠁ ⠕⠏⠊⠝⠊⠜⠕ ⠎⠕⠃⠗⠑ ⠕ ⠟⠥⠑⠨ ⠑⠍
⠎⠥⠍⠁⠠ ⠿ ⠥⠍ ⠙⠊⠷⠇⠕⠛⠕ ⠟⠥⠑ ⠝⠕⠎ ⠇⠑⠧⠁ ⠁ ⠏⠑⠝⠎⠁⠗⠠
⠿ ⠑⠎⠞⠁⠗ ⠁ ⠎⠑⠗⠧⠊⠯⠕ ⠙⠁ ⠇⠊⠝⠛⠥⠁⠛⠑⠍⠨

⠗⠑⠋⠑⠗⠣⠝⠉⠊⠁⠎

⠛⠁⠇⠑⠋⠋⠊⠠ ⠙⠨ ⠁⠨ ⠕ ⠎⠑⠗ ⠎⠑⠝⠙⠕ ⠙⠁ ⠋⠊⠇⠕⠎⠕⠋⠊
⠁⠸ ⠎⠁⠇⠧⠁⠙⠕⠗⠱ ⠑⠙⠥⠋⠃⠁⠠ ⠆⠴⠴⠂⠨

⠓⠑⠊⠙⠑⠛⠛⠑⠗⠠ ⠍⠨ ⠕ ⠟⠥⠑ ⠿ ⠊⠎⠞⠕ ⠁ ⠋⠊⠇⠕⠎⠕⠋⠊⠁⠹
⠞⠗⠁⠙⠨ ⠑⠗⠝⠊⠇⠙⠕ ⠎⠞⠑⠊⠝⠨ ⠊⠝⠱ ⠉⠕⠝⠋⠑⠗⠣⠝⠉⠊⠁⠎
⠑ ⠑⠎⠉⠗⠊⠞⠕⠎ ⠋⠊⠇⠕⠎⠬⠋⠊⠉⠕⠎⠨ ⠎⠜⠕ ⠏⠁⠥⠇⠕⠱ ⠁⠃⠗⠊
⠇ ⠉⠥⠇⠞⠥⠗⠁⠇⠠ ⠂⠔⠶⠒ ⠷⠉⠕⠇⠑⠯⠜⠕ ⠕⠎ ⠏⠑⠝⠎⠁⠙⠕⠗⠑⠎
⠠ ⠧⠨ ⠭⠇⠧⠾⠅

⠇⠇⠇⠇⠇⠇⠅ ⠎⠑⠗ ⠑ ⠞⠑⠍⠏⠕⠸ ⠏⠁⠗⠞⠑ ⠊⠇ ⠞⠗⠁⠙⠨ ⠍
⠷⠗⠉⠊⠁ ⠙⠑ ⠎⠷ ⠉⠁⠧⠁⠇⠉⠁⠝⠞⠑⠨ ⠏⠑⠞⠗⠬⠏⠕⠇⠊⠎⠱ ⠑
⠙⠊⠞⠕⠗⠁ ⠧⠕⠵⠑⠎⠠ ⠂⠔⠔⠢⠅

⠸⠸⠸⠸⠸⠸⠨ ⠎⠑⠗ ⠑ ⠞⠑⠍⠏⠕⠨ ⠏⠁⠗⠞⠑ ⠊⠊⠨ ⠞⠗⠁⠙⠨
⠍⠯⠗⠉⠊⠁ ⠙⠑ ⠎⠯ ⠉⠁⠧⠁⠇⠉⠁⠝⠞⠑⠸ ⠏⠑⠞⠗⠬⠏⠕⠇⠊⠎⠱
⠑⠙⠊⠞⠕⠗⠁ ⠧⠕⠵⠑⠎⠠ ⠂⠔⠦⠔⠸

⠝⠊⠑⠞⠵⠎⠉⠓⠑⠠ ⠋⠨ ⠺⠸ ⠁⠇⠿⠍ ⠙⠕ ⠃⠑⠍ ⠑ ⠙⠕ ⠍⠁
⠇⠨ ⠞⠗⠁⠙⠨ ⠍⠯⠗⠉⠊⠕ ⠏⠥⠛⠇⠊⠑⠎⠊⠸ ⠎ ⠕ ⠏⠁⠥⠇⠕⠱
⠓⠑⠍⠥⠎⠠ ⠂⠔⠶⠶⠨

⠏⠇⠁⠞ ⠕⠨ ⠙⠊⠯⠇⠕⠛⠕⠎⠱ ⠕ ⠃⠁⠝⠟⠥⠑⠞⠑⠠ ⠋⠿⠙⠕⠝⠠ ⠎⠕
⠋⠊⠎⠞⠁⠠ ⠏⠕⠇⠌⠞⠊⠉⠕⠨ ⠞⠗⠁⠙⠨ ⠚⠕⠎⠿ ⠉⠁⠧⠁⠇⠉⠁⠝⠞⠑
⠙⠑ ⠎⠕⠥⠵⠁⠨ ⠲⠨ ⠑⠙⠨ ⠎ ⠕ ⠏⠁⠥⠇⠕⠱ ⠝⠕⠧⠁ ⠉⠥⠇⠞⠥⠗
⠁⠇⠠ ⠂⠔⠦⠶ ⠷⠉⠕⠇⠑⠯ ⠕ ⠕⠎ ⠏⠑⠝⠎⠁⠙⠕⠗⠑⠎⠾⠨

Consciência e inconsciente na filosofia da duração

Geovana da Paz Monteiro

[illegible]

⠕ ⠑⠎⠞⠯⠞⠊⠉⠁ ⠙⠕ ⠗⠑⠁⠇⠠ ⠝⠁⠞⠥⠗⠁⠇ ⠷ ⠉⠕⠝⠙⠊⠯⠀⠕ ⠓⠥
⠍⠁⠝⠁⠨

⠏⠁⠗⠁ ⠃⠑⠗⠛⠎⠕⠝⠠ ⠞⠥⠙⠕ ⠎⠑ ⠞⠗⠁⠞⠁ ⠙⠕ ⠞⠑⠍⠏⠕⠠ ⠕
⠥ ⠍⠑⠇⠓⠕⠗⠠ ⠙⠁ ⠙⠥⠗⠁⠯⠀⠕⠨ ⠏⠕⠗ ⠊⠎⠎⠕ ⠁ ⠙⠥⠗⠁⠯⠀⠕ ⠊⠝⠞
⠑⠗⠝⠁ ⠕⠥ ⠏⠎⠊⠉⠕⠇⠬⠛⠊⠉⠁ ⠿ ⠕ ⠏⠗⠊⠍⠑⠊⠗⠕ ⠏⠁⠎⠎⠕ ⠙⠑ ⠎⠥
⠁ ⠇⠕⠝⠛⠁ ⠑⠍⠏⠗⠑⠊⠞⠁⠙⠁ ⠅ ⠝⠑⠎⠞⠑ ⠎⠑⠝⠞⠊⠙⠕⠠ ⠙⠑⠝⠥⠝⠉⠊⠁⠗
⠁ ⠋⠗⠁⠛⠍⠑⠝⠞⠁⠯⠀⠕ ⠁⠗⠃⠊⠞⠗⠯⠗⠊⠁ ⠙⠕ ⠑⠥ ⠏⠑⠇⠁ ⠏⠎⠊⠉
⠕⠇⠕⠛⠊⠁ ⠑⠭⠏⠑⠗⠊⠍⠑⠝⠞⠁⠇⠠ ⠿ ⠞⠁⠍⠃⠿⠍ ⠙⠑⠝⠥⠝⠉⠊⠁⠗ ⠕ ⠍⠕
⠙⠥⠎ ⠕⠏⠑⠗⠁⠝⠙⠊ ⠙⠁ ⠉⠊⠣⠝⠉⠊⠁⠠ ⠃⠑⠍ ⠉⠕⠍⠕ ⠙⠁ ⠋⠊⠇⠕⠎⠕⠋
⠊⠁⠠ ⠟⠥⠑

acabariam por converter em espaço todo o
fluxo da temporalidade. Quer psicológic
a, quer material e essa conversão do te
mpo em espaço [illegible]

[illegible]

⠂ ⠥⠞⠊⠇⠊⠵⠁⠗⠑⠍⠕⠎ ⠝⠕ ⠙⠑⠉⠕⠗⠗⠑⠗ ⠙⠑ ⠞⠕⠙⠕ ⠕ ⠞⠑⠭⠞⠕ ⠁⠎ ⠎
⠑⠛⠥⠊⠝⠞⠑⠎ ⠎⠊⠛⠇⠁⠎ ⠏⠁⠗⠁ ⠁⠎ ⠕⠃⠗⠁⠎ ⠙⠑ ⠃⠑⠗⠛⠎⠕⠝⠱ ⠙⠊ ⠷⠑⠝⠎
⠁⠊⠕ ⠎⠕⠃⠗⠑ ⠕⠎ ⠙⠁⠙⠕⠎ ⠊⠍⠑⠙⠊⠁⠞⠕⠎ ⠙⠁ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁⠾⠰ ⠍⠍
⠷⠍⠁⠞⠿⠗⠊⠁ ⠑ ⠍⠑⠍⠬⠗⠊⠁⠾⠰ ⠑⠉ ⠷⠁ ⠑⠧⠕⠇⠥⠯ ⠕ ⠉⠗⠊⠁⠙⠕⠗⠁⠾⠰ ⠑⠑
⠷⠑⠝⠑⠗⠛⠊⠁ ⠑⠎⠏⠊⠗⠊⠞⠥⠁⠇⠾⠰ ⠏⠍ ⠷⠕ ⠏⠑⠝⠎⠁⠍⠑⠝⠞⠕ ⠑ ⠕ ⠍⠕⠧⠑⠝
⠞⠑⠾⠨
⠆ ⠍⠁⠎ ⠁ ⠉⠕⠝⠉⠑⠏⠯ ⠕ ⠙⠑ ⠥⠍ ⠍⠑⠊⠕ ⠧⠁⠵⠊⠕ ⠓⠕⠍⠕⠛⠣⠝⠑⠕ ⠿
⠁⠇⠛⠕ ⠉⠕⠍⠏⠇⠑⠞⠁⠍⠑⠝⠞⠑ ⠑⠭⠞⠗⠁⠕⠗⠙⠊⠝⠯⠗⠊⠕⠠ ⠑ ⠏⠁⠗⠑⠉⠑ ⠑⠭⠊⠛
⠊⠗ ⠥⠍⠁ ⠑⠎⠏⠿⠉⠊⠑ ⠙⠑ ⠗⠑⠁⠯ ⠕ ⠉⠕⠝⠞⠗⠁ ⠁ ⠓⠑⠞⠑⠗⠕⠛⠑⠝⠑⠊⠙⠁⠙⠑
⠟⠥⠑ ⠉⠕⠝⠎⠞⠊⠞⠥⠊ ⠕ ⠏⠗⠬⠏⠗⠊⠕ ⠋⠥⠝⠙⠕ ⠙⠁ ⠝⠕⠎⠎⠁ ⠑⠭⠏⠑⠗⠊⠣⠝⠉
⠊⠁⠨ ⠕ ⠟⠥⠑ ⠎⠑ ⠞⠕⠗⠝⠁ ⠝⠑⠉⠑⠎⠎⠯⠗⠊⠕ ⠿ ⠁⠋⠊⠗⠍⠁⠗ ⠟⠥⠑ ⠉⠕⠝⠓⠑
⠉⠑⠍⠕⠎ ⠙⠥⠁⠎ ⠗⠑⠁⠇⠊⠙⠁⠙⠑⠎ ⠙⠑ ⠕⠗⠙⠑⠍ ⠙⠊⠋⠑⠗⠑⠝⠞⠑⠠ ⠥⠍⠁ ⠓⠑⠞
⠑⠗⠕⠛⠣⠝⠑⠁⠠ ⠁ ⠙⠁⠎ ⠟⠥⠁⠇⠊⠙⠁⠙⠑⠎ ⠎⠑⠝⠎⠌⠧⠑⠊⠎⠠ ⠁ ⠕⠥⠞⠗⠁ ⠓⠕⠍
⠕⠛⠣⠝⠑⠁⠠ ⠟⠥⠑ ⠿ ⠕ ⠑⠎⠏⠁⠯⠕ ⠷⠃⠑⠗⠛⠎⠕⠝⠠ ⠙⠊⠠ ⠏⠨ ⠶⠴⠤⠶⠂⠾⠸

[illegible]

⠎⠑⠗ ⠁⠏⠗⠑⠑⠝⠙⠊⠙⠕⠠ ⠕ ⠊⠝⠎⠞⠁⠝⠞⠑ ⠏⠗⠑⠎⠑⠝⠞⠑ ⠿ ⠎⠑⠍
⠏⠗⠑ ⠧⠊⠗⠞⠥⠁⠇ ⠏⠁⠗⠁ ⠁ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁ ⠟⠥⠑⠠ ⠏⠕⠗ ⠎⠥
⠁ ⠧⠑⠵⠠ ⠎⠑ ⠙⠑⠎⠑⠝⠗⠕⠇⠁ ⠑⠝⠞⠗⠑ ⠕ ⠏⠁⠎⠎⠁⠙⠕ ⠗⠑⠞⠊⠙⠕
⠝⠁ ⠍⠑⠍⠬⠗⠊⠁ ⠑ ⠕ ⠋⠥⠞⠥⠗⠕ ⠁⠝⠞⠑⠉⠊⠏⠁⠙⠕ ⠞⠁⠍⠃⠿⠍ ⠏
⠕⠗ ⠑⠎⠞⠁⠨ ⠕ ⠋⠥⠞⠥⠗⠕ ⠎⠑⠗⠊⠁⠠ ⠑⠝⠞ ⠕⠠ ⠉⠕⠍⠏⠗⠑⠑⠝⠙⠊
⠙⠕ ⠕⠥ ⠏⠑⠗⠉⠑⠃⠊⠙⠕ ⠎⠑⠍⠏⠗⠑ ⠉⠕⠍⠕ ⠏⠗⠕⠚⠑⠯ ⠕ ⠙⠕

⠒ ⠉⠋⠨ ⠓⠑⠊⠙⠎⠊⠑⠉⠅⠠ ⠋⠨ ⠃⠑⠗⠛⠎⠕⠝ ⠑⠞ ⠇⠁ ⠝⠕⠞⠊
⠕⠝ ⠙ ⠑⠎⠏⠁⠉⠑⠠ ⠏⠨ ⠢⠴⠨

⠲ ⠃⠑⠗⠛⠎⠕⠝⠨ ⠞⠑⠭⠞⠕⠎ ⠑⠎⠉⠕⠇⠓⠊⠙⠕⠎⠠ ⠏⠨ ⠶
⠂⠨

⠢ ⠃⠑⠗⠛⠎⠕⠝⠨ ⠞⠑⠭⠞⠕⠎ ⠑⠎⠉⠕⠇⠓⠊⠙⠕⠎⠠ ⠏⠨ ⠶
⠂⠨

⠏⠁⠎⠎⠁⠙⠕⠠ ⠎⠑⠝⠙⠕ ⠊⠍⠏⠕⠎⠎⠌⠧⠑⠇ ⠏⠑⠗⠉⠑⠃⠣⠤⠇⠕ ⠝⠕
⠟⠥⠑ ⠑⠇⠑ ⠿ ⠷⠕⠥ ⠎⠑⠗⠯⠾ ⠙⠑ ⠋⠁⠞⠕⠨ ⠏⠁⠗⠁ ⠁ ⠉⠕⠝⠎
⠉⠊⠣⠝⠉⠊⠁ ⠝ ⠕ ⠓⠁⠧⠑⠗⠊⠁ ⠏⠗⠑⠎⠑⠝⠞⠑ ⠁⠞⠥⠁⠇⠨ ⠙⠑⠎⠞
⠑ ⠍⠕⠙⠕⠠ ⠃⠑⠗⠛⠎⠕⠝ ⠁⠋⠊⠗⠍⠁ ⠑⠍ *⠁ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁*
⠑ ⠁ ⠧⠊⠙⠁⠆

⠕ ⠟⠥⠑ ⠏⠑⠗⠉⠑⠃⠑⠍⠕⠎ ⠙⠑ ⠋⠁⠞⠕ ⠿ ⠥⠍⠁ ⠉⠑⠗⠞⠁ ⠑⠎⠏⠑⠎⠎⠥⠗⠁ ⠙⠑
⠙⠥⠗⠁⠯ ⠕ ⠟⠥⠑ ⠎⠑ ⠉⠕⠍⠏ ⠑ ⠙⠑ ⠙⠥⠁⠎ ⠏⠁⠗⠞⠑⠎⠱ ⠝⠕⠎⠎⠕ ⠏⠁⠎⠎
⠁⠙⠕ ⠊⠍⠑⠙⠊⠁⠞⠕ ⠑ ⠝⠕⠎⠎⠕ ⠋⠥⠞⠥⠗⠕ ⠊⠍⠊⠝⠑⠝⠞⠑⠨ ⠎⠕⠃⠗⠑ ⠑⠎⠞⠑
⠏⠁⠎⠎⠁⠙⠕ ⠝⠕⠎ ⠁⠏⠕⠊⠁⠍⠕⠎⠠ ⠎⠕⠃⠗⠑ ⠑⠎⠞⠑ ⠋⠥⠞⠥⠗⠕ ⠝⠕⠎ ⠙⠑⠃⠗⠥
⠯⠁⠍⠕⠎⠰ ⠁⠏⠕⠊⠁⠗⠤⠎⠑ ⠑ ⠙⠑⠃⠗⠥⠯⠁⠗⠤⠎⠑ ⠙⠑⠎⠞⠁ ⠍⠁⠝⠑⠊⠗⠁ ⠿ ⠕
⠟⠥⠑ ⠿ ⠏⠗⠬⠏⠗⠊⠕ ⠙⠑ ⠥⠍ ⠎⠑⠗ ⠉⠕⠝⠎⠉⠊⠑⠝⠞⠑⠸ ⠙⠊⠛⠁⠍⠕⠎⠠ ⠏⠕⠊⠎
⠠ ⠟⠥⠑ ⠁ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁ ⠿ ⠕ ⠞⠗⠁⠯⠕ ⠙⠑ ⠥⠝⠊ ⠕ ⠑⠝⠞⠗⠑ ⠕ ⠟⠥
⠑ ⠋⠕⠊ ⠙⠊⠞⠕ ⠑ ⠕ ⠟⠥⠑ ⠎⠑⠗⠷⠠ ⠥⠍⠁ ⠏⠕⠝⠞⠑ ⠑⠝⠞⠗⠑ ⠕ ⠏⠁⠎⠎⠁⠙
⠕ ⠑ ⠕ ⠋⠥⠞⠥⠗⠕⠇[⠋]

⠉⠕⠍⠏⠗⠑⠑⠝⠙⠑⠤⠎⠑ ⠑⠝⠞ ⠕ ⠟⠥⠑ ⠁ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊
⠁ ⠎⠑ ⠁⠏⠑⠛⠁ ⠎⠑⠍⠏⠗⠑ ⠍⠁⠊⠎ ⠷ ⠞⠗⠁⠝⠟⠥⠊⠇⠊⠙⠁⠙⠑ ⠙
⠕ ⠊⠍⠬⠧⠑⠇ ⠟⠥⠑ ⠷ ⠍⠥⠞⠁⠃⠊⠇⠊⠙⠁⠙⠑ ⠉⠕⠝⠞⠌⠝⠥⠁ ⠑ ⠊
⠝⠟⠥⠊⠑⠞⠁⠝⠞⠑ ⠙⠁ *⠙⠥⠗⠁⠯ ⠕ ⠏⠥⠗⠁*⠇ ⠑⠝⠞⠗⠑⠞⠁⠝⠞⠕⠠
⠁⠝⠞⠑⠉⠊⠏⠁⠗ ⠕ ⠏⠕⠗⠧⠊⠗ ⠿ ⠞⠑⠝⠞⠁⠗ ⠁⠏⠗⠑⠑⠝⠙⠣⠤⠇⠕
⠁⠝⠞⠑⠎ ⠍⠑⠎⠍⠕ ⠙⠑⠇⠑ ⠞⠑⠗ ⠁⠉⠕⠝⠞⠑⠉⠊⠙⠕⠠ ⠿ ⠟⠥⠑⠗⠑
⠗ ⠊⠍⠏⠕⠗ ⠷ *⠙⠥⠗⠁⠯ ⠕* ⠏⠗⠑⠧⠊⠎⠊⠃⠊⠇⠊⠙⠁⠙⠑⠠ ⠍⠁⠎ *⠙*
⠥⠗⠁⠯ ⠕⠠ ⠏⠁⠗⠁ ⠃⠑⠗⠛⠎⠕⠝⠠ ⠿ ⠃⠑⠍ ⠕ ⠉⠕⠝⠞⠗⠷⠗⠊⠕⠠
⠿ ⠊⠍⠏⠗⠑⠧⠊⠎⠌⠧⠑⠇ ⠍⠕⠧⠊⠙⠁⠙⠑⠠ ⠎⠬ ⠁ *⠊⠝⠞⠥⠊⠯ ⠕*⠠
⠟⠥⠑⠠ ⠏⠁⠗⠁ ⠕ ⠋⠊⠇⠬⠎⠕⠋⠕⠠ ⠿ ⠍⠿⠞⠕⠙⠕⠠ ⠏⠕⠙⠑⠗⠊⠁
⠗⠑⠎⠞⠊⠞⠥⠊⠗ ⠁ ⠉⠕⠍⠏⠗⠑⠑⠝⠎ ⠕ ⠙⠕ ⠞⠕⠙⠕ ⠑ ⠙⠁ ⠉⠕
⠝⠎⠉⠊⠣⠝⠉⠊⠁ ⠑⠍ ⠎⠑ ⠍⠑⠎⠍⠁⠨ ⠊⠝⠞⠥⠊⠯ ⠕ ⠎⠊⠛⠝⠊⠋⠊
⠉⠁⠠ ⠏⠕⠊⠎⠠ ⠏⠗⠊⠍⠑⠊⠗⠁⠍⠑⠝⠞⠑ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁⠠ ⠍⠁⠎
⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁ ⠊⠍⠑⠙⠊⠁⠞⠁⠠ ⠧⠊⠎ ⠕ ⠟⠥⠑ ⠟⠥⠁⠎⠑ ⠝
⠕ ⠎⠑ ⠙⠊⠎⠞⠊⠝⠛⠥⠑ ⠙⠕ ⠕⠃⠚⠑⠞⠕ ⠧⠊⠎⠞⠕⠠ ⠉⠕⠝⠓⠑⠉⠊
⠍⠑⠝⠞⠕ ⠟⠥⠑ ⠿ ⠉⠕⠝⠞⠁⠞⠕ ⠑ ⠍⠑⠎⠍⠕ ⠉⠕⠊⠝⠉⠊⠙⠣⠝⠉⠊⠁
[⠛]⠅

⠍⠁⠎ ⠊⠝⠞⠥⠊⠗ ⠿ ⠉⠕⠊⠎⠁ ⠗⠁⠗⠁⠠ ⠿ ⠥⠍ ⠑⠎⠋⠕⠗⠯⠕ ⠞
⠕ ⠏⠗⠕⠋⠥⠝⠙⠕ ⠙⠁ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁ ⠞⠁⠇ ⠟⠥⠑ ⠁ ⠧⠊⠙⠁ ⠏⠗
⠷⠞⠊⠉⠁ ⠝⠕⠎ ⠊⠍⠏⠑⠙⠊⠗⠊⠁ ⠙⠑ ⠗⠑⠁⠇⠊⠵⠁⠗⠸ ⠁ ⠞⠁⠗⠑⠋⠁ ⠙⠁
⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁ ⠁⠞⠊⠧⠁ ⠎⠑⠗⠊⠁⠠ ⠙⠑⠎⠞⠑ ⠍⠕⠙⠕⠠ ⠁ ⠙⠑ ⠋
⠗⠁⠛⠍⠑⠝⠞⠁⠗ ⠁ ⠗⠑⠁⠇⠊⠙⠁⠙⠑⠨ ⠿ ⠑⠭⠁⠞⠁⠍⠑⠝⠞⠑ ⠞⠁⠇ ⠕⠏⠑⠗
⠁⠯ ⠕ ⠕ ⠟⠥⠑ ⠃⠑⠗⠛⠎⠕⠝ ⠉⠓⠁⠍⠁ ⠙⠑ *⠏⠑⠗⠉⠑⠃⠑⠗*⠇ ⠑ ⠏⠑⠗⠉
⠑⠏⠯ ⠕ ⠉⠕⠝⠎⠉⠊⠑⠝⠞⠑ ⠿ *⠗⠑⠏⠗⠑⠎⠑⠝⠞⠁⠯ ⠕*⠅ ⠁ ⠊⠍⠁⠛⠑⠍ ⠗

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discutindo sobre a temática onírica, em 26 de março de 1901, bergson profere a conferência o sonho no instituto geral psicológico de paris. para o filósofo, o sonho não produz nada, ele conta para sua produção com fatores externos e internos da percepção. é importante notarmos nesta argumentação, o início da tese que irá defender em seguida, a saber, a de um retorno á interioridade vivenciado pelo eu do sonho, a partir do qual atingiria os níveis mais profundos ou adormecidos de sua consciência

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⠏⠗⠑⠎⠑⠝⠞⠁⠙⠕⠎ ⠁ ⠊⠍⠁⠛⠑⠝⠎⠠ ⠑⠍⠃⠕⠗⠁ ⠑⠎⠞⠁⠎ ⠎⠑⠚⠁⠍
⠊⠍⠁⠛⠑⠝⠎⠤⠇⠑⠍⠃⠗⠁⠝⠯⠁⠎ ⠛⠥⠁⠗⠙⠁⠙⠁⠎ ⠝⠕⠎ ⠗⠑⠉⠹⠝⠙⠊⠞⠕
⠎ ⠙⠁ ⠍⠑⠍⠬⠗⠊⠁ ⠑⠎⠏⠕⠝⠞⠡⠝⠑⠁⠨ ⠏⠕⠗⠞⠁⠝⠞⠕⠠ ⠃⠑⠗⠛⠎⠕⠝
⠙⠊⠗⠯ ⠟⠥⠑

⠦ ⠃⠑⠗⠛⠎⠕⠝ ⠉⠊⠞⠁ ⠉⠕⠝⠞⠗⠁⠑⠭⠑⠍⠏⠇⠕⠎ ⠙⠑ ⠗⠑⠇⠁⠞⠕⠎ ⠙⠑ ⠉⠗⠊
⠁⠯ ⠕⠠ ⠞⠁⠝⠞⠕ ⠑⠍ ⠞⠗⠁⠃⠁⠇⠓⠕⠎ ⠁⠗⠞⠌⠎⠞⠊⠉⠕⠎ ⠟⠥⠁⠝⠞⠕ ⠉⠊⠑⠝⠞⠌
⠋⠊⠉⠕⠎⠠ ⠙⠥⠗⠁⠝⠞⠑ ⠕ ⠎⠕⠝⠕ ⠷⠞⠁⠗⠞⠊⠝⠊ ⠑ ⠎⠞⠑⠧⠑⠝⠎⠕⠝⠠ ⠉⠋⠨ ⠑
⠑⠠ ⠏⠨ ⠔⠆⠤⠔⠒⠾⠠ ⠉⠁⠎ ⠞⠗⠁⠞⠁ ⠙⠑ ⠁⠋⠁⠎⠞⠯⠤⠇⠕⠎⠱ ⠎ ⠧⠑⠵⠑⠎
⠁ ⠊⠍⠁⠛⠊⠝⠁⠯ ⠕ ⠙⠕ ⠙⠕⠗⠍⠑⠝⠞⠑ ⠟⠥⠑ ⠁⠉⠕⠗⠙⠁ ⠋⠁⠵ ⠁⠉⠗⠿⠎⠉⠊⠍⠕
⠎ ⠝⠕ ⠎⠕⠝⠓⠕⠠ ⠍⠕⠙⠊⠋⠊⠉⠁⠤⠕ ⠗⠑⠞⠗⠕⠁⠞⠊⠧⠁⠍⠑⠝⠞⠑⠠ ⠏⠗⠑⠑⠝⠉⠓⠑
⠁⠎ ⠇⠁⠉⠥⠝⠁⠎⠠ ⠟⠥⠑ ⠏⠕⠙⠑⠍ ⠎⠑⠗ ⠉⠕⠝⠎⠊⠙⠑⠗⠯⠧⠑⠊⠎ ⠷⠑⠑⠠ ⠏⠨
⠔⠒⠾⠨

⠪⠨⠨⠨⠻ ⠕ ⠎⠕⠝⠓⠕ ⠑⠍ ⠎⠊⠠ ⠇ ⠠ ⠏⠗⠁⠞⠊⠉⠁⠍⠑⠝⠞⠑ ⠝⠕ ⠿ ⠍ [illegible]

⠿ ⠉⠕⠝⠧⠑⠝⠊⠑⠝⠞⠑ ⠷ ⠎⠊⠞⠥⠁⠯ ⠕ ⠏⠗⠑⠎⠑⠝⠞⠑⠠ ⠑⠠ ⠉⠕
⠍⠕ ⠁⠋⠊⠗⠍⠁ ⠃⠑⠗⠛⠎⠕⠝⠠ ⠁⠃⠁⠊⠭⠕ ⠙⠁ ⠉⠑⠝⠁ ⠊⠇⠥⠍⠊
⠝⠁⠙⠁ ⠏⠑⠇⠁ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁ ⠷⠑⠑⠠ ⠏⠨ ⠔⠢⠾⠠ ⠑⠎⠞⠯
⠠ ⠎⠕⠃ ⠁ ⠋⠕⠗⠍⠁ ⠙⠑ ⠇⠑⠍⠃⠗⠁⠝⠯⠁⠎ ⠁⠙⠕⠗⠍⠑⠉⠊⠙⠁⠎⠠
⠝⠕⠎⠎⠁ ⠧⠊⠙⠁ ⠏⠁⠎⠎⠁⠙⠁⠨ ⠉⠕⠍ ⠑⠋⠑⠊⠞⠕⠠ ⠕ ⠋⠊⠇⠬⠎
⠕⠋⠕ ⠉⠕⠝⠋⠑⠎⠎⠁⠱

⠎⠊⠍⠠ ⠁⠉⠗⠑⠙⠊⠞⠕ ⠟⠥⠑ ⠝⠕⠎⠎⠁ ⠧⠊⠙⠁ ⠏⠁⠎⠎⠁⠙⠁ ⠑⠎⠞⠯ ⠁⠇⠊⠠ ⠉⠕⠝⠎⠑⠗⠧
⠁⠙⠁ ⠁⠞⠿ ⠑⠍ ⠎⠑⠥⠎ ⠏⠑⠝⠕⠗⠑⠎ ⠙⠑⠞⠁⠇⠓⠑⠎⠠ ⠑ ⠟⠥⠑ ⠝ ⠕ ⠑⠎⠟⠥⠑⠉⠑⠍⠕⠎
⠙⠑ ⠝⠁⠙⠁⠠ ⠑ ⠟⠥⠑ ⠞⠥⠙⠕ ⠕ ⠟⠥⠑ ⠚⠯ ⠏⠑⠗⠉⠑⠃⠑⠍⠕⠎⠠ ⠏⠑⠝⠎⠁⠍⠕⠎⠠ ⠟⠥
⠊⠎⠑⠍⠕⠎ ⠙⠑⠎⠙⠑ ⠕ ⠏⠗⠊⠍⠑⠊⠗⠕ ⠙⠑⠎⠏⠑⠗⠞⠁⠗ ⠙⠑ ⠝⠕⠎⠎⠁ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁
⠏⠑⠗⠎⠊⠎⠞⠑ ⠊⠝⠙⠑⠋⠊⠝⠊⠙⠁⠍⠑⠝⠞⠑ ⠸⠍⠁⠎

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⠞⠗⠁ ⠙⠑ ⠉⠁⠙⠁ ⠏⠁⠇⠁⠧⠗⠁⠠ ⠕⠥ ⠍⠑⠎⠍⠕ ⠉⠁⠙⠁ ⠏⠁⠇⠁⠧⠗⠁ ⠙
⠑ ⠉⠁⠙⠁ ⠋⠗⠁⠎⠑⠹ ⠎⠑ ⠁⠎⠎⠊⠍ ⠋⠕⠎⠎⠑⠠ ⠝ ⠕ ⠇⠑⠗⠊⠁⠍ ⠍⠥⠊
⠞⠁⠎ ⠏⠯⠛⠊⠝⠁⠎ ⠏⠕⠗ ⠙⠊⠁ ⠷⠑⠑⠠ ⠏⠨ ⠔⠶⠾⠨ ⠕ ⠋⠊⠇⠬⠎⠕⠋⠕
⠗⠑⠉⠕⠗⠗⠑ ⠷ ⠑⠭⠏⠑⠗⠊⠣⠝⠉⠊⠁ ⠑ ⠉⠊⠞⠁ ⠉⠁⠎⠕⠎ ⠑⠭⠑⠍⠏⠇⠁⠗
⠑⠎ ⠞⠁⠊⠎ ⠉⠕⠍⠕ ⠁⠟⠥⠑⠇⠑⠎ ⠑⠍ ⠟⠥⠑ ⠙⠑⠞⠑⠗⠍⠊⠝⠁⠙⠁⠎ ⠋⠗⠁
⠎⠑⠎ ⠎ ⠕ ⠁⠏⠗⠑⠎⠑⠝⠞⠁⠙⠁⠎ ⠁⠕ ⠇⠑⠊⠞⠕⠗ ⠝⠁⠎ ⠟⠥⠁⠊⠎ ⠋⠁⠇
⠞⠑ ⠁⠇⠛⠥⠍⠁ ⠇⠑⠞⠗⠁⠠ ⠕⠥ ⠍⠑⠎⠍⠕ ⠎⠌⠇⠁⠃⠁⠎⠠ ⠑⠝⠞⠗⠑ ⠁⠎
⠏⠁⠇⠁⠧⠗⠁⠎⠨ ⠑⠍ ⠞⠁⠊⠎ ⠎⠊⠞⠥⠁⠯ ⠑⠎⠠ ⠁ ⠊⠍⠁⠛⠊⠝⠁⠯ ⠕ ⠎⠑
⠑⠝⠉⠁⠗⠗⠑⠛⠁ ⠙⠑

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⠂⠴ ⠪⠨⠨⠨⠻ ⠙⠊⠋⠊⠉⠊⠇⠍⠑⠝⠞⠑ ⠁⠇⠛⠥⠿⠍ ⠏⠕⠙⠑ ⠁⠝⠁⠇⠊⠎⠁⠗⠤⠎⠑ ⠙
⠥⠗⠁⠝⠞⠑ ⠕ ⠎⠕⠝⠓⠕ ⠏⠗⠕⠏⠗⠊⠁⠍⠑⠝⠞⠑ ⠙⠊⠞⠕ ⠷⠃⠑⠗⠛⠎⠕⠝⠠ ⠑⠑
⠠ ⠏⠨ ⠂⠴⠂⠾⠨

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⠙⠁⠎ ⠏⠗⠕⠋⠥⠝⠙⠑⠵⠁⠎ ⠙⠕ ⠊⠝⠉⠕⠝⠎⠉⠊⠑⠝⠞⠑⠠ ⠗⠑⠉⠕⠗⠙⠁⠯
⠑⠎ ⠟⠥⠑ ⠏⠑⠝⠎⠯⠧⠁⠍⠕⠎ ⠁⠃⠕⠇⠊⠙⠁⠎⠨
⠑ ⠁⠎⠎⠊⠍ ⠕ ⠑⠥ ⠙⠕ ⠎⠕⠝⠓⠕ ⠁⠋⠊⠗⠍⠁ ⠉⠕⠍ ⠧⠑⠑⠍
⠣⠝⠉⠊⠁ ⠎⠥⠁ ⠙⠊⠎⠞⠊⠝⠯⠀⠕ ⠙⠕ ⠑⠥ ⠙⠁ ⠧⠊⠛⠌⠇⠊⠁ ⠱ ⠎⠕⠥
⠙⠊⠋⠑⠗⠑⠝⠞⠑ ⠙⠑ ⠞⠊ ⠏⠗⠑⠉⠊⠎⠁⠍⠑⠝⠞⠑ ⠏⠕⠗⠟⠥⠑ ⠝⠀⠕ ⠋⠁⠯
⠕ ⠝⠁⠙⠁⠨ ⠕ ⠑⠎⠋⠕⠗⠯⠕ ⠟⠥⠑ ⠋⠁⠵⠑⠎ ⠎⠑⠍ ⠞⠗⠿⠛⠥⠁⠠ ⠑⠥ ⠏
⠥⠗⠁ ⠑ ⠎⠊⠍⠏⠇⠑⠎⠍⠑⠝⠞⠑ ⠍⠑ ⠁⠃⠎⠞⠑⠝⠓⠕ ⠙⠑ ⠋⠁⠵⠑⠗⠨ ⠞⠥
⠞⠑ ⠁⠏⠑⠛⠁⠎ ⠷ ⠧⠊⠙⠁⠰ ⠑⠥ ⠑⠎⠞⠕⠥ ⠙⠑⠎⠁⠏⠑⠛⠁⠙⠕ ⠙⠑⠇⠁⠨
⠞⠥⠙⠕ ⠍⠑ ⠿ ⠊⠝⠙⠊⠋⠑⠗⠑⠝⠞⠑⠨ ⠙⠑⠎⠊⠝⠞⠑⠗⠑⠎⠎⠕⠤⠍⠑ ⠙⠑ ⠞⠥
⠙⠕⠨ ⠙⠕⠗⠍⠊⠗ ⠿ ⠙⠑⠎⠊⠝⠞⠑⠗⠑⠎⠎⠁⠗⠤⠎⠑ ⠷⠃⠑⠗⠛⠎⠕⠝⠠ ⠑⠑⠠
⠏⠨ ⠂⠴⠒⠾⠨ ⠍⠁⠎ ⠇⠑⠍⠃⠗⠁⠍⠕⠎⠠ ⠉⠕⠍⠕ ⠃⠑⠗⠛⠎⠕⠝ ⠗⠑⠎⠎⠁⠇
⠞⠕⠥⠠ ⠊⠎⠎⠕ ⠝⠀⠕ ⠎⠊⠛⠝⠊⠋⠊⠉⠁ ⠁ ⠉⠕⠍⠏⠇⠑⠞⠁ ⠊⠝⠁⠝⠊⠯⠀⠕

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⠃⠑⠗⠛⠎⠕⠝ ⠙⠑⠊⠭⠁ ⠉⠇⠁⠗⠕ ⠟⠥⠑ ⠁⠎ ⠊⠙⠑⠊⠁⠎ ⠁⠏⠗⠑⠎⠑⠝⠞⠁⠙
⠁⠎ ⠏⠕⠗ ⠑⠇⠑ ⠝⠁ ⠕⠉⠁⠎⠊ ⠕ ⠎ ⠕ ⠊⠝⠉⠕⠍⠏⠇⠑⠞⠁⠎⠠ ⠑⠇⠁⠎
⠝ ⠕ ⠞⠕⠉⠁⠍⠠ ⠏⠕⠗ ⠑⠭⠑⠍⠏⠇⠕⠠ ⠕ ⠙⠕⠍⠌⠝⠊⠕ ⠙⠕ ⠎⠕⠝⠕ ⠏⠗
⠕⠋⠥⠝⠙⠕⠨ ⠏⠕⠗⠿⠍⠠ ⠚⠯ ⠑⠍ ⠂⠔⠴⠂ ⠕ ⠋⠊⠇⠬⠎⠕⠋⠕ ⠧⠣ ⠉⠕⠍⠕
⠥⠍ ⠙⠑⠎⠁⠋⠊⠕ ⠷ ⠏⠎⠊⠉⠕⠇⠕⠛⠊⠁ ⠕ ⠑⠎⠞⠥⠙⠕ ⠎⠕⠃⠗⠑ ⠞⠁⠇
⠝⠌⠧⠑⠇ ⠙⠑ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁ ⠟⠥⠁⠝⠙⠕ ⠁⠋⠊⠗⠍⠁⠰

⠑⠭⠏⠇⠕⠗⠁⠗ ⠕ ⠊⠝⠉⠕⠝⠎⠉⠊⠑⠝⠞⠑⠠ ⠞⠗⠁⠃⠁⠇⠓⠁⠗ ⠝⠕ ⠎⠥⠃⠎⠕⠇⠕ ⠙⠕ ⠑⠎⠏⠌⠗
⠊⠞⠕ ⠉⠕⠍ ⠍⠿⠞⠕⠙⠕⠎ ⠑⠎⠏⠑⠉⠊⠁⠇⠍⠑⠝⠞⠑ ⠁⠏⠗⠕⠏⠗⠊⠁⠙⠕⠎⠠ ⠎⠑⠗⠯ ⠁ ⠏⠗⠊⠝
⠉⠊⠏⠁⠇ ⠞⠁⠗⠑⠋⠁ ⠙⠁ ⠏⠎⠊⠉⠕⠇⠕⠛⠊⠁ ⠝⠑⠎⠞⠑ ⠎⠿⠉⠥⠇⠕ ⠟⠥⠑ ⠎⠑ ⠊⠝⠊⠉⠊⠁⠨
⠝ ⠕ ⠞⠑⠝⠓⠕ ⠙⠾⠧⠊⠙⠁ ⠙⠑ ⠟⠥⠑ ⠃⠑⠇⠁⠎ ⠙⠑⠎⠉⠕⠃⠑⠗⠞⠁⠎

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⠇⠇⠇⠇⠇⠇⠅ ⠁ ⠑⠧⠕⠇⠥⠯ ⠕ ⠉⠗⠊⠁⠙⠕⠗⠁⠨ ⠪⠑⠉⠻ ⠞⠗⠁⠙⠨
⠙⠑ ⠃⠑⠝⠞⠕ ⠏⠗⠁⠙⠕ ⠝⠑⠞⠕⠨ ⠎ ⠕ ⠏⠁⠥⠇⠕⠱ ⠍⠁⠗⠞⠊⠝
⠎ ⠋⠕⠝⠞⠑⠎⠠ ⠆⠴⠴⠢⠨

⠇⠇⠇⠇⠇⠇⠅ ⠁ ⠑⠝⠑⠗⠛⠊⠁ ⠑⠎⠏⠊⠗⠊⠞⠥⠁⠇⠨ ⠪⠑⠎⠻ ⠞⠗⠁
⠙⠨ ⠙⠑ ⠗⠕⠎⠑⠍⠁⠗⠽ ⠉⠕⠎⠞⠓⠑⠅ ⠁⠃⠌⠇⠊⠕⠨ ⠎ ⠕ ⠏⠁⠥
⠇⠕⠱ ⠺⠍⠋ ⠍⠁⠗⠞⠊⠝⠎ ⠋⠕⠝⠞⠑⠎⠠ ⠆⠴⠴⠔⠨

[illegible]

[illegible]

⠞⠑⠍⠏⠕⠠ ⠞⠑⠍⠕⠗ ⠑ ⠁⠝⠛ ⠎⠞⠊⠁⠱ ⠗⠑⠏⠑⠗⠉
⠥⠎⠎ ⠕ ⠿⠞⠊⠉⠁ ⠙⠕⠎ ⠎⠑⠝⠞⠊⠍⠑⠝⠞⠕⠎ ⠙⠑
⠞⠑⠍⠕⠗ ⠑ ⠙⠑ ⠁⠝⠛⠾⠎⠞⠊⠁ ⠎⠑⠛⠥⠝⠙⠕ ⠁⠗⠊
⠎⠞⠬⠞⠑⠇⠑⠎ ⠑ ⠓⠑⠊⠙⠑⠛⠛⠑⠗

⠕ ⠞⠑⠍⠕⠗ ⠑⠍ ⠁⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎

⠎⠑⠛⠥⠝⠙⠕ ⠁⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎⠠ ⠞⠗⠣⠎ ⠎ ⠕ ⠝⠁ ⠁⠇⠍⠁ ⠷⠏⠎⠊⠟⠥⠑⠾ ⠁⠎ ⠗⠑⠛⠑⠝⠞⠑⠎ ⠙⠕⠍⠊⠝⠁⠝⠞⠑⠎ ⠙⠁ ⠁⠯ ⠕ ⠑ ⠙⠁ ⠧⠑⠗⠙⠁⠙⠑⠱ ⠁ ⠎⠑⠝⠎⠊⠃⠊⠇⠊⠙⠁⠙⠑ ⠙⠑ ⠷⠁⠊⠰⠎⠟⠓⠎⠊⠚⠾⠠

[illegible]

⠁⠯ ⠕ ⠑ ⠟⠥⠑ ⠁ ⠁⠎⠏⠊⠗⠁⠯ ⠕ ⠎⠑⠚⠁ ⠥⠍ ⠡⠍⠃⠊⠞⠕ ⠾⠇⠞⠊⠍⠕ ⠙⠕ ⠙⠑⠎⠑⠚⠕⠠ ⠑⠝⠟⠥⠁⠝⠞⠕ ⠕ ⠁⠏⠑⠞⠊⠞⠑ ⠿ ⠥⠍ ⠡⠍⠃⠊⠞⠕ ⠍⠑⠙⠊⠁⠝⠕⠨ ⠕ ⠟⠥⠑⠗⠑⠗ ⠿ ⠕ ⠏⠗⠊⠍⠑⠊⠗⠕ ⠡⠍⠃⠊⠞⠕ ⠙⠕ ⠙⠑⠎⠑⠚⠕⠠ ⠊⠝⠎⠞⠁⠥⠗⠁⠙⠕ ⠏⠑⠇⠕ ⠊⠍⠏⠥⠇⠎⠕⠠ ⠕⠥ ⠊⠝⠎⠏⠊⠗⠁⠯ ⠕⠰ ⠕ ⠁⠏⠑⠞⠊⠞⠑ ⠿ ⠕ ⠎⠑⠛⠥⠝⠙⠕ ⠡⠍⠃⠊⠞⠕ ⠙⠕ ⠙⠑⠎⠑⠚⠕ ⠑ ⠁ ⠁⠎⠏⠊⠗⠁⠯ ⠕ ⠕ ⠎⠑⠥ ⠓⠕⠗⠊⠵⠕⠝⠞⠑ ⠾⠇⠞⠊⠍⠕⠨

⠖ ⠁⠗⠊⠎⠞ ⠞⠑⠇⠑⠎⠠ *⠙⠑ ⠁⠝⠊⠍⠁* ⠛⠠ ⠔⠠ ⠲⠒⠆⠁ ⠂⠦⠤⠂⠔⠠ ⠞⠗⠁⠙⠨ ⠍⠨ ⠉⠨ ⠛⠨ ⠗⠑⠊⠎⠨

⠶ ⠊⠙⠑⠍⠠ ⠊⠃⠊⠙⠑⠍⠠ ⠲⠒⠆⠃ ⠔⠨

⠦ ⠊⠃⠊⠙⠑⠍⠠ ⠲⠒⠆⠃ ⠂⠂⠤⠂⠆⠨

⠔ ⠊⠃⠊⠙⠑⠍⠠ ⠲⠒⠆⠃ ⠦⠨

desejo[1]. Uma vez que neste movimento está em jogo aquilo que na ética [illegible]

[illegible]

⠙⠊⠋⠉⠑⠗⠑⠝⠉⠊⠁⠉⠊⠕⠝⠎ ⠏⠗⠑⠉⠊⠎⠁⠎ ⠻⠁⠇ ⠑⠋ ⠇⠊⠋⠁ ⠏⠁ ⠁⠿
⠔ ⠉⠕⠝⠎ ⠔ ⠙⠑⠋⠑⠗⠍⠊⠝⠁⠙⠁⠨⠂ ⠑ ⠁⠎⠊⠛⠝⠁⠉⠊⠕⠝⠁⠇ ⠉⠕⠝⠗
⠇⠑⠉⠞⠕⠗⠑ ⠏⠕⠗ ⠋⠁⠎⠑ ⠄⠿ ⠋⠁⠉⠞⠕⠗ ⠔ ⠙⠑⠋⠑⠗⠍⠊⠝⠁
⠟⠥⠑ ⠏⠕⠙⠑⠄ ⠑⠉⠞⠗⠁⠗ ⠑⠊⠗⠁ ⠋⠑⠇⠁ ⠹⠁⠝⠕ ⠔ ⠇⠁⠎
⠉⠕⠝⠎ ⠔ ⠇⠁⠎ ⠁⠋⠗⠕⠝⠞⠁⠒ ⠍⠊⠋ ⠕ ⠔ ⠻⠕⠙ ⠔ ⠇⠁⠎⠄
⠑ ⠋⠊⠝ ⠔ ⠇⠁⠎ ⠏⠗⠑⠉⠊⠎⠁⠎ ⠁⠏⠑⠗⠞⠋ ⠈⠼⠁

⠁⠎⠊⠛⠝⠁⠉⠊⠕⠝⠁⠇ ⠍⠊⠁⠏ ⠁ ⠁⠋⠕⠗⠿ ⠔⠄ ⠑⠕⠗ ⠔⠄ ⠏
⠁⠏⠁ ⠥⠝ ⠁⠋⠗⠑⠉⠕⠗ ⠏⠗⠊⠑⠍⠑⠗⠁⠇⠊⠎⠒ ⠗⠁⠋ ⠔⠑⠋⠁ ⠑⠋ ⠑⠋
⠟⠥⠑ ⠋⠑ ⠍⠕⠗⠁⠗ ⠁ ⠏⠕⠗⠋⠊⠝⠁⠝⠉⠊⠁⠗ ⠙⠁ ⠁⠿ ⠔⠄ ⠏⠕
⠙⠑ ⠑⠋⠑⠗⠛⠑ ⠙⠑⠋⠑⠗⠍⠊⠝⠁ ⠍⠕⠗⠁⠗⠑⠗⠕⠎⠁ ⠥⠝⠁ ⠇⠊⠋ ⠕⠥⠗
⠗⠕⠋ ⠈⠼⠃⠄ ⠑⠄ ⠋⠑⠛⠥⠝⠙⠕ ⠁⠎⠊⠛⠝⠁⠉⠊⠕⠝⠁⠄ ⠋⠁⠋⠕ ⠁⠉⠕⠝⠎⠁
⠍⠑ ⠻⠥⠁⠝⠙⠕ ⠔ ⠙⠑⠋⠑⠗⠍⠊⠝⠕ ⠿ ⠔⠁ ⠇⠔⠄⠼⠁⠊⠿ ⠑ ⠵⠋ ⠁⠏
⠑⠊⠋⠁⠋ ⠿⠁⠁ ⠑⠥⠗⠋⠁⠥⠗⠄⠙⠿ ⠋ ⠔ ⠍⠕⠗⠁⠗⠑⠗⠕⠎⠋ ⠈⠼⠉⠂
⠋⠑⠛⠥⠝⠙⠕ ⠁⠎⠊⠛⠝⠁⠉⠊⠕⠝⠁⠄ ⠋⠁⠋⠕ ⠋⠥ ⠁⠉⠕⠝⠎⠁⠍⠁ ⠗⠁
⠟⠥⠑ ⠑⠋ ⠹⠥⠇⠑⠝⠁⠗⠕⠝⠻ ⠟⠥⠑ ⠏⠕⠋⠋⠥⠑⠋ ⠁ ⠋⠑⠁⠋⠿ ⠔ ⠉
⠔ ⠻⠉⠞⠕ ⠈⠘⠄ ⠔ ⠟⠥⠑ ⠁⠎⠊⠛⠝⠁⠉⠊⠕⠝⠁ ⠑⠝⠇⠁⠍⠍ ⠗⠁ ⠋⠑
⠿⠥⠇⠕⠎⠁ ⠍⠊⠗⠑⠋⠊⠁

⠏⠕⠗⠋ ⠔ ⠋⠕⠗⠍⠇⠑⠁⠝⠄ ⠙⠑ ⠥⠝ ⠇⠊⠙⠕⠄ ⠵⠑⠍⠗⠁ ⠗⠑⠋⠑⠋⠗⠁⠗ ⠏⠕⠗ ⠉
⠁⠥⠋⠁ ⠙⠕ ⠋⠥⠗⠥⠗⠕⠄ ⠍⠊⠋ ⠔ ⠁⠋⠗⠑⠗⠁⠄ ⠙⠑ ⠵⠥⠗⠕ ⠇⠊⠙⠕⠄ ⠵⠑⠍⠗
⠁ ⠁⠿⠗ ⠏⠕⠗ ⠍⠁⠥⠋ ⠙⠕ ⠋⠕⠝⠙⠊⠗⠕⠒ ⠏⠕⠗⠋ ⠔ ⠋⠕⠝⠙⠊⠗⠑⠋⠕⠝⠑
⠁⠿⠗⠁⠿⠁⠇⠊ ⠉⠕⠗⠁⠗⠁⠥⠋⠝ ⠋⠋⠑⠗⠊⠑⠋⠉⠝⠁⠎ ⠁⠿⠗⠁⠿⠁⠇⠊ ⠑ ⠋⠋⠑⠗⠊⠑
⠋⠋⠑⠝⠁⠎ ⠇⠕⠋⠄ ⠏⠕⠗ ⠻ ⠔ ⠵⠊⠿⠗ ⠔ ⠋⠥⠗⠥⠗⠕⠘⠂

⠔ ⠏⠗⠑⠋⠑⠝⠁⠎ ⠙⠑⠗⠑⠗⠋⠊⠝⠉⠊⠁⠎ ⠋⠕⠗⠁⠉⠕⠝⠁⠎ ⠏⠕⠇⠔ ⠉
⠑⠋⠉⠑⠝ ⠙⠕ ⠁⠏⠗⠁⠽⠇⠊⠇ ⠿ ⠔ ⠋⠕⠝⠙⠊⠗⠕ ⠿⠗⠕⠂ ⠗⠑⠋⠿⠿⠂
⠁⠋ ⠻⠕⠝⠙⠑⠇⠕⠍⠊⠋ ⠑⠋ ⠋⠥⠝⠿ ⠔ ⠙⠕ ⠁⠏⠗⠁⠽⠇⠊ ⠋⠁ ⠉⠕⠋⠗
⠗⠊⠋ ⠋⠕⠗ ⠔ ⠉⠕⠙⠕ ⠗⠁ ⠋⠥⠝⠁ ⠿⠗⠥⠍⠕⠠⠿ ⠗⠁ ⠙⠕⠗ ⠿⠇⠇⠠⠏⠕
⠿ ⠿⠕⠠ ⠁⠇⠑⠗⠋ ⠔ ⠿ ⠙⠕⠗⠿ ⠑ ⠗⠁ ⠁⠙⠑⠋ ⠔ ⠿⠁⠋⠁⠏⠑⠠⠋⠑⠿
⠁⠔ ⠏⠗⠁⠽⠑⠗ ⠿⠗⠁⠙⠕⠗⠍⠠⠿⠂ ⠋⠑⠍⠥⠝⠙⠕ ⠁⠎⠊⠛⠝⠁⠉⠊⠕⠝⠁⠄ ⠏
⠗⠑⠊⠇⠕⠗ ⠍⠁⠗⠕⠠⠛⠏⠗⠊⠛⠏⠗⠊⠇⠕⠗⠂ ⠑⠥⠑⠊⠏⠁⠊⠑⠁⠏⠑⠠⠋⠑⠑⠊⠁⠁⠂
⠏⠗⠑⠊⠇⠕⠗ ⠏⠊⠇⠕⠗ ⠑⠑⠇⠊⠏⠁ ⠠⠊⠁⠗⠥⠍ ⠠⠊⠿ ⠁⠁⠇⠔⠄⠁ ⠋⠥⠗⠁⠑⠠⠏⠕⠗
⠏⠕⠊⠍⠑⠁⠎⠠⠕⠊⠿ ⠂⠂⠁⠂ ⠏⠗⠑⠊⠇⠕⠗ ⠏⠊⠇⠕⠗ ⠑⠥⠗⠁⠗⠁⠑⠂ ⠟⠕⠿ ⠁⠋
⠥⠝⠗⠑⠔⠥⠁ ⠇⠇⠁⠁⠑⠏⠔⠥⠁ ⠇⠥⠗⠊⠑⠔⠥⠁⠄ ⠋⠁⠏⠕ ⠿⠄ ⠏⠗⠑⠁ ⠁
⠔ ⠁⠋ ⠍⠕⠋⠁⠁⠋ ⠏⠥⠑ ⠑⠋⠏ ⠔ ⠥⠝⠇⠏⠍⠊⠋ ⠏⠁⠏ ⠁ ⠁⠑⠋ ⠔
⠑ ⠏⠗⠑⠋ ⠁⠋ ⠏⠥⠑ ⠑⠋⠏ ⠔ ⠥⠝⠇⠏⠍⠊⠋ ⠏⠁⠏ ⠁ ⠁⠇⠔⠗⠑ ⠔
⠄ ⠔ ⠇⠑⠇⠔⠄ ⠔ ⠏⠗⠕⠥⠑⠁⠏⠁⠎ ⠑ ⠔ ⠁⠿⠗⠁⠿⠁⠇⠊ ⠄ ⠑ ⠋⠑⠥⠋
⠍⠕⠗⠁⠗⠑⠗⠕⠎⠋⠄ ⠔ ⠋⠑⠋⠕⠄ ⠔ ⠏⠗⠑⠊⠇⠥⠑⠍⠑⠂

⠂⠶ ⠑⠎⠞⠑ ⠿ ⠕ ⠍⠕⠙⠕ ⠉⠕⠍⠕ ⠓⠑⠊⠙⠑⠛⠛⠑⠗ ⠑⠋⠑⠞⠊⠧⠁⠍⠑⠝⠞⠑ ⠞⠗⠁⠙⠥⠵
⠁ ⠏⠁⠇⠁⠧⠗⠁ ⠑⠊⠿⠙⠕⠚⠱ ⠙⠁⠎ ⠎⠑⠓⠑⠝ ⠠ ⠙⠁⠎ ⠊⠍⠤⠃⠇⠊⠉⠅⠤⠓⠁
⠃⠑⠝ ⠠ ⠙⠁⠎ ⠁⠅⠞⠊⠧⠑⠤⠓⠊⠝⠎⠑⠓⠑⠝ ⠠ ⠊⠎⠞⠕ ⠿ ⠠ ⠕ ⠧⠑⠗ ⠠ ⠕
⠞⠑⠗⠤⠑⠍⠤⠧⠊⠎⠞⠁ ⠠ ⠕ ⠧⠊⠎⠇⠥⠍⠃⠗⠁⠗⠤⠁⠞⠊⠧⠕ ⠷⠛⠁ ⠂⠦⠠ ⠏⠨ ⠆

⠲⠲⠾⠨

⠂⠦ ⠁⠗⠊⠎⠞ ⠞⠑⠇⠑⠎⠠ ⠙⠑ ⠁⠝⠊⠍⠁ ⠛⠠ ⠂⠴⠠ ⠲⠒⠒⠁ ⠆⠶⠤⠆⠔⠨ ⠞⠗⠁⠙
⠨ ⠙⠑ ⠍⠨ ⠉⠨ ⠛⠕⠍⠑⠎ ⠙⠕⠎ ⠗⠑⠊⠎⠨

⠂⠔ ⠊⠙⠑⠍⠠ ⠊⠃⠊⠙⠑⠍⠠ ⠲⠒⠒⠃ ⠢⠸

⠆⠴ ⠊⠃⠊⠙⠑⠍⠠ ⠲⠒⠒⠃ ⠖⠨

⠆⠂ ⠊⠃⠊⠙⠑⠍⠠ ⠲⠒⠒⠃ ⠖⠤⠶⠱ ⠛⠊⠠⠝⠑⠞⠁⠊ ⠙ ⠑⠧⠝⠞⠕⠊⠌⠚ ⠉⠗⠕⠠⠝⠕⠥
⠁⠊⠰⠎⠟⠓⠎⠊⠝⠑⠰⠉⠕⠥⠎⠊⠝⠾

⠆⠆ ⠊⠃⠊⠙⠑⠍⠠ ⠲⠒⠒⠃ ⠶⠤⠂⠴⠨

[illegible]

⠆⠒ ⠁⠗⠊⠎⠞ ⠞⠑⠇⠑⠎⠠ ⠿⠞⠊⠉⠁ ⠁ ⠝⠊⠉⠹⠍⠁⠉⠕ ⠃ ⠒⠠ ⠂⠂⠴⠲⠃ ⠒⠴⠤⠒

⠆⠨

⠆⠲ ⠊⠙⠑⠍⠠ ⠊⠃⠊⠙⠑⠍⠠ ⠂⠂⠴⠲⠃ ⠒⠆⠤⠒⠲⠨

⠆⠢ ⠙⠑ ⠋⠁⠞⠕⠠ ⠙⠊⠵ ⠁⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎ ⠝⠕ ⠙⠑ ⠁⠝⠊⠍⠁ ⠓⠯ ⠉⠁⠎⠕⠎ ⠑
⠑⠎⠞⠑ ⠿ ⠥⠍ ⠙⠕⠎ ⠍⠕⠞⠊⠧⠕⠎ ⠏⠑⠇⠕⠎ ⠟⠥⠁⠊⠎ ⠝ ⠕ ⠎⠑ ⠏⠕⠙⠑ ⠙⠊⠵⠑⠗ ⠟⠥
⠑ ⠕ ⠊⠝⠞⠑⠇⠑⠉⠞⠕ ⠎⠕⠵⠊⠝⠓⠕ ⠕⠥ ⠕ ⠙⠑⠎⠑⠚⠕ ⠎⠕⠵⠊⠝⠓⠕ ⠏⠕⠙⠑ ⠎⠑⠗ ⠗⠑⠎
⠏⠕⠝⠎⠯⠧⠑⠇ ⠏⠑⠇⠕ ⠍⠕⠧⠊⠍⠑⠝⠞⠕ ⠏⠁⠗⠁ ⠁ ⠁⠯ ⠕ ⠷⠨⠨⠨⠾ ⠍⠑⠎⠍⠕ ⠟⠥⠑
⠕ ⠊⠝⠞⠑⠇⠑⠉⠞⠕ ⠕⠗⠙⠑⠝⠑ ⠑ ⠕ ⠗⠁⠉⠊⠕⠉⠌⠝⠊⠕ ⠙⠊⠛⠁ ⠟⠥⠑ ⠎⠑ ⠑⠧⠊⠞⠑ ⠕
⠥ ⠃⠥⠎⠟⠥⠑ ⠁⠇⠛⠕⠠ ⠕ ⠊⠝⠙⠊⠧⠌⠙⠥⠕ ⠝ ⠕ ⠎⠑ ⠍⠕⠧⠑⠠ ⠍⠁⠎ ⠁⠛⠑ ⠙⠑ ⠁⠉⠕
⠗⠙⠕ ⠉⠕⠍ ⠕ ⠁⠏⠑⠞⠊⠞⠑⠠ ⠉⠕⠍⠕ ⠝⠕ ⠉⠁⠎⠕ ⠙⠕⠎ ⠊⠝⠉⠕⠝⠞⠊⠝⠑⠝⠞⠑⠎ ⠑⠠
⠟⠥⠁⠝⠞⠕ ⠁⠕⠎ ⠟⠥⠑ ⠎ ⠕ ⠉⠕⠝⠞⠊⠝⠑⠝⠞⠑⠎⠠ ⠍⠑⠎⠍⠕ ⠙⠑⠎⠑⠚⠁⠝⠙⠕ ⠑ ⠞⠑⠝
⠙⠕ ⠁⠏⠑⠞⠊⠞⠑⠠ ⠝ ⠕ ⠋⠁⠵⠑⠍ ⠑⠎⠎⠁⠎ ⠉⠕⠊⠎⠁⠎ ⠏⠑⠇⠁⠎ ⠟⠥⠁⠊⠎ ⠞⠣⠍ ⠙⠑⠎
⠑⠚⠕⠠ ⠍⠁⠎ ⠎⠑⠛⠥⠑⠍ ⠕ ⠊⠝⠞⠑⠇⠑⠉⠞⠕ ⠷⠁⠗⠊⠎⠞ ⠞⠑⠇⠑⠎⠠ ⠙⠑ ⠁⠝⠊⠍⠁ ⠛
⠔⠠ ⠲⠒⠒⠁ ⠂⠤⠒⠨⠶⠤⠴⠠ ⠞⠗⠁⠙⠨ ⠍⠨ ⠉⠨ ⠛⠕⠍⠑⠎ ⠙⠕⠎ ⠗⠑⠊⠎⠾⠨

[illegible]

⠕ ⠝⠑⠛⠁⠞⠊⠧⠁⠍⠑⠝⠞⠑⠾⠠ ⠉⠕⠍⠕ ⠋⠥⠛⠁ ⠷⠑ ⠝ ⠕ ⠉⠕⠍⠕ ⠁⠙⠑⠎
⠕ ⠁⠕⠾ ⠙⠕ ⠏⠑⠗⠊⠛⠕ ⠊⠍⠊⠝⠑⠝⠞⠑⠨ ⠍⠥⠊⠞⠕ ⠏⠗⠕⠧⠁⠧⠑⠇⠍⠑⠝
⠞⠑⠠ ⠝⠑⠎⠞⠁ ⠏⠗⠊⠍⠑⠊⠗⠁ ⠏⠑⠗⠎⠏⠑⠉⠞⠊⠧⠁⠠ ⠕ ⠊⠝⠞⠑⠇⠑⠉⠞⠕
⠕⠗⠙⠑⠝⠁ ⠗⠑⠎⠊⠎⠞⠊⠗ ⠏⠕⠗ ⠍⠑⠙⠕ ⠙⠁⠎ ⠉⠕⠝⠎⠑⠟⠥⠣⠝⠉⠊⠁⠎ ⠏
⠗⠑⠚⠥⠙⠊⠉⠊⠁⠊⠎ ⠙⠕ ⠁⠞⠕ ⠏⠗⠁⠞⠊⠉⠁⠙⠕⠨ ⠕ ⠋⠥⠞⠥⠗⠕ ⠊⠍⠊⠝⠑
⠝⠞⠑⠠ ⠉⠕⠝⠎⠊⠙⠑⠗⠁⠙⠕ ⠑⠧⠅⠋⠁⠝⠞⠁⠎⠊⠠ ⠁⠚⠠ ⠊⠎⠞⠕ ⠿⠠ ⠁ ⠏⠁
⠗⠞⠊⠗ ⠙⠕ ⠍⠕⠙⠕ ⠉⠕⠍⠕ ⠎⠑ ⠍⠕⠎⠞⠗⠁ ⠷⠋⠁⠊⠠⠝⠓⠞⠁⠊⠾⠠ ⠁⠕
⠙⠁⠗ ⠊⠝⠙⠌⠉⠊⠕⠎ ⠙⠑ ⠎⠑⠗ ⠍⠁⠥⠠ ⠙⠁⠝⠕⠎⠕ ⠑ ⠙⠕⠇⠕⠗⠕⠎⠕⠠
⠑⠝⠛⠑⠝⠙⠗⠁ ⠞⠑⠍⠕⠗⠠ ⠇⠑⠧⠁⠝⠙⠕ ⠕ ⠊⠝⠞⠑⠇⠑⠉⠞⠕ ⠑ ⠕ ⠙⠑⠎⠑
⠚⠕ ⠁ ⠗⠑⠎⠊⠎⠞⠊⠗ ⠁⠕ ⠏⠗⠁⠵⠑⠗

⠆⠖ ⠉⠋⠨ ⠁⠗⠊⠎⠞ ⠞⠑⠇⠑⠎⠠ *⠗⠑⠞⠬⠗⠊⠉⠁* ⠃ ⠢⠠
⠂⠒⠦⠆⠁ ⠆⠴⠤⠆⠢⠨

[illegible]

⠑⠠ ⠙⠑ ⠞⠁⠇ ⠍⠕⠙⠕ ⠟⠥⠑ ⠑⠎⠞⠁⠝⠙⠕ ⠙⠑⠞⠑⠗⠍⠊⠝⠁⠙⠕ ⠥⠝⠊⠉⠁
⠍⠑⠝⠞⠑ ⠏⠑⠇⠕ ⠁⠏⠑⠞⠊⠞⠑ ⠙⠕ ⠊⠍⠑⠙⠊⠁⠞⠁⠍⠑⠝⠞⠑ ⠁⠛⠗⠁⠙⠯⠧⠑
⠇ ⠑ ⠃⠕⠍⠠ ⠝ ⠕ ⠞⠑⠍⠕⠎ ⠕⠇⠓⠕⠎ ⠧⠕⠇⠞⠁⠙⠕⠎ ⠏⠁⠗⠁ ⠕ ⠋⠥
⠞⠥⠗⠕⠸ ⠏⠕⠗ ⠊⠎⠎⠕⠠ ⠏⠁⠗⠁ ⠁⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎ ⠞⠕⠗⠝⠁⠧⠁⠤⠎⠑
⠋⠥⠝⠙⠁⠍⠑⠝⠞⠁⠇ ⠁ ⠓⠑⠥⠗⠌⠎⠞⠊⠉⠁ ⠙⠕ ⠍⠑⠙⠕ ⠝⠁ ⠙⠑⠇⠊⠃⠑⠗⠁
⠯ ⠕⠠ ⠏⠁⠗⠁ ⠕⠎ ⠉⠁⠎⠕⠎ ⠑⠍ ⠟⠥⠑ ⠁ ⠑⠭⠊⠎⠞⠣⠝⠉⠊⠁ ⠏⠥⠙⠑⠎
⠎⠑ ⠎⠑⠗ ⠙⠑⠎⠏⠑⠗⠞⠁⠙⠁ ⠏⠁⠗⠁ ⠕ ⠍⠑⠙⠕ ⠙⠕ ⠋⠥⠞⠥⠗⠕ ⠑ ⠏⠥
⠙⠑⠎⠎⠑ ⠑⠧⠊⠞⠁⠗ ⠁⠙⠑⠗⠊⠗ ⠁⠕⠎

⠆⠶ ⠉⠋⠨ ⠁⠗⠊⠎⠞ ⠞⠑⠇⠑⠎⠠ *⠗⠑⠞⠬⠗⠊⠉⠁* ⠃ ⠢
⠠ ⠂⠒⠦⠒⠁ ⠖⠤⠂⠆⠨

[illegible]

nte livre com o outro, além de o tempo continuar a ser pensado em função de um determinado *quando* futuro. Enquanto instante decisivo, a partir do qual a existência não mais recua diante do que vislumbra no futuro simplesmente em função do mero prazer a ser imediatamente deparado, o kairo, j do

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28 Aristóteles, Ética a Nicômaco Γ 1, 1110a 14-14.

29 Aristóteles, Ética a Nicômaco Β 2, 1104a 25-27.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

⠒⠶   ⠎⠕⠗⠑⠝ ⠅⠊⠑⠗⠅⠑⠛⠁⠁⠗⠙⠨ ⠕ ⠉⠕⠝⠉⠑⠊⠞⠕ ⠙⠑ ⠁⠝⠛⠾⠎⠞⠊⠁⠠ ⠞⠗
⠁⠙⠨ ⠇⠧⠁⠗⠕ ⠇⠥⠊⠵ ⠍⠕⠝⠞⠑⠝⠑⠛⠗⠕ ⠧⠁⠇⠇⠎⠨ ⠏⠑⠞⠗⠬⠏⠕⠇⠊⠎⠠ ⠧⠕⠵
⠑⠎⠠ ⠆⠴⠂⠴⠠ ⠏⠨ ⠲⠢⠨
⠒⠦   ⠊⠙⠑⠍⠠ ⠏⠨ ⠢⠒⠨
⠒⠔   ⠉⠕⠍⠏⠑⠞⠑ ⠁⠕ ⠏⠑⠝⠎⠁⠍⠑⠝⠞⠕ ⠉⠕⠍⠥⠝⠊⠉⠁⠙⠕ ⠙⠑⠎⠏⠑⠗⠞⠁⠗ ⠝⠕ ⠕
⠥⠧⠊⠝⠞⠑ ⠕ ⠎⠑⠝⠞⠊⠍⠑⠝⠞⠕ ⠟⠥⠑ ⠕ ⠁⠉⠕⠍⠏⠁⠝⠓⠁ ⠕⠗⠊⠛⠊⠝⠁⠗⠊⠁⠍⠑⠝⠞⠑
⠠ ⠏⠁⠗⠁ ⠟⠥⠑ ⠎⠑⠥ ⠙⠊⠎⠉⠥⠗⠎⠕ ⠝ ⠕ ⠉⠁⠊⠁ ⠝⠕ ⠧⠁⠵⠊⠕ ⠑ ⠏⠕⠎⠎⠁ ⠋
⠁⠵⠑⠗ ⠎⠑⠝⠞⠊⠙⠕⠠ ⠙⠁⠝⠙⠕⠤⠎⠑ ⠁ ⠉⠕⠍⠏⠗⠑⠑⠝⠙⠑⠗⠨ ⠑⠎⠎⠁ ⠿ ⠥⠍⠁ ⠞⠁
⠗⠑⠋⠁ ⠙⠕ ⠕⠗⠁⠙⠕⠗⠨
⠲⠴   ⠓⠑⠊⠙⠑⠛⠛⠑⠗⠠ ⠛⠁ ⠒⠠ ⠏⠨ ⠆⠦⠖⠨

[illegible]

[illegible]

[illegible]

[illegible]

⠎⠊⠝⠊⠃⠊⠗ ⠙⠕ *⠞⠑⠍⠕⠗* ⠙⠁ ⠍⠕⠗⠞⠑⠠ ⠁⠋⠁⠎⠞⠁⠝⠙⠕ ⠏⠁⠗⠁ ⠇⠕⠝⠛⠑ ⠙
⠑ ⠎⠊ ⠁ ⠁⠝⠛⠾⠎⠞⠊⠁ ⠟⠥⠑ ⠙⠁⠌ ⠏⠕⠙⠑⠗⠊⠁ ⠁⠙⠧⠊⠗⠨ ⠊⠎⠎⠕ ⠏⠕⠙⠑
⠎⠑⠗ ⠍⠕⠎⠞⠗⠁⠙⠕ ⠉⠇⠁⠗⠁⠍⠑⠝⠞⠑ ⠏⠑⠇⠁ ⠇⠑⠊⠞⠥⠗⠁ ⠙⠑ ⠏⠇⠁⠞ ⠕ ⠝⠁
⠁⠏⠕⠇⠕⠛⠊⠁ ⠙⠑ ⠎⠬⠉⠗⠁⠞⠑⠎⠲⠴⠉ ⠲⠆ ⠁⠠ ⠙⠑ ⠁⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎
⠝⠁ *⠗⠑⠞⠬⠗⠊⠉⠁* ⠃ ⠢⠠ ⠂⠒⠦⠆⠁ ⠆⠴⠤⠆⠢ ⠑ ⠙⠑ ⠑⠏⠊⠉⠥⠗⠕ ⠝⠁ *⠉⠁⠗⠞*
⠁ ⠁ ⠍⠑⠝⠑⠉⠑⠥⠠ ⠂⠆⠢⠨

[illegible]

⠝⠞⠊⠍⠑⠝⠞⠕ ⠝⠕ ⠟⠥⠁⠇ ⠁ ⠑⠭⠊⠎⠞⠣⠝⠉⠊⠁⠠ ⠎⠑⠝⠙⠕ ⠑⠍ ⠥⠍ ⠍
⠥⠝⠙⠕ ⠏⠁⠗⠁ ⠏⠕⠎⠎⠊⠃⠊⠇⠊⠙⠁⠙⠑⠎⠠ ⠏⠥⠙⠑⠎⠎⠑ ⠎⠑ ⠙⠁⠗ ⠉⠕⠝
⠎⠞⠁ ⠙⠕ ⠉⠁⠗⠯⠞⠑⠗ ⠎⠊⠝⠊⠎⠞⠗⠕⠠ ⠊⠝⠬⠎⠏⠊⠞⠕ ⠑ ⠊⠝⠟⠥⠊⠑⠞⠁
⠝⠞⠑ ⠙⠑ ⠎⠑⠗ ⠝⠕ ⠍⠥⠝⠙⠕⠨ ⠑⠎⠎⠑ ⠎⠑⠝⠞⠊⠍⠑⠝⠞⠕ ⠉⠕⠇⠕⠉⠁
⠁ ⠑⠭⠊⠎⠞⠣⠝⠉⠊⠁ ⠙⠊⠁⠝⠞⠑ ⠙⠑ ⠎⠊ ⠉⠕⠍⠕ ⠥⠍ ⠞⠕⠙⠕⠠ ⠁⠕ ⠍
⠑⠎⠍⠕ ⠞⠑⠍⠏⠕ ⠑⠍ ⠟⠥⠑ ⠍⠕⠎⠞⠗⠁ ⠁ ⠍⠑⠗⠙⠁ ⠙⠑ ⠎⠊⠛⠝⠊⠋⠊⠉
⠡⠝⠉⠊⠁ ⠙⠑ ⠞⠕⠙⠕⠎ ⠕⠎ ⠎⠑⠥⠎ ⠏⠗⠕⠚⠑⠞⠕⠎ ⠑ ⠏⠗⠑⠕⠉⠥⠏⠁⠯
⠑⠎ ⠊⠝⠞⠗⠁⠍⠥⠝⠙⠁⠝⠁⠎ ⠝⠀⠕ ⠏⠗⠕⠏⠗⠊⠁⠍⠑⠝⠞⠑ ⠁⠎⠎⠥⠍⠊⠙⠁⠎⠠
⠀⠙⠑ ⠞⠕⠙⠕ ⠕ ⠎⠑⠥ ⠞⠑⠍⠏⠕ ⠙⠑⠎⠏⠑⠗⠙⠊⠯⠁⠙⠕ ⠑⠍ ⠉⠁⠝⠎⠁⠯⠕
⠎ ⠊⠝⠾⠞⠑⠊⠎ ⠱ ⠁ ⠁⠝⠛⠾⠎⠞⠊⠁ ⠑⠝⠛⠑⠝⠙⠗⠁ ⠝⠁ ⠑⠭⠊⠎⠞⠣⠝⠉⠊⠁
⠀⠁ ⠝⠯⠥⠎⠑⠁ ⠙⠁ ⠙⠑⠉⠁⠙⠣⠝⠉⠊⠁⠨ ⠁⠕ ⠍⠑⠎⠍⠕ ⠞⠑⠍⠏⠕ ⠑⠍ ⠟
⠥⠑ ⠎⠊⠝⠁⠇⠊⠵⠁ ⠏⠁⠗⠁ ⠁

[illegible]

⠕ ⠟⠥⠑ ⠑⠇⠁ ⠄ ⠏⠕⠗ ⠧⠑⠝⠞⠥⠗⠁ ⠄ ⠚⠯ ⠞⠑⠝⠓⠁ ⠁⠇⠉⠁⠝⠯⠁
⠙⠕ ⠅[⠙⠑]

⠲⠒ ⠓⠑⠊⠙⠑⠛⠛⠑⠗⠅ *⠎⠑⠊⠝ ⠥⠝⠙ ⠵⠑⠊*
⠞⠄ ⠏⠅ ⠆⠖⠒⠅

⠲⠲ ⠊⠙⠑⠍⠄ ⠏⠅ ⠆⠖⠲⠅

⠲⠢ ⠊⠙⠑⠍⠄ ⠊⠃⠊⠙⠑⠍⠅

[illegible]

⠯⠀⠙⠑⠉⠊⠙⠊⠙⠁⠀⠑⠀⠗⠑⠎⠕⠇⠧⠊⠙⠁⠀⠁⠀⠎⠑⠗⠀⠇⠊⠧⠗⠑⠀⠁⠞⠿⠀⠷⠀⠍⠕⠗
⠞⠑⠠⠀⠊⠝⠙⠑⠏⠑⠝⠙⠑⠝⠞⠑⠀⠑⠀⠊⠝⠙⠊⠋⠑⠗⠑⠝⠞⠑⠍⠑⠝⠞⠑⠀⠁⠕⠀⠟⠥⠁⠝⠙
⠕⠀⠙⠁⠀⠎⠥⠁⠀⠧⠊⠝⠙⠁⠨⠀⠞⠗⠁⠞⠁⠤⠎⠑⠀⠙⠑⠀⠥⠍⠀⠍⠕⠍⠑⠝⠞⠕⠀⠙⠑⠀⠇⠊
⠃⠑⠗⠞⠁⠯⠀⠕⠠⠀⠟⠥⠑⠀⠞⠗⠁⠵⠀⠉⠕⠝⠎⠊⠛⠕⠀⠁⠀⠑⠎⠏⠑⠗⠁⠝⠮⠁⠀⠙⠑⠀⠎⠑
⠗⠀⠎⠥⠎⠞⠑⠝⠞⠁⠙⠁⠀⠁⠞⠿

⠲⠖ ⠊⠙⠑⠍⠠⠀⠏⠸
⠆⠖⠖⠨

⠲⠶ ⠊⠙⠑⠍⠠⠀⠊⠃
⠊⠙⠑⠍⠨

⠲⠦ ⠊⠃⠊⠙⠑⠍⠨

[illegible]

⠊⠕ ⠙⠕ ⠊⠍⠏⠑⠎⠎⠕⠁⠇ ⠏⠁⠗⠁ ⠑⠝⠞⠗⠑⠛⠁⠗⠤⠎⠑ ⠷ ⠎⠥⠁ ⠏⠕⠎
⠎⠊⠃⠊⠇⠊⠙⠁⠙⠑ ⠍⠁⠊⠎ ⠏⠗⠬⠏⠗⠊⠁ ⠙⠑ ⠎⠑⠗⠠ ⠉⠕⠍⠕ ⠞⠁⠗⠑⠋
⠁ ⠙⠑ ⠎⠑⠗⠱ ⠁ ⠑⠭⠊⠎⠞⠣⠝⠉⠊⠁ ⠿ ⠑⠝⠞ ⠕ ⠏⠁⠗⠁ ⠎⠑⠥ ⠞⠑
⠍⠏⠕⠨

⠑⠎⠞⠑ ⠿ ⠕ ⠍⠕⠙⠕ ⠉⠕⠍⠕ ⠗⠑⠎⠥⠍⠊⠙⠁⠍⠑⠝⠞⠑ ⠏⠕⠙⠑
⠍⠕⠎ ⠉⠁⠗⠁⠉⠞⠑⠗⠊⠵⠁⠗ ⠁ ⠁⠝⠛⠾⠎⠞⠊⠁ ⠉⠕⠍⠕ ⠏⠗⠑⠝⠾⠝⠉⠊⠕
⠙⠑ ⠇⠊⠃⠑⠗⠞⠁⠯ ⠕ ⠝⠁ ⠏⠑⠗⠎⠏⠑⠉⠞⠊⠧⠁ ⠙⠕ ⠏⠑⠝⠎⠁⠍⠑⠝⠞
⠕ ⠙⠑ ⠓⠑⠊⠙⠑⠛⠛⠑⠗ ⠑⠍ ⠎⠑⠗ ⠑ ⠞⠑⠍⠏⠕⠨ ⠑⠝⠟⠥⠁⠝⠞⠕ ⠕
⠍⠑⠙⠕ ⠎⠑ ⠊⠍⠏ ⠑ ⠉⠕⠍⠕ ⠥⠍⠁ ⠉⠕⠝⠙⠊⠯ ⠕ ⠙⠑ ⠏⠕⠎⠎⠊⠃⠊
⠇⠊⠙⠁⠙⠑ ⠏⠁⠗⠁ ⠁ ⠕⠗⠊⠑⠝⠞⠁⠯ ⠕ ⠙⠁ ⠁⠯ ⠕ ⠋⠁⠉⠑ ⠁⠕ ⠏
⠑⠗⠊⠛⠕ ⠊⠍⠊⠝⠑⠝⠞⠑ ⠧⠊⠎⠇⠥⠍⠃⠗⠁⠙⠕ ⠝⠕ ⠋⠥⠞⠥⠗⠕⠠ ⠁ ⠁⠝
⠛⠾⠎⠞⠊⠁ ⠎⠑

[illegible]

⠒⠨ ⠉⠕⠝⠉⠇⠥⠎ ⠕⠱ ⠈⠝⠛⠾⠎⠞⠊⠁ ⠑ ⠙⠑⠎⠑⠚⠕

[illegible]

⠍⠁ ⠍⠑⠗⠁ ⠁⠝⠞⠑⠉⠊⠏⠁⠯ ⠕ ⠏⠕⠗ ⠍⠑⠊⠕ ⠙⠕ ⠎⠁⠃⠑⠗⠨ ⠁ ⠍⠕⠗
⠞⠑⠠ ⠝⠑⠎⠎⠁ ⠏⠑⠗⠎⠏⠑⠉⠞⠊⠧⠁ ⠁⠗⠊⠎⠞⠕⠞⠿⠇⠊⠉⠁⠠ ⠎⠬ ⠎⠑ ⠞⠕
⠗⠝⠁ ⠞⠑⠍⠌⠧⠑⠇ ⠉⠁⠎⠕ ⠎⠑ ⠉⠕⠝⠎⠞⠊⠞⠥⠁

⠲⠔ ⠉⠋⠨ ⠁⠗⠊⠎⠞ ⠞⠑⠇⠑⠎⠨ *⠗⠑⠞⠬⠗⠊⠉⠁* ⠃ ⠢⠠ ⠂⠒⠦⠆⠁ ⠆⠴⠤⠆⠢⠠ ⠞⠗
⠁⠙⠨ ⠊⠎⠊⠎ ⠃⠕⠗⠛⠑⠎ ⠃⠨ ⠙⠁ ⠋⠕⠝⠎⠑⠉⠁⠨ ⠎ ⠕ ⠏⠁⠥⠇⠕⠱ ⠍⠁⠗⠞
⠊⠝⠎ ⠋⠕⠝⠞⠑⠎⠠ ⠆⠴⠴⠒⠠ ⠏⠨ ⠒⠴⠨

como um mal iminente. Com isso passa-se por cima do fenômeno da angústia, engendrada quando da antecipação da morte, mesmo não a sabendo como possibilidade imediata. Não temos motivo para temer a morte, ainda q[illegible]

⠎⠊⠙⠕ ⠑ ⠎⠑ ⠇⠁⠝⠯⠁ ⠁⠞⠿ ⠥⠍ ⠋⠥⠞⠥⠗⠕ ⠝ ⠕ ⠋⠁⠉⠞⠥⠁⠇
⠍⠑⠝⠞⠑ ⠊⠍⠊⠝⠑⠝⠞⠑⠨ ⠑⠎⠎⠑ ⠎⠑⠝⠞⠊⠍⠑⠝⠞⠕ ⠿ ⠁ ⠁⠝⠛⠾⠎⠞
⠊⠁⠨ ⠏⠑⠇⠁ ⠁⠝⠛⠾⠎⠞⠊⠁⠠ ⠕ ⠎⠑⠗⠤⠁⠌ ⠁⠛⠁⠗⠗⠁ ⠕ ⠎⠑⠥ ⠊
⠝⠎⠞⠁⠝⠞⠑ ⠙⠑ ⠙⠑⠉⠊⠎ ⠕ ⠏⠕⠗ ⠎⠊ ⠍⠑⠎⠍⠕ ⠑⠠ ⠇⠊⠧⠗⠑ ⠙
⠁⠎ ⠙⠑⠍⠁⠝⠙⠁⠎ ⠊⠍⠏⠑⠎⠎⠕⠁⠊⠎⠠ ⠏⠗⠕⠚⠑⠞⠁⠤⠎⠑ ⠁ ⠉⠁⠙⠁
⠧⠑⠵ ⠁ ⠏⠁⠗⠞⠊⠗ ⠙⠑ ⠎⠥⠁ ⠏⠕⠎⠎⠊⠃⠊⠇⠊⠙⠁⠙⠑ ⠍⠁⠊⠎ ⠏⠗⠬
⠏⠗⠊⠁⠠ ⠁⠎⠎⠥⠍⠊⠙⠁ ⠝⠥⠍ ⠊⠝⠎⠞⠁⠝⠞⠑ ⠙⠕ ⠙⠑⠎⠞⠊⠝⠕⠨
⠉⠕⠍⠕ ⠋⠊⠉⠁ ⠑⠝⠞ ⠕ ⠕ ⠙⠑⠎⠑⠚⠕ ⠋⠁⠉⠑ ⠁⠕ ⠊⠝⠎⠞
⠁⠝⠞⠑ ⠙⠁ ⠇⠊⠃⠑⠗⠙⠁⠙⠑ ⠓⠊⠎⠞⠬⠗⠊⠉⠁⠠ ⠑⠍ ⠟⠥⠑ ⠎⠑ ⠁⠎⠎
⠥⠍⠊⠝⠙⠕ ⠉⠕⠍⠕ ⠥⠍ ⠞⠕⠙⠕ ⠕ ⠎⠑⠗⠤⠁⠌ ⠎⠑ ⠏⠗⠕⠚⠑⠞⠁ ⠏⠁
⠗⠁ ⠎⠥⠁⠎ ⠏⠕⠎⠎⠊⠃⠊⠇⠊⠙⠁⠙⠑⠎ ⠍⠁⠊⠎ ⠏⠗⠬⠏⠗⠊⠁⠎⠹ ⠎⠑ ⠕
⠏⠗⠬⠏⠗⠊⠕ ⠏⠁⠠⠟⠕⠚ ⠿ ⠏⠗⠁⠵⠑⠗

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⠍⠁⠊⠎ ⠏⠗⠬⠏⠗⠊⠁ ⠑ ⠙⠕ ⠟⠥⠑ ⠉⠕⠝⠧⠿⠍ ⠷ ⠎⠥⠁ ⠍⠁⠝⠥⠞⠑⠝⠯
⠕⠨ ⠝⠁ ⠁⠝⠛⠾⠎⠞⠊⠁⠠ ⠝⠕ ⠡⠍⠃⠊⠞⠕ ⠙⠕ ⠁⠏⠑⠞⠊⠞⠑⠠ ⠕ ⠓⠕⠍⠑
⠍ ⠎⠥⠎⠏⠑⠝⠙⠑ ⠞⠁⠝⠞⠕ ⠎⠥⠁

⠢⠴ ⠎⠨ ⠅⠊⠑⠗⠅⠑⠛⠁⠁⠗⠙⠠ *⠕ ⠉⠕⠝⠉⠑⠊⠞⠕ ⠙⠑ ⠁⠝⠛⠾⠎⠞⠊⠁*⠠ ⠏⠨ ⠲⠶
⠅

⠢⠂ ⠊⠃⠊⠙⠑⠍⠨

⠢⠆ ⠎⠕⠃⠗⠑ ⠁ ⠉⠕⠍⠏⠗⠑⠑⠝⠎ ⠕ ⠙⠑⠎⠎⠑⠎ ⠉⠕⠝⠉⠑⠊⠞⠕⠎ ⠉⠋⠨ ⠁⠗⠊⠎
⠞ ⠞⠑⠇⠑⠎⠠ ⠿⠞⠊⠉⠁ ⠁ ⠝⠊⠉⠹⠍⠁⠉⠕ ⠵ ⠆ ⠂⠂⠒⠔⠁ ⠆⠂⠤⠆⠆⠨

[illegible]

⠊⠎⠞⠣⠝⠉⠊⠁ ⠊⠍⠏⠗⠬⠏⠗⠊⠁ ⠙⠑⠉⠇⠊⠝⠁ ⠙⠁ ⠁⠝⠛⠾⠎⠞⠊⠁ ⠑⠠
⠙⠑ ⠕⠥⠞⠗⠕⠠ ⠁ ⠑⠭⠊⠎⠞⠣⠝⠉⠊⠁ ⠏⠗⠬⠏⠗⠊⠁ ⠗⠑⠉⠇⠊⠝⠁⠤⠎⠑
⠝⠁ ⠁⠝⠛⠾⠎⠞⠊⠁ ⠋⠁⠉⠑ ⠁⠕ ⠟⠥⠑ ⠑⠍⠑⠗⠛⠑ ⠝⠁ ⠏⠗⠕⠚⠑⠯ ⠕
⠨

⠎⠑⠛⠥⠝⠙⠕ ⠁⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎⠠ ⠕ ⠙⠑⠎⠑⠚⠕ ⠿ ⠥⠍ ⠙⠕
⠎ ⠍⠕⠙⠕⠎ ⠙⠕⠍⠊⠝⠁⠝⠞⠑⠎ ⠙⠁ ⠁⠯ ⠕ ⠑ ⠙⠁ ⠧⠑⠗⠙⠁⠙⠑ ⠝⠁
⠁⠇⠍⠁⠠ ⠎⠑⠝⠙⠕ ⠁ ⠎⠑⠝⠎⠊⠃⠊⠇⠊⠙⠁⠙⠑ ⠑ ⠕ ⠊⠝⠞⠑⠇⠑⠉⠞⠕
⠷⠊⠝⠞⠑⠇⠊⠛⠣⠝⠉⠊⠁ ⠕⠥ ⠏⠑⠝⠎⠁⠍⠑⠝⠞⠕⠾ ⠕⠎ ⠕⠥⠞⠗⠕⠎ ⠍⠕
⠙⠕⠎⠨ ⠙⠊⠵ ⠁⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎ ⠝⠁

⠢⠒ ⠎⠕⠃⠗⠑ ⠁ ⠗⠑⠋⠑⠗⠣⠝⠉⠊⠁ ⠁ ⠑⠎⠞⠁⠎ ⠕⠗⠊⠑⠝⠞⠁⠯ ⠑⠎ ⠙⠕ ⠙⠑⠎⠑
⠚⠕ ⠝⠕ ⠡⠍⠃⠊⠞⠕ ⠙⠕ ⠁⠏⠑⠞⠊⠞⠑ ⠗⠑⠇⠁⠉⠊⠕⠝⠁⠙⠕ ⠁⠕ ⠏⠗⠁⠵⠑⠗
⠉⠋⠨ ⠁⠗⠊⠎⠞ ⠞⠑⠇⠑⠎⠠ ⠿⠞⠊⠉⠁ ⠁ ⠝⠊⠉⠹⠍⠁⠉⠕ ⠃ ⠒⠠ ⠂⠂⠴⠲⠃ ⠒
⠴⠤⠒⠆⠨

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⠝⠞⠗⠑ ⠕ ⠞⠑⠍⠕⠗ ⠷⠕⠈ ⠋⠕⠠⠃⠕⠚⠾ ⠑ ⠁ ⠧⠁⠇⠑⠝⠞⠊⠁ ⠷⠞
⠕⠨ ⠟⠁⠗⠎⠕⠠⠚⠾ ⠓⠯ ⠥⠍ ⠍⠑⠊⠕ ⠞⠑⠗⠍⠕⠱ ⠁ ⠉⠕⠝⠋⠊⠁⠝⠯
⠁ ⠷⠓⠈ ⠏⠊⠠⠎⠞⠊⠚⠾⠠ ⠁ ⠏⠕⠎⠎⠑ ⠁⠝⠞⠑⠉⠊⠏⠁⠙⠁ ⠙⠕ ⠋⠥
⠞⠥⠗⠕ ⠏⠑⠇⠁ ⠑⠎⠏⠑⠗⠁⠝⠯⠁ ⠁ ⠏⠁⠗⠞⠊⠗ ⠙⠁ ⠟⠥⠁⠇ ⠇⠊⠧
⠗⠑⠍⠑⠝⠞⠑ ⠎⠑ ⠧⠊⠧⠑⠨

⠢⠲ ⠁⠗⠊⠎⠞ ⠞⠑⠇⠑⠎⠠ ⠿⠞⠊⠉⠁ ⠁ ⠝⠊⠉⠹⠍⠁⠉⠕ ⠵ ⠆
⠠ ⠂⠂⠒⠔⠁ ⠂⠶⠤⠂⠦⠨

REFERÊNCIAS BIBLIOGRÁFICAS

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

⠇⠞⠥⠗⠁⠠ ⠁ ⠏⠑⠙⠊⠙⠕ ⠙⠑ ⠎⠑⠥⠎ ⠉⠕⠇⠑⠛⠁⠎ ⠋⠗⠁⠙⠑⠎ ⠷⠋⠗⠁⠞
⠑⠗⠾⠠ ⠊⠎⠞⠕ ⠿⠠ ⠊⠝⠙⠊⠧⠌⠙⠥⠕⠎ ⠟⠥⠑ ⠏⠑⠗⠞⠑⠝⠉⠊⠁⠍ ⠷ ⠍⠑⠎
⠍⠁ ⠕⠗⠙⠑⠍ ⠗⠑⠇⠊⠛⠊⠕⠎⠁ ⠷⠕⠗⠙⠑⠍ ⠙⠕⠎ ⠏⠗⠑⠛⠁⠙⠕⠗⠑⠎ ⠙
⠕⠍⠊⠝⠊⠉⠁⠝⠕⠎⠾ ⠙⠁ ⠟⠥⠁⠇ ⠑⠇⠑ ⠋⠁⠵⠊⠁ ⠏⠁⠗⠞⠑⠠ ⠟⠥⠑ ⠕ ⠙
⠕⠉⠞⠕⠗ ⠁⠝⠛⠑⠇⠊⠉⠥⠎ ⠑⠎⠉⠗⠑⠧⠑⠥ ⠕ ⠑⠝⠞⠑ ⠑ ⠁ ⠑⠎⠎⠣⠝⠉⠊⠁
⠷⠙⠑ ⠑⠝⠞⠑ ⠑⠞ ⠑⠎⠎⠑⠝⠞⠊⠁⠾ ⠟⠥⠑⠠ ⠑⠍ ⠞⠕⠙⠕⠎ ⠕⠎ ⠎⠑⠝⠞
⠊⠙⠕⠎⠠ ⠉⠕⠍⠕ ⠑⠇⠑ ⠍⠑⠎⠍⠕ ⠎⠑⠍⠏⠗⠑ ⠏⠗⠑⠋⠑⠗⠊⠥⠠ ⠿ ⠥⠍ ⠏
⠁⠝⠥⠁⠇ ⠊⠝⠞⠗⠕⠙⠥⠞⠬⠗⠊⠕ ⠷ ⠕⠃⠗⠁ ⠍⠑⠞⠁⠋⠌⠎⠊⠉⠁ ⠤ ⠹à ⠌⠬
⠹à ⠹à ⠪ ⠬⠿⠣à ⠙⠑ ⠈⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎ ⠟⠥⠑ ⠗⠑⠾⠝⠑ ⠁ ⠞⠕⠞⠁
⠇⠊⠙⠁⠙⠑ ⠙⠕⠎ ⠉⠕⠝⠓⠑⠉⠊⠍⠑⠝⠞⠕⠎ ⠙⠕ ⠋⠊⠇⠬⠎⠕⠋⠕ ⠑⠍ ⠍⠁⠞⠿
⠗⠊⠁ ⠙⠑ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠏⠗⠊⠍⠑⠊⠗⠁ ⠠ ⠊⠎⠞⠕ ⠿⠠ ⠙⠕ ⠑⠝⠞
⠑ ⠑⠝⠟⠥⠁⠝⠞⠕ ⠑⠝⠞⠑ ⠤ ⠞⠕

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cleo central do pensamento de seu autor sobre ente e essência como aparecem em diferentes descrições da realidade (material, espiritual...), abrangendo questões importantes, tais como:

[illegible]

⠿⠨ ⠑⠍ ⠥⠍ ⠎⠑⠝⠞⠊⠙⠕ ⠛⠑⠗⠁⠇⠠ ⠎⠕⠍⠑⠝⠞⠑ ⠏⠕⠗ ⠁⠝⠁⠇⠕⠛
⠊⠁ ⠏⠕⠙⠑⠍⠕⠎ ⠋⠁⠇⠁⠗ ⠙⠑ ⠙⠑⠥⠎⠠ ⠊⠎⠞⠕ ⠑⠟⠥⠊⠧⠁⠇⠑ ⠁
⠙⠊⠵⠑⠗ ⠟⠥⠑ ⠕⠎ ⠞⠑⠗⠍⠕⠎ ⠟⠥⠑ ⠥⠎⠁⠍⠕⠎ ⠎⠕⠃⠗⠑ ⠙⠑⠥⠎
⠎ ⠕ ⠎⠑⠍⠏⠗⠑ ⠊⠝⠁⠙⠑⠟⠥⠁⠙⠕⠎ ⠏⠁⠗⠁ ⠑⠭⠏⠗⠑⠎⠎⠁⠗ ⠎⠥⠁
⠗⠑⠁⠇⠊⠙⠁⠙⠑⠨

⠏⠑⠇⠕ ⠉⠕⠝⠞⠑⠾⠙⠕ ⠑ ⠏⠑⠇⠁ ⠏⠗⠕⠋⠥⠝⠙⠊⠙⠁⠙⠑ ⠙⠁⠎ ⠁
⠝⠯⠇⠊⠎⠑⠎⠠ ⠏⠑⠗⠉⠑⠃⠑⠍⠕⠎ ⠕ ⠍⠕⠞⠊⠧⠕ ⠏⠑⠇⠕ ⠟⠥⠁⠇ ⠺⠊⠏⠏⠑
⠇ ⠷⠆⠴⠴⠴⠾   ⠕ ⠍⠑⠇⠓⠕⠗ ⠑⠭⠏⠕⠎⠊⠞⠕⠗ ⠑⠍ ⠇⠌⠝⠛⠥⠁ ⠊⠝⠛
⠇⠑⠎⠁ ⠙⠁ ⠍⠑⠞⠁⠋⠌⠎⠊⠉⠁ ⠞⠕⠍⠊⠎⠞⠁ ⠉⠕⠍⠕ ⠥⠍ ⠞⠕⠙⠕   ⠎
⠑⠛⠥⠝⠙⠕ ⠕⠏⠊⠝⠊ ⠕ ⠙⠑ ⠛⠕⠝⠵⠯⠇⠑⠵ ⠷⠆⠴⠴⠦⠠ ⠏⠨ ⠖⠔⠾⠠ ⠎⠥
⠃⠇⠊⠝⠓⠕⠥ ⠟⠥⠑ ⠕ ⠑⠝⠞⠑ ⠑ ⠁ ⠑⠎⠎⠣⠝⠉⠊⠁⠠ ⠁⠏⠑⠎⠁⠗ ⠙⠑ ⠎
⠑⠗ ⠥⠍ ⠙⠕⠎ ⠑⠎⠉⠗⠊⠞⠕⠎ ⠙⠁ ⠚⠥⠧⠑⠝⠞⠥⠙⠑⠠ ⠏⠁⠎⠎⠕⠥ ⠁ ⠎⠑
⠗ ⠥⠍ ⠏⠕⠝⠞⠕ ⠙⠑

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partida imprescindível para o estudo da [illegible]

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⠎ ⠑⠞⠊⠍⠕⠇⠕⠛⠊⠁⠎⠠ ⠁⠊⠝⠙⠁ ⠟⠥⠑ ⠎⠑⠚⠁⠍ ⠑⠍ ⠞⠑⠗⠍⠕⠎ ⠊⠝⠞
⠗⠕⠙⠥⠞⠬⠗⠊⠕⠎⠨ ⠕⠎ ⠞⠑⠗⠍⠕⠎ *⠑⠝⠎* ⠑ *⠑⠎⠎⠑⠝⠞⠊⠁* ⠝ ⠕ ⠞⠊⠧
⠑⠗⠁⠍ ⠥⠍ ⠊⠝⠛⠗⠑⠎⠎⠕ ⠋⠯⠉⠊⠇ ⠝⠁ ⠇⠌⠝⠛⠥⠁ ⠇⠁⠞⠊⠝⠁ ⠉⠇⠯⠎
⠎⠊⠉⠁⠨ ⠙⠑ ⠁⠉⠕⠗⠙⠕ ⠉⠕⠍ ⠕⠃⠎⠑⠗⠧⠁⠯ ⠑⠎ ⠙⠑ ⠏⠑⠗⠑⠊⠗⠁ ⠷
⠆⠴⠂⠂⠠ ⠏⠸ ⠒⠔⠤⠶⠒⠾⠠ *⠑⠝⠎* ⠉⠥⠚⠕ ⠎⠊⠛⠝⠊⠋⠊⠉⠁⠙⠕ ⠕ ⠟⠥⠑
⠿ ⠠ ⠝ ⠕ ⠁⠏⠗⠑⠎⠑⠝⠞⠕⠥ ⠏⠗⠕⠃⠇⠑⠍⠁⠎⠠ ⠍⠁⠎ *⠑⠎⠎⠑⠝⠞⠊⠁*

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⠍⠁⠊⠎ ⠋⠯⠉⠊⠇⠠ ⠕ ⠁⠏⠗⠑⠝⠙⠊⠵⠁⠙⠕ ⠎⠑ ⠙⠣ ⠙⠑ ⠍⠁⠝⠑⠊⠗⠁ ⠍⠁⠊⠎
⠁⠙⠑⠟⠥⠁⠙⠁⠠ ⠏⠕⠊⠎ ⠙⠑⠧⠑⠍⠕⠎ ⠗⠑⠉⠑⠃⠑⠗ ⠕ ⠉⠕⠝⠓⠑⠉⠊⠍⠑⠝⠞⠕ ⠙⠕
⠎⠊⠍⠏⠇⠑⠎ ⠁ ⠏⠁⠗⠞⠊⠗ ⠙⠕ ⠉⠕⠍⠏⠕⠎⠞⠕ ⠑ ⠉⠓⠑⠛⠁⠗ ⠁⠕ ⠁⠝⠞⠑⠗⠊⠕⠗
⠁ ⠏⠁⠗⠞⠊⠗ ⠙⠕ ⠏⠕⠎⠞⠑⠗⠊⠕⠗ ⠷ ⠆⠾⠨

⠞⠕⠙⠕ ⠕ ⠉⠥⠊⠙⠁⠙⠕ ⠙⠑⠍⠕⠝⠎⠞⠗⠁⠙⠕ ⠏⠕⠗ ⠞⠕⠍⠯⠎ ⠙⠑
⠁⠟⠥⠊⠝⠕ ⠞⠑⠍ ⠥⠍⠁ ⠑⠭⠏⠇⠊⠉⠁⠯ ⠕⠠ ⠑⠇⠑ ⠝ ⠕ ⠿ ⠛⠗⠁⠞⠥⠊
⠞⠕⠨ ⠕ ⠙⠕⠉⠞⠕⠗ ⠁⠝⠛⠑⠇⠊⠉⠥⠎ ⠏⠗⠑⠞⠑⠝⠙⠑ ⠉⠕⠍

⠑⠎⠎⠑ ⠉⠥⠊⠙⠁⠙⠕ ⠋⠥⠝⠙⠁⠗ ⠥⠍ [illegible]
⠝⠯⠁⠗ ⠁ ⠉⠊⠣⠝⠉⠊⠁ ⠙⠁⠎ ⠉⠕⠊ [illegible]
⠑⠠ ⠁⠎⠎⠊⠍ ⠉⠕⠍⠕ ⠏⠁⠗⠁ ⠁⠗⠊ [illegible]
⠓⠕⠍⠑⠝⠎⠠ ⠏⠕⠗ ⠝⠁⠞⠥⠗⠑⠵⠁⠠ [illegible]

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⠑⠍ ⠥⠍ ⠎⠑⠝⠞⠊⠙⠕ ⠙⠑⠗⠊⠧⠁⠙⠕ ⠷⠎⠬ ⠑⠭⠊⠎⠞⠑⠍ ⠝⠁ ⠍⠑⠙⠊⠙⠁ ⠑⠍ ⠟⠥
⠑ ⠑⠭⠊⠎⠞⠑⠍ ⠑⠍ ⠥⠍ ⠁ ⠎⠥⠃⠎⠞⠡⠝⠉⠊⠁⠾⠄ ⠝⠕ ⠿ ⠏⠕⠎⠎⠌⠧⠑⠇ ⠓⠁⠧⠑⠗
⠉⠊⠣⠝⠉⠊⠁⠄ ⠉⠕⠍⠕ ⠚⠯ ⠕ ⠙⠊⠵⠊⠁ ⠁⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎⠱ ⠉⠕⠍⠕ ⠎⠑⠗ ⠞
⠑⠍ ⠍⠥⠊⠞⠕⠎ ⠎⠊⠛⠝⠊⠋⠊⠉⠁⠙⠕⠎⠄ ⠙⠑⠧⠑⠍⠕⠎ ⠙⠊⠵⠑⠗ ⠟⠥⠑ ⠙⠕ ⠁⠉⠊⠙⠑⠝
⠞⠑⠸ ⠝ ⠕ ⠏⠕⠙⠑ ⠓⠁⠧⠑⠗ ⠞⠗⠁⠞⠁⠍⠑⠝⠞⠕ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠕ ⠷⠂⠴⠆⠖⠃⠾⠅
⠢ ⠈ ⠎⠥⠃⠎⠞⠡⠝⠉⠊⠁⠄ ⠉⠕⠍⠕ ⠙⠊⠎⠎⠑ ⠁⠗⠊⠎⠞⠬⠞⠑⠇⠑⠎⠄ ⠿ ⠁⠟⠥⠊
⠇⠕ ⠙⠑ ⠟⠥⠑ ⠎⠑ ⠏⠗⠑⠙⠊⠉⠁ ⠞⠥⠙⠕ ⠍⠁⠊⠎⠄ ⠍⠁⠎ ⠟⠥⠑ ⠝ ⠕ ⠿ ⠏⠗⠑
⠙⠊⠉⠁ ⠙⠕ ⠙⠑ ⠝⠑⠝⠓⠥⠍ ⠁ ⠕⠥⠞⠗⠁ ⠉⠕⠊⠎⠁ ⠷⠂⠴⠆⠦⠃⠾⠅ ⠉⠕⠍⠕ ⠥⠍ ⠃
⠕⠍ ⠇⠑⠊⠞⠕⠗ ⠙⠕ ⠑⠎⠞⠁⠛⠊⠗⠊⠞⠁⠄ ⠞⠕⠍⠯⠎ ⠙⠑ ⠁⠟⠥⠊⠝⠕ ⠑⠝⠞⠑⠝⠙⠑
⠁ ⠎⠥⠃⠎⠞⠡⠝⠉⠊⠁ ⠉⠕⠍⠕ ⠕ ⠟⠥⠑ ⠗⠑⠁⠇⠍⠑⠝⠞⠑ ⠑⠭⠊⠎⠞⠑⠄ ⠝⠁ ⠍⠑⠙⠊
⠙⠁ ⠑⠍ ⠟⠥⠑ ⠁⠏⠑⠝⠁⠎ ⠑⠇⠁ ⠏⠕⠎⠎⠥⠊ ⠑⠝⠞⠑ ⠊⠝⠞⠗⠊⠝⠎⠑⠉⠁⠍⠑⠝⠞⠑⠱
⠑⠭⠊⠎⠞⠑ ⠑⠍ ⠎⠊ ⠍⠑⠎⠍⠁⠄ ⠝ ⠕ ⠝⠕ ⠕⠥⠞⠗⠕⠇

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⠃⠊⠇⠊⠙⠁⠙⠑⠎ ⠗⠑⠁⠊⠎ ⠙⠕ ⠉⠕⠝⠓⠑⠉⠊⠍⠑⠝⠞⠕⠠ ⠝⠑⠍ ⠑⠍
⠥⠍

⠖ ⠉⠕⠍⠕ ⠁⠎⠎⠊⠝⠁⠇⠕⠥ ⠅⠕⠧⠁⠎ ⠷⠆⠴⠂⠂⠠ ⠏⠸ ⠒⠒⠾⠠ ⠉⠁⠃⠑⠠ ⠎⠕⠃⠗⠑
⠞⠥⠙⠕⠠ ⠷ ⠎⠥⠃⠎⠞⠡⠝⠉⠊⠁ ⠎⠑⠗ ⠏⠕⠗ ⠎⠊⠠ ⠏⠕⠗ ⠊⠎⠎⠕ ⠕ ⠑⠝⠞⠑ ⠿ ⠙⠊
⠞⠕ ⠙⠑⠇⠁⠰ ⠑ ⠙⠕⠎ ⠁⠉⠊⠙⠑⠝⠞⠑⠎ ⠿ ⠙⠊⠞⠕ ⠑⠝⠞⠑⠠ ⠏⠕⠗⠟⠥⠑ ⠑⠇⠑⠎ ⠎
⠕ ⠎⠑⠍⠏⠗⠑ ⠝⠁ ⠎⠥⠃⠎⠞⠡⠝⠉⠊⠁ ⠑ ⠏⠕⠗ ⠑⠇⠁ ⠞⠣⠍ ⠕ ⠎⠑⠗⠨ ⠑⠍ ⠗⠑⠎
⠥⠍⠕⠠ ⠕ ⠞⠑⠗⠍⠕ ⠑⠝⠞⠑ ⠿ ⠥⠍ ⠞⠑⠗⠍⠕ ⠁⠝⠁⠇⠬⠛⠊⠉⠕⠠ ⠥⠍⠁ ⠧⠑⠵ ⠟⠥⠑
⠁⠏⠗⠑⠎⠑⠝⠞⠁ ⠎⠊⠛⠝⠊⠋⠊⠉⠁⠙⠕ ⠙⠊⠋⠑⠗⠑⠝⠞⠑ ⠑⠍ ⠉⠁⠙⠁ ⠥⠍⠁ ⠙⠑ ⠎⠥⠁
⠎ ⠊⠝⠎⠞⠡⠝⠉⠊⠁⠎⠠ ⠏⠕⠗⠿⠍ ⠑⠍ ⠞⠕⠙⠁⠎ ⠑⠇⠁⠎ ⠗⠑⠎⠑⠗⠧⠁ ⠥⠍⠁ ⠗⠑⠋⠑⠗
⠑⠝⠉⠊⠁ ⠷ ⠎⠥⠃⠎⠞⠡⠝⠉⠊⠁ ⠨

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⠊⠣⠝⠉⠊⠁ ⠓⠥⠍⠁⠝⠁ ⠑⠍ ⠃⠁⠎⠑⠎ ⠎⠬⠇⠊⠙⠁⠎ ⠑ ⠎⠑⠛⠥⠗⠁⠎ ⠨
⠑⠝⠞⠑ ⠑ ⠑⠎⠎⠣⠝⠉⠊⠁ ⠎ ⠕⠠ ⠏⠕⠗⠞⠁⠝⠞⠕⠠ ⠏⠗⠊⠍⠑⠊⠗⠕⠎
⠠ ⠝⠁⠎ ⠏⠁⠇⠁⠧⠗⠁⠎ ⠙⠑ ⠏⠁⠎⠝⠁⠥ ⠑ ⠎⠓⠊⠑⠇⠙⠎ ⠷⠆⠴⠴⠒⠠
⠏⠨ ⠢⠴⠾⠠ ⠉⠕⠝⠉⠑⠏⠞⠥⠁⠇⠍⠑⠝⠞⠑ ⠑ ⠞⠑⠍⠏⠕⠗⠁⠇⠍⠑⠝⠞⠑⠰
⠊⠎⠞⠕ ⠿⠠ ⠝⠕ ⠎⠑⠝⠞⠊⠙⠕ ⠙⠑ ⠟⠥⠑ ⠞⠕⠙⠕⠎ ⠕⠎ ⠕⠥⠞⠗⠕⠎
⠉⠕⠝⠉⠑⠊⠞⠕⠎ ⠕⠎ ⠏⠗⠑⠎⠎⠥⠏ ⠑⠍ ⠑ ⠝⠕ ⠎⠑⠝⠞⠊⠙⠕ ⠙⠑ ⠟⠥
⠑ ⠙⠑⠧⠑⠍ ⠎⠑⠗ ⠁⠙⠟⠥⠊⠗⠊⠙⠕⠎ ⠁⠝⠞⠑⠎ ⠙⠑ ⠟⠥⠁⠇⠟⠥⠑⠗ ⠕
⠥⠞⠗⠕ ⠉⠕⠝⠉⠑⠊⠞⠕⠨ ⠑ ⠝⠥⠝⠉⠁ ⠿ ⠙⠑⠍⠁⠊⠎ ⠇⠑⠍⠃⠗⠁⠗ ⠟⠥
⠑ ⠥⠍ ⠏⠑⠟⠥⠑⠝⠕ ⠑⠗⠗⠕ ⠉⠕⠝⠞⠁⠍⠊⠝⠁ ⠞⠥⠙⠕⠠ ⠧⠊⠎⠞⠕ ⠟
⠥⠑⠠ ⠙⠑ ⠁⠉⠕⠗⠙⠕ ⠉⠕⠍ ⠕ ⠋⠊⠇⠬⠎⠕⠋⠕ ⠪⠨⠨⠨⠻ ⠥⠍ ⠏⠑⠟⠥
⠑⠝⠕ ⠑⠗⠗⠕ ⠝⠕ ⠏⠗⠊⠝⠉⠌⠏⠊⠕ ⠿ ⠛⠗⠁⠝⠙⠑ ⠝⠕ ⠋⠊⠍ ⠷ ⠂

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⠁⠗⠁⠯ ⠕ ⠉⠕⠍ ⠕ ⠇⠊⠧⠗⠕ ⠵ ⠙⠁ ⠍⠑⠞⠁⠋⠌⠎⠊⠉⠁ ⠙⠑ ⠁⠗
⠊⠎⠞⠬⠞⠑⠇⠑⠎⠨ ⠙⠊⠎⠎⠑⠗⠞⠁⠯⠕ ⠶⠍⠑⠎⠞⠗⠁⠙⠕ ⠑⠌ ⠋⠊⠇⠕
⠎⠕⠋⠊⠁⠾ ⠋⠁⠉⠥⠇⠙⠁⠙⠑ ⠙⠑ ⠎ ⠕ ⠃⠑⠝⠞⠕⠠ ⠎ ⠕ ⠏⠁⠥
⠇⠕⠠ ⠆⠴⠂⠂⠠ ⠆⠴⠒⠋⠨

⠏⠁⠎⠝⠁⠥⠠ ⠗⠨⠰ ⠎⠓⠊⠑⠇⠙⠎⠠ ⠉⠨ ⠞⠓⠑ ⠏⠓⠊⠇⠕⠎⠕
⠏⠓⠽ ⠕⠋ ⠁⠟⠥⠊⠝⠁⠎⠨ ⠃⠕⠥⠇⠙⠑⠗⠱ ⠺⠑⠎⠞⠧⠊⠑⠺ ⠏
⠗⠑⠎⠎⠠ ⠆⠴⠴⠒⠨

⠏⠑⠗⠑⠊⠗⠁⠠ ⠗⠨ ⠓⠨ ⠎⠨ ⠁⠝⠕⠞⠁⠯ ⠑⠎ ⠎⠕⠃⠗⠑ ⠁ ⠎⠥
⠃⠎⠞⠡⠝⠉⠊⠁⠎ ⠎⠑⠏⠁⠗⠁⠙⠁⠎ ⠑⠍ ⠞⠕⠍⠯⠎ ⠙⠑ ⠁⠟⠥⠊⠝⠕⠨
⠎⠉⠊⠝⠞⠊⠇⠇⠁ ⠷⠋⠋⠎⠃⠾⠠ ⠧⠨ ⠦⠠ ⠏⠨ ⠒⠔⠤⠶⠒⠠ ⠆⠴⠂⠂
⠨

⠏⠑⠞⠑⠗⠎⠕⠝⠠ ⠚⠨ ⠁⠟⠥⠊⠝⠁⠎⠱ ⠁ ⠝⠑⠺ ⠊⠝⠞⠗⠕⠙⠥⠉⠞
⠊⠕⠝/ ⠇⠁⠝⠓⠁⠍⠠ ⠍⠙⠱ ⠥⠝⠊⠧⠑⠗⠎⠊⠞⠽ ⠏⠗⠑⠎⠎ ⠕⠋
⠁⠍⠑⠗⠊⠉⠁⠠ ⠆⠴⠴⠦⠨

⠧⠑⠗⠃⠑⠅⠑⠠ ⠛⠨ ⠙ ⠁⠗⠊⠎⠞⠕⠞⠑ ⠷ ⠞⠓⠕⠍⠁⠎ ⠙ ⠁⠟⠥⠊
⠝⠱ ⠁⠝⠞⠿⠉⠿⠙⠑⠝⠞⠎ ⠙⠑ ⠇⠁ ⠏⠑⠝⠎⠿⠑ ⠍⠕⠙⠑⠗⠝⠑⠱ ⠗
⠑⠉⠥⠑⠊⠇ ⠙ ⠁⠗⠞⠊⠉⠇⠑⠎⠨ ⠇⠑⠥⠧⠑⠝⠱ ⠇⠑⠥⠧⠑⠝ ⠥⠝⠊⠧
⠑⠗⠎⠊⠞⠽ ⠏⠗⠑⠎⠎⠠ ⠂⠔⠔⠴⠨

⠺⠊⠏⠏⠑⠇⠠ ⠚⠨ ⠋⠨ ⠞⠓⠑ ⠍⠑⠞⠁⠏⠓⠽⠎⠊⠉⠁⠇ ⠞⠓⠕⠥⠛⠓⠞ ⠕⠋
⠞⠓⠕⠍⠁⠎ ⠁⠟⠥⠊⠝⠁⠎⠨
⠋⠗⠕⠍ ⠋⠊⠝⠊⠞⠑ ⠃⠑⠊⠝⠛ ⠞⠕ ⠥⠝⠉⠗⠑⠁⠞⠑⠙ ⠃⠑⠊⠝⠛⠨
⠺⠁⠎⠓⠊⠝⠛⠞⠕⠝ ⠙⠨⠉⠨⠱ ⠞⠓⠑ ⠉⠁⠞⠓⠕⠇⠊⠉ ⠥⠝⠊⠧⠑⠗
⠎⠊⠞⠽ ⠕⠋ ⠁⠍⠑⠗⠊⠉⠁ ⠏⠗⠑⠎⠎⠠ ⠆⠴⠴⠴⠨

⠗⠑⠁⠇⠊⠎⠍⠕ ⠉⠊⠑⠝⠞ ⠋⠊⠉⠕ ⠑
⠝⠑⠕⠏⠗⠁⠛⠍⠁⠞⠊⠎⠍⠕

⠅⠇⠑⠽⠎⠕⠝ ⠗⠕⠎⠯⠗⠊⠕ ⠁⠎⠎⠊⠎

⠊

⠑⠭⠊⠎⠞⠑⠍ ⠧⠯⠗⠊⠁⠎ ⠋⠕⠗⠍⠁⠎ ⠙⠑ ⠗⠑⠁⠇⠊⠎⠍⠕⠨ ⠁⠟
⠥⠊⠠ ⠞⠗⠁⠞⠁⠗⠑⠊ ⠙⠊⠗⠑⠞⠁⠍⠑⠝⠞⠑ ⠎⠕⠍⠑⠝⠞⠑ ⠙⠑ ⠞⠗⠣⠎ ⠙
⠑⠇⠁⠎⠠ ⠁ ⠎⠁⠃⠑⠗⠱ ⠗⠑⠁⠇⠊⠎⠍⠕ ⠕⠝⠞⠕⠇⠬⠛⠊⠉⠕ ⠕⠥ ⠍⠑⠞⠁
⠋⠌⠎⠊⠉⠕ ⠷⠎⠑⠛⠥⠝⠙⠕ ⠕ ⠟⠥⠁⠇⠠ ⠓⠯ ⠥⠍⠁ ⠗⠑⠁⠇⠊⠙⠁⠙⠑ ⠑
⠭⠞⠑⠗⠝⠁ ⠷ ⠍⠑⠝⠞⠑ ⠑ ⠊⠝⠙⠑⠏⠑⠝⠙⠑⠝⠞⠑ ⠙⠑⠇⠁⠾⠠ ⠗⠑⠁⠇⠊
⠎⠍⠕ ⠑⠏⠊⠎⠞⠑⠍⠕⠇⠬⠛⠊⠉⠕ ⠷⠟⠥⠑ ⠉⠕⠗⠗⠕⠃⠕⠗⠁ ⠉⠕⠍ ⠕ ⠗⠑
⠁⠇⠊⠎⠍⠕ ⠕⠝⠞⠕⠇⠬⠛⠊⠉⠕ ⠝⠕ ⠟⠥⠑ ⠙⠊⠵ ⠗⠑⠎⠏⠑⠊⠞⠕ ⠷ ⠑⠭
⠊⠎⠞⠣⠝⠉⠊⠁ ⠙⠑ ⠥⠍⠁ ⠗⠑⠁⠇⠊⠙⠁⠙⠑ ⠑⠭⠞⠑⠗⠝⠁ ⠊⠝⠙⠑⠏⠑⠝⠙
⠑⠝⠞⠑ ⠙⠑ ⠝⠕⠎⠎⠁⠎ ⠍⠑⠝⠞⠑⠎⠠ ⠁⠉⠗⠑⠎⠉⠑⠝⠞⠁⠝⠙⠕ ⠟⠥⠑ ⠏
⠕⠙⠑⠍⠕⠎ ⠉⠕⠝⠓⠑⠉⠑⠗ ⠉⠑⠗⠞⠕⠎ ⠁⠎⠏⠑⠉⠞⠕⠎ ⠙⠑⠎⠎⠁ ⠗⠑⠁⠇
⠊⠙⠁⠙⠑⠾ ⠑ ⠕ ⠗⠑⠁⠇⠊⠎⠍⠕ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠕ ⠷⠑⠝⠛⠇⠕⠃⠁ ⠁
⠞⠑⠎⠑ ⠙⠕ ⠗⠑⠁⠇⠊⠎⠍⠕ ⠑⠏⠊⠎⠞⠑⠍⠕⠇⠬⠛⠊⠉⠕ ⠁⠎⠎⠕⠉⠊⠁⠙⠕
⠑⠎⠏⠑⠉⠊⠋⠊⠉⠁⠍⠑⠝⠞⠑ ⠁⠕ ⠏⠁⠏⠑⠇ ⠙⠁⠎ ⠞⠑⠕⠗⠊⠁⠎ ⠉⠊⠑⠝⠞
⠌⠋⠊⠉⠁⠎ ⠑ ⠕ ⠟⠥⠑ ⠉⠁⠗⠁⠉⠞⠑⠗⠊⠵⠁ ⠥⠍⠁ ⠁⠞⠊⠧⠊⠙⠁⠙⠑ ⠉
⠊⠑⠝⠞⠌⠋⠊⠉⠁⠾⠨ ⠋⠁⠗⠑⠊ ⠁⠏⠑⠝⠁⠎ ⠥⠍⠁ ⠁⠏⠗⠑⠎⠑⠝⠞⠁⠯ ⠕
⠎⠥⠍⠯⠗⠊⠁ ⠙⠑⠎⠎⠁⠎ ⠞⠗⠣⠎ ⠋⠕⠗⠍⠁⠎ ⠙⠑ ⠗⠑⠁⠇⠊⠎⠍⠕ ⠞⠑⠝
⠙⠕ ⠉⠕⠍⠕ ⠁⠇⠧⠕ ⠑⠭⠏⠇⠊⠉⠊⠞⠁⠗ ⠁⠇⠛⠥⠍⠁⠎ ⠏⠕⠎⠞⠥⠗⠁⠎ ⠙
⠑ ⠗⠑⠉⠓⠁⠯⠕ ⠁ ⠑⠇⠑⠠ ⠕ ⠟⠥⠑ ⠑⠎⠞⠕⠥ ⠉⠓⠁⠍⠁⠝⠙⠕ ⠁⠟⠥⠊
⠠ ⠝⠁ ⠑⠎⠞⠑⠊⠗⠁ ⠙⠑ ⠙⠥⠍⠍⠑⠞⠞ ⠷⠂⠔⠔⠖⠾⠠ ⠙⠑ ⠁⠝⠞⠊⠗⠗⠑
⠁⠇⠊⠎⠍⠕⠸

⠞⠗⠁⠙⠊⠉⠊⠕⠝⠁⠇⠍⠑⠝⠞⠑ ⠁⠕ ⠗⠑⠁⠇⠊⠎⠍⠕ ⠎⠑ ⠕⠏ ⠑
⠕ ⠊⠙⠑⠁⠇⠊⠎⠍⠕⠠ ⠁ ⠞⠑⠎⠑ ⠎⠑⠛⠥⠝⠙⠕ ⠁ ⠟⠥⠁⠇ ⠁⠎ ⠉
⠕⠊⠎⠁⠎ ⠝ ⠕ ⠑⠭⠊⠎⠞⠑⠍ ⠊⠝⠙⠑⠏⠑⠝⠙⠑⠝⠞⠑⠍⠑⠝⠞⠑ ⠙⠁ ⠍
⠑⠝⠞⠑ ⠓⠥⠍⠁⠝⠁⠠ ⠎⠑⠝⠙⠕⠠ ⠷⠎ ⠧⠑⠵⠑⠎⠠ ⠉⠕⠍⠕ ⠙⠑⠋⠑⠝
⠙⠑⠍ ⠁⠇⠛⠥⠝⠎ ⠋⠊⠇⠬⠎⠕⠋⠕⠎ ⠙⠑⠎⠎⠁ ⠙⠕⠥⠞⠗⠊⠝⠁⠠ ⠏⠗⠕
⠙⠥⠵⠊⠙⠁⠎ ⠏⠑⠇⠁ ⠍⠑⠝⠞⠑ ⠷⠃⠑⠗⠅⠑⠇⠑⠽⠠ ⠂⠔⠦⠴⠠ ⠏⠨ ⠶
⠴⠾⠨ ⠏⠕⠗ ⠕⠥⠞⠗⠕ ⠇⠁⠙⠕⠠ ⠋⠊⠇⠬⠎⠕⠋⠕⠎ ⠗⠑⠁⠇⠊⠎⠞⠁⠎
⠁⠋⠊⠗⠍⠁⠍ ⠟⠥⠑ ⠕ ⠍⠥⠝⠙⠕ ⠑⠭⠊⠎⠞⠑ ⠊⠝⠙⠑⠏⠑⠝⠙⠑⠝⠞⠑⠍

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⠝⠕ ⠡⠍⠃⠊⠞⠕ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠕⠠ ⠁ ⠞⠑⠎⠑ ⠋⠊⠇⠕⠎⠬⠋⠊
⠉⠁ ⠙⠕ ⠗⠑⠁⠇⠊⠎⠍⠕⠠ ⠎⠑⠛⠥⠝⠙⠕ ⠁ ⠟⠥⠁⠇ ⠁⠎ ⠉⠕⠊⠎⠁⠎ ⠑
⠭⠊⠎⠞⠑⠍ ⠊⠝⠙⠑⠏⠑⠝⠙⠑⠝⠞⠑⠍⠑⠝⠞⠑ ⠙⠑ ⠝⠕⠎⠎⠁⠎ ⠍⠑⠝⠞⠑⠎
⠑ ⠙⠑ ⠟⠥⠑ ⠏⠕⠙⠑⠍⠕⠎ ⠉⠕⠝⠓⠑⠉⠣⠤⠇⠁⠎ ⠷⠁⠊⠝⠙⠁ ⠟⠥⠑ ⠊⠝
⠙⠊⠗⠑⠞⠁⠍⠑⠝⠞⠑⠾ ⠕⠥ ⠙⠑⠎⠉⠗⠑⠧⠣⠤⠇⠁⠎ ⠉⠕⠗⠗⠑⠞⠁⠍⠑⠝⠞⠑
⠷⠁⠊⠝⠙⠁ ⠟⠥⠑ ⠁⠏⠗⠕⠭⠊⠍⠁⠙⠁⠍⠑⠝⠞⠑⠾⠠ ⠝ ⠕ ⠋⠊⠉⠕⠥ ⠊⠍⠥
⠝⠑ ⠷⠎ ⠏⠗⠑⠙⠊⠯ ⠑⠎ ⠑ ⠉⠕⠝⠟⠥⠊⠎⠞⠁⠎ ⠞⠑⠉⠝⠕⠇⠬⠛⠊⠉⠁⠎
⠙⠁⠎ ⠉⠊⠣⠝⠉⠊⠁⠎ ⠍⠕⠙⠑⠗⠝⠁⠎⠨ ⠁⠕ ⠉⠕⠝⠞⠗⠯⠗⠊⠕⠠ ⠑⠝⠉⠕⠝
⠞⠗⠕⠥ ⠝⠑⠇⠁⠎ ⠎⠊⠍ ⠥⠍ ⠋⠕⠗⠞⠑ ⠁⠗⠛⠥⠍⠑⠝⠞⠕ ⠁ ⠋⠁⠧⠕⠗
⠙⠑ ⠎⠊

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⠠ ⠞⠊⠙⠁ ⠉⠕⠍⠕ ⠊⠝⠛⠣⠝⠥⠁⠠ ⠿ ⠋⠕⠗⠍⠥⠇⠁⠙⠁ ⠙⠁ ⠎⠑⠛⠥⠊⠝⠞⠑
⠋⠕⠗⠍⠁⠱ ⠕ ⠗⠑⠞⠗⠁⠞⠕ ⠟⠥⠑ ⠁ ⠉⠊⠣⠝⠉⠊⠁ ⠝⠕⠎ ⠙⠯ ⠙⠕ ⠍
⠥⠝⠙⠕ ⠿ ⠧⠑⠗⠙⠁⠙⠑⠊⠗⠕⠠ ⠋⠊⠙⠑⠙⠊⠛⠝⠕ ⠝⠕⠎ ⠙⠑⠞⠁⠇⠓⠑⠎⠠ ⠑
⠁⠎ ⠑⠝⠞⠊⠙⠁⠙⠑⠎ ⠏⠕⠎⠞⠥⠇⠁⠙⠁⠎ ⠝⠁ ⠉⠊⠣⠝⠉⠊⠁ ⠗⠑⠁⠇⠍⠑⠝⠞
⠑ ⠑⠭⠊⠎⠞⠑⠍⠰ ⠕⠎ ⠁⠧⠁⠝⠯⠕⠎ ⠙⠁ ⠉⠊⠣⠝⠉⠊⠁ ⠎ ⠕ ⠙⠑⠎⠉⠕⠃⠑
⠗⠞⠁⠎⠠ ⠑ ⠝ ⠕ ⠊⠝⠧⠑⠝⠯ ⠑⠎ ⠷⠧⠁⠝ ⠋⠗⠁⠁⠎⠎⠑⠝⠠ ⠆⠴⠴⠶⠠
⠏⠨ ⠆⠲⠾⠨

⠂ ⠝⠑⠎⠞⠁ ⠋⠕⠗⠍⠥⠇⠁⠯ ⠕ ⠏⠗⠑⠇⠊⠍⠊⠝⠁⠗ ⠏⠗⠕⠏⠕⠎⠞⠁ ⠁⠟⠥⠊ ⠎⠕⠃
⠗⠑ ⠁ ⠝⠕⠯ ⠕ ⠙⠑ ⠗⠑⠁⠇⠊⠎⠍⠕ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠕⠠ ⠞⠑⠍ ⠕ ⠏⠗⠕⠃⠇⠑⠍⠁
⠙⠁ ⠕⠃⠎⠑⠗⠧⠁⠃⠊⠇⠊⠙⠁⠙⠑ ⠙⠁⠎ ⠑⠝⠞⠊⠙⠁⠙⠑⠎⠸ ⠕⠎ ⠕⠃⠚⠑⠞⠕⠎ ⠑

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⠁⠎⠎⠑⠝ ⠷⠆⠴⠴⠶⠠ ⠏⠨ ⠒⠂⠾⠨ ⠍⠁⠎⠠ ⠁ ⠗⠊⠛⠕⠗⠠ ⠕ ⠗⠑⠁⠇⠊⠎⠍
⠕ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠕ ⠝ ⠕ ⠑⠎⠏⠑⠗⠁ ⠙⠁⠎ ⠞⠑⠕⠗⠊⠁⠎ ⠉⠊⠑⠝⠞⠌⠋⠊
⠉⠁⠎ ⠟⠥⠑

⠆ ⠏⠥⠞⠝⠁⠍ ⠋⠁⠵ ⠝⠕⠞⠁⠗ ⠟⠥⠑ ⠁⠇⠛⠥⠝⠎ ⠋⠊⠇⠬⠎⠕⠋⠕⠎ ⠁⠙⠑⠏⠞⠕⠎
⠙⠕ ⠗⠑⠁⠇⠊⠎⠍⠕ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠕ ⠞⠑⠝⠙⠑⠍ ⠁ ⠞⠗⠁⠞⠁⠗ ⠕⠎ ⠕⠃⠚⠑⠞⠕
⠎ ⠙⠁ ⠉⠊⠣⠝⠉⠊⠁ ⠍⠕⠙⠑⠗⠝⠁⠠ ⠏⠗⠑⠉⠊⠎⠁⠍⠑⠝⠞⠑ ⠁ ⠋⠌⠎⠊⠉⠁⠠ ⠷ ⠍⠁
⠝⠑⠊⠗⠁ ⠙⠑ ⠕⠃⠚⠑⠞⠕⠎ ⠕⠗⠙⠊⠝⠯⠗⠊⠕⠎⠠ ⠝ ⠕ ⠇⠑⠧⠁⠍ ⠑⠍ ⠉⠕⠝⠞⠁
⠟⠥⠑ ⠁⠎ ⠏⠁⠗⠞⠌⠉⠥⠇⠁⠎ ⠙⠁ ⠋⠌⠎⠊⠉⠁ ⠍⠕⠙⠑⠗⠝⠁ ⠝ ⠕ ⠎ ⠕ ⠏⠑⠟⠥⠑
⠝⠁⠎ ⠃⠕⠇⠁⠎ ⠙⠑ ⠃⠊⠇⠓⠁⠗ ⠑⠠ ⠙⠑⠎⠎⠑ ⠍⠕⠙⠕⠠ ⠑⠎⠟⠥⠑⠉⠑⠍⠤⠎⠑ ⠙⠕
⠋⠁⠞⠕ ⠙⠑ ⠞⠑⠗ ⠎⠥⠗⠛⠊⠙⠕⠠ ⠙⠑⠝⠞⠗⠕ ⠙⠁ ⠏⠗⠬⠏⠗⠊⠁ ⠋⠌⠎⠊⠉⠁⠠ ⠥
⠍⠁ ⠕⠥⠞⠗⠁ ⠑⠭⠞⠑⠝⠎ ⠕ ⠙⠁ ⠝⠕⠯ ⠕ ⠙⠑ ⠕⠃⠚⠑⠞⠕   ⠷⠆⠴⠴⠦⠁⠠ ⠏
⠨ ⠆⠂⠤⠆⠆⠾⠨

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⠑⠠ ⠑ ⠎⠥⠃⠎⠞⠊⠞⠥⠊⠝⠙⠕ ⠁ ⠊⠙⠑⠊⠁ ⠙⠑ ⠟⠥⠑ ⠁⠎ ⠞⠑⠕⠗⠊⠁⠎
⠉⠊⠑⠝⠞⠌⠋⠊⠉⠁⠎ ⠎ ⠕ ⠧⠑⠗⠙⠁⠙⠑⠊⠗⠁⠎ ⠏⠑⠇⠁ ⠊⠙⠑⠊⠁ ⠙⠑ ⠟⠥
⠑ ⠑⠇⠁⠎ ⠁⠎⠏⠊⠗⠁⠍ ⠷ ⠧⠑⠗⠙⠁⠙⠑⠨ ⠝⠁ ⠎⠥⠁ ⠧⠑⠗⠎ ⠕ ⠙⠑ ⠋⠊
⠝⠊⠞⠊⠧⠁ ⠁⠉⠑⠗⠉⠁ ⠙⠕ ⠟⠥⠑ ⠎⠑⠗⠊⠁ ⠕ ⠑⠝⠥⠝⠉⠊⠁⠙⠕ ⠉⠕⠗⠗⠑
⠞⠕ ⠙⠕ ⠗⠑⠁⠇⠊⠎⠍⠕ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠕⠠ ⠑⠇⠑ ⠁⠋⠊⠗⠍⠁⠱ ⠁ ⠉⠊
⠣⠝⠉⠊⠁ ⠧⠊⠎⠁ ⠙⠁⠗⠤⠝⠕⠎ ⠑⠍ ⠎⠥⠁⠎ ⠞⠑⠕⠗⠊⠁⠎ ⠥⠍ ⠗⠑⠇⠁⠞⠕
⠇⠊⠞⠑⠗⠁⠇⠍⠑⠝⠞⠑ ⠧⠑⠗⠙⠁⠙⠑⠊⠗⠕ ⠙⠑ ⠉⠕⠍⠕ ⠕ ⠍⠥⠝⠙⠕ ⠿⠠
⠑ ⠁ ⠁⠉⠑⠊⠞⠁⠯ ⠕ ⠙⠑ ⠥⠍⠁ ⠞⠑⠕⠗⠊⠁ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠁ ⠑⠝⠧⠕⠇
⠧⠑ ⠁ ⠉⠗⠑⠝⠯⠁ ⠙⠑ ⠟⠥⠑ ⠑⠇⠁ ⠿ ⠧⠑⠗⠙⠁⠙⠑⠊⠗⠁ ⠷⠧⠁⠝

⠋⠗⠁⠉⠁⠎⠎⠕⠎ ⠼⠁⠚⠚⠚ ⠋⠁ ⠼⠃⠚⠁ ⠁⠕ ⠉⠓⠑⠛⠁⠗⠑⠍⠕⠎ ⠁⠕
⠏⠗⠕⠛⠗⠁⠍⠁ ⠉⠕⠍⠏⠗⠕⠍⠑⠞⠊⠙⠕ ⠉⠕⠍⠕ ⠋⠗⠁⠉⠁⠎⠎⠁⠙⠕ ⠏⠕⠗⠹
⠑⠎⠞⠑ ⠡⠗ ⠏⠗⠑⠉⠊⠎⠕ ⠇⠑⠧⠁⠗ ⠇⠑⠍⠃⠗⠁⠝⠙⠕ ⠇⠑⠛⠊⠞⠊⠍⠁⠎ ⠉⠁
⠉⠕⠍⠕ ⠕ ⠋⠥⠗⠞⠕ ⠿ ⠂ ⠇⠊⠁ ⠋⠗⠁⠉⠁⠎⠎⠕ ⠏⠕⠙⠑⠗⠎ ⠁⠕ ⠉
⠁⠿⠯⠗⠁⠗ ⠝⠊⠝⠛⠥⠻⠍ ⠝⠁ ⠏⠗⠕⠛⠗⠁ ⠕⠗⠁⠎ ⠇⠊⠍⠊⠞⠑⠇
⠗ ⠕ ⠉⠕⠍⠏⠗⠕⠍⠑ ⠏⠗⠕⠉⠑⠙⠊⠍⠑⠝⠞⠕⠎ ⠉⠕⠍ ⠇⠊⠇⠕⠗ ⠝
⠑ ⠇⠊⠍⠊⠞⠑⠎⠇ ⠗⠁ ⠉⠡⠁ ⠉⠕⠝⠉⠑⠝⠿ ⠕⠂ ⠍⠁⠝⠊⠕⠗⠑⠎ ⠡⠗
⠊⠝⠗⠑⠎⠏⠕⠝⠎⠁⠃⠿ ⠕ ⠇⠊⠍⠊⠞⠑⠇ ⠂ ⠕⠁ ⠉⠥⠇⠏⠁⠃⠊⠇ ⠑⠎⠥⠍⠊⠑
⠇⠑⠍ ⠝⠁ ⠉⠑⠝⠁⠗⠊⠕ ⠏⠗⠊⠇⠊⠍⠑⠗⠁⠎ ⠁ ⠕ ⠎⠕⠇⠥⠍⠑⠑⠝⠁ ⠂
⠉⠊⠗⠉⠥⠇⠁ ⠝⠁ ⠉⠁⠏⠁⠉ ⠇⠑⠛⠊⠞⠊⠍⠁⠙⠁⠙⠑ ⠙⠁ ⠋⠊⠇⠊⠕⠁ ⠿⠇
⠁⠗ ⠋⠗⠁⠉⠁⠎⠎⠕ ⠼⠁⠚⠚⠚ ⠋⠁ ⠍⠤⠼⠃⠚⠁ ⠏⠞⠃ ⠕⠥⠏⠗⠕ ⠇⠊
⠝⠕⠂ ⠑⠇⠑ ⠊⠍⠏⠕⠎⠑⠍ ⠏⠡⠎ ⠡⠗ ⠊⠝⠗⠑⠎⠏⠕⠝⠎⠁⠃⠿ ⠕ ⠇⠊⠗
⠎⠁⠇ ⠏⠕⠞⠑ ⠉⠁ ⠏⠕⠍⠑⠙⠗⠁ ⠉⠁⠍⠂ ⠗⠕ ⠎⠕⠗⠁⠝⠕⠂ ⠉⠕⠛⠗
⠡⠕⠗⠁ ⠋⠗⠁ ⠁ ⠉⠕⠝⠿⠊⠑⠍⠿ ⠕ ⠝⠁⠗ ⠏⠑⠇⠁⠿ ⠎⠊ ⠇⠥⠿⠍
⠁⠗ ⠎⠕⠗⠋⠑ ⠕⠗ ⠎⠕⠇⠥⠍⠑⠑⠝⠁ ⠑ ⠁⠗ ⠍⠊⠗⠊⠉⠁ ⠉⠑ ⠡
⠍ ⠏⠗⠕⠛⠑⠍ ⠝⠁⠉ ⠏⠡⠎ ⠁⠇⠿⠕ ⠎⠥⠗⠛⠊⠗⠑⠂ ⠎⠕⠗ ⠕ ⠡⠗ ⠁
⠗⠑⠎⠏⠕⠝⠎⠁⠃⠿ ⠕ ⠇⠊⠍⠊⠞⠑⠇ ⠋⠗⠁⠉⠁ ⠎⠁⠃⠑⠍⠑⠝⠞⠁ ⠕ ⠏⠡
⠑ ⠏⠁⠇ ⠍⠁⠗⠁ ⠿⠂ ⠍⠁ ⠗ ⠕ ⠇⠊⠁ ⠎⠊⠞⠥⠁⠗⠁ ⠁ ⠁⠉⠁⠇
⠁⠍⠿ ⠕ ⠝⠁ ⠎⠕⠇⠥⠉⠹⠡⠕⠍ ⠿⠇⠁ ⠋⠗⠁⠉⠁⠎⠎⠕ ⠼⠁⠚⠚⠚⠂
⠋⠁ ⠍⠤⠼⠃⠚⠁ ⠎⠁⠃⠑ ⠉⠁⠗⠑⠂ ⠋⠁⠗⠁⠂ ⠁ ⠋⠕⠗⠍⠥⠇⠁⠿ ⠕ ⠝⠕
⠏⠗⠕⠛⠗⠁⠍⠁ ⠉⠕⠍⠏⠗⠕⠍⠑⠞⠊⠙⠕ ⠋⠊⠗⠁ ⠉⠕⠝⠿⠡⠁⠙⠕⠎ ⠋⠗ ⠏⠗

⠇⠊⠁ ⠋⠗⠁⠉⠁⠎⠎⠕⠂

⠼⠁⠚⠃ ⠏⠡⠗⠊⠕⠙⠕⠂ ⠑⠍ ⠉⠡⠁ ⠋⠗ ⠉⠁ ⠋⠗⠁⠁ ⠏⠗⠊
⠍⠑⠗⠁ ⠂ ⠁⠊⠝⠞⠁ ⠏⠡⠎⠂ ⠕⠥ ⠁⠕ ⠏⠗⠕⠛⠗⠁⠍⠁ ⠉⠕⠍⠏⠗⠕⠍⠑⠞
⠁⠕ ⠝⠑⠉⠑⠎⠎⠊⠞⠁⠗ ⠕ ⠉⠥⠗⠞⠕ ⠏⠗⠁⠵⠕ ⠇⠑⠛⠊⠞⠊⠍⠁⠎⠂ ⠕⠥ ⠏⠡⠝⠕
⠉⠑⠗⠕ ⠿ ⠕⠃⠗⠁ ⠝⠁ ⠡⠗ ⠏⠗⠑⠉⠊⠎⠁⠍ ⠑⠍ ⠉⠥⠁⠇⠁ ⠋⠊⠗⠇⠁
⠏⠗⠕⠎

⠕ ⠁⠏⠗⠕⠧⠁⠙⠕⠎ ⠉⠁⠁⠇⠑ ⠑⠍ ⠋⠗⠇⠁⠃ ⠝⠕ ⠏⠗⠊⠍⠊⠗⠕⠎ ⠿ ⠏⠡⠎ ⠑⠇⠊⠎ ⠿
⠁ ⠛⠗⠑⠉⠉ ⠋⠗⠊⠇⠕⠉⠕⠗⠉ ⠏⠡⠎ ⠗ ⠕ ⠋⠁⠵ ⠝⠕ ⠉⠥⠍⠑⠉⠕⠎ ⠝⠁ ⠉⠁⠇⠥⠗⠉⠁
⠡⠗ ⠋⠗⠊⠇⠊⠿⠑⠊ ⠏⠡⠎ ⠕⠗ ⠏⠗⠕⠉⠕⠗ ⠗⠁ ⠏⠗⠕⠃⠉⠁ ⠉⠕⠍⠏⠗⠕⠍⠑⠞⠉⠉ ⠋⠁⠝
⠡⠁ ⠁ ⠕ ⠏⠗⠕⠉⠑⠎ ⠉⠓⠁⠉⠓⠑⠃⠗⠑⠉⠊⠕⠎⠗⠁⠎ ⠇⠑⠛⠊⠞⠊⠍⠑⠝⠞⠑⠉⠁ ⠿⠕⠁
⠉⠁ ⠋⠕⠗⠍⠥⠇⠁⠿ ⠕ ⠿ ⠝⠁⠥⠑⠝⠁ ⠂ ⠏⠗⠊⠊⠍⠑⠗⠁ ⠋⠕⠗⠍⠁⠂ ⠏⠡⠎ ⠁⠁ ⠏⠗⠕⠃
⠉⠁⠁ ⠊⠝⠊⠉⠊⠑⠗⠁ ⠑⠍ ⠡⠗ ⠉⠑⠇⠥⠗⠉⠁ ⠉⠗⠁⠃⠑ ⠁ ⠕⠂ ⠉⠹⠉⠗⠁⠍⠑⠗⠑⠁⠋⠗⠁
⠉⠕⠉⠕⠗⠎⠂ ⠊⠋⠗⠁⠉⠁⠎⠎⠕⠗⠊ ⠉⠕⠗⠗⠁⠗⠁⠎ ⠇⠑⠛⠊⠞⠊⠍⠑⠗⠁⠂ ⠏⠡⠎ ⠕ ⠉⠁⠗⠞⠕ ⠏
⠑⠗⠞⠕ ⠋⠗⠁⠉⠁ ⠉⠁ ⠏⠗⠑⠉⠑⠇⠓⠁ ⠷ ⠉⠁⠗⠁⠍ ⠉⠕⠗⠁⠍ ⠉⠁⠗⠞⠕ ⠏⠡⠇⠏⠗⠕ ⠕⠞⠕
⠓⠁⠎ ⠑⠍ ⠝⠑⠉⠑⠎⠎⠊⠗⠁ ⠏⠗⠕⠛⠗⠁⠍⠁ ⠑⠎⠞⠁⠉⠁ ⠎⠕⠇⠥⠍⠑⠑⠝⠁ ⠁ ⠕ ⠉⠕
⠗⠑⠉⠑⠝⠞⠑⠍⠑⠝⠞⠑ ⠋⠁⠇⠕⠗ ⠏⠗⠊⠇⠊⠗⠁⠎⠁ ⠉⠕⠍⠏⠗⠕⠍⠑⠞⠕ ⠗ ⠕ ⠉⠕⠍⠕ ⠇⠊⠃
⠝⠑⠉⠁ ⠏⠗⠕⠉⠑⠎⠎⠿⠑⠃⠁⠂ ⠋⠁ ⠉⠕⠍⠕ ⠋⠗⠑⠛⠁⠎ ⠝⠁ ⠁⠏⠗⠕⠉ ⠑⠎⠿⠇⠊⠉⠁⠉ ⠿
⠕ ⠉⠕⠍⠏⠗⠕⠍⠑⠞ ⠝⠕ ⠉⠥⠍⠑⠉⠕⠎ ⠝⠁ ⠉⠁⠗⠞⠕⠗⠁ ⠑⠂ ⠊⠝⠿⠕⠂ ⠉⠕⠍⠕ ⠋
⠁⠗⠁⠎ ⠝⠁ ⠏⠡⠇⠊⠏⠡⠎⠑⠗ ⠝⠑⠉⠑⠎⠿ ⠕ ⠉⠕⠍⠏⠗⠕⠍⠑⠞ ⠁⠉⠕⠗⠡⠁⠝ ⠝⠁ ⠉

⠊⠣⠝⠉⠊⠁ ⠑ ⠙⠑ ⠎⠥⠁⠎ ⠗⠑⠇⠁⠯ ⠑⠎ ⠉⠕⠍ ⠎⠑⠥⠎ ⠕⠃⠚⠑⠞⠕⠎ ⠷⠏⠥⠞⠝⠁⠍⠠
⠂⠔⠶⠢⠠ ⠏⠅ ⠶⠒⠾⠅

⠑⠎⠎⠁ ⠋⠕⠗⠍⠥⠇⠁⠯ ⠕⠠ ⠟⠥⠑ ⠏⠥⠞⠝⠁⠍ ⠁⠞⠗⠊⠃⠥⠊
⠁ ⠗⠊⠉⠓⠁⠗⠙ ⠃⠕⠽⠙⠠ ⠉⠕⠝⠎⠊⠎⠞⠑ ⠝⠁ ⠞⠑⠎⠑ ⠙⠑ ⠟⠥⠑
⠕ ⠗⠑⠁⠇⠊⠎⠍⠕ ⠿ ⠥⠍⠁ ⠃⠕⠁ ⠑⠭⠏⠇⠊⠉⠁⠯ ⠕ ⠏⠁⠗⠁ ⠕

[illegible]

⠗ ⠑⠭⠏⠇⠊⠉⠁⠗ ⠋⠑⠝⠹⠍⠑⠝⠕⠎ ⠏⠁⠗⠞⠊⠉⠥⠇⠁⠗⠑⠎ ⠏⠕⠗ ⠍⠑⠊⠕
⠙⠑ ⠇⠑⠊⠎ ⠛⠑⠗⠁⠊⠎⠠ ⠉⠕⠝⠞⠣⠍ ⠁⠇⠛⠕ ⠙⠑ ⠉⠊⠗⠉⠥⠇⠁⠗⠱

⠟⠥⠁⠝⠙⠕ ⠋⠕⠗⠍⠥⠇⠁⠍⠕⠎ ⠥⠍⠁ ⠇⠑⠊ ⠙⠑ ⠟⠥⠁⠇⠟⠥⠑⠗ ⠑⠎⠏⠿⠉⠊⠑⠠ ⠉⠕⠍ ⠃⠁⠎
⠑ ⠑⠍ ⠝⠕⠎⠎⠁⠎ ⠕⠃⠎⠑⠗⠧⠁⠯ ⠑⠎⠠ ⠑ ⠑⠍ ⠎⠑⠛⠥⠊⠙⠁ ⠁ ⠉⠕⠝⠋⠊⠗⠍⠁⠍⠕⠎ ⠏⠕
⠗ ⠍⠑⠊⠕ ⠙⠁ ⠑⠭⠏⠑⠗⠊⠍⠑⠝⠞⠁⠯ ⠕⠠ ⠁ ⠉⠕⠝⠋⠊⠗⠍⠁⠯ ⠕⠠ ⠃⠑⠍ ⠉⠕⠍⠕ ⠁ ⠋⠕
⠗⠍⠥⠇⠁⠯ ⠕ ⠕⠗⠊⠛⠊⠝⠁⠇⠠ ⠙⠑⠏⠑⠝⠙⠑⠍ ⠙⠕ ⠚⠥⠇⠛⠁⠍⠑⠝⠞⠕ ⠙⠑ ⠟⠥⠑ ⠁ ⠍⠑⠇
⠓⠕⠗ ⠑⠭⠏⠇⠊⠉⠁⠯ ⠕ ⠎⠊⠎⠞⠑⠍⠯⠞⠊⠉⠁ ⠙⠁ ⠗⠑⠇⠁⠯ ⠕ ⠑⠝⠞⠗⠑ ⠁⠎ ⠕⠃⠎⠑⠗⠧⠁
⠯ ⠑⠎ ⠕⠗⠊⠛⠊⠝⠁⠊⠎ ⠑ ⠕⠎ ⠝⠕⠎⠎⠕⠎ ⠑⠭⠏⠑⠗⠊⠍⠑⠝⠞⠁⠊⠎ ⠿ ⠁⠟⠥⠑⠇⠁ ⠟⠥⠑
⠕⠎ ⠗⠑⠉⠕⠃⠗⠑

[illegible]

⠍ ⠗⠑⠇⠁⠯ ⠕ ⠁⠕ ⠉⠕⠝⠓⠑⠉⠊⠍⠑⠝⠞⠕⠨ ⠙⠑⠎⠙⠑ ⠕ ⠏⠕⠝⠞⠕ ⠙⠑
⠧⠊⠎⠞⠁ ⠙⠕ ⠝⠑⠕⠏⠗⠁⠛⠍⠁⠞⠊⠎⠍⠕ ⠙⠑ ⠗⠕⠗⠞⠽⠠ ⠞⠁⠝⠞⠕ ⠧⠑⠗⠙
⠁⠙⠑ ⠟⠥⠁⠝⠞⠕ ⠉⠕⠗⠗⠑⠎⠏⠕⠝⠙⠣⠝⠉⠊⠁⠠ ⠁⠎⠎⠊⠍ ⠉⠕⠍⠕ ⠕⠃⠚⠑⠞
⠊⠧⠊⠙⠁⠙⠑⠠ ⠎ ⠕ ⠧⠕⠉⠯⠃⠥⠇⠕⠎ ⠙⠊⠎⠏⠑⠝⠎⠯⠧⠑⠊⠎⠨ ⠏⠕⠗ ⠉⠕⠝
⠎⠑⠛⠥⠊⠝⠞⠑⠠ ⠎⠑⠍ ⠑⠇⠑⠎⠠ ⠉⠁⠊ ⠏⠕⠗ ⠞⠑⠗⠗⠁ ⠁ ⠝⠕⠯ ⠕ ⠙⠑
⠗⠑⠁⠇⠊⠎⠍⠕ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠕ ⠟⠥⠑ ⠞⠑⠍⠕⠎ ⠞⠗⠁⠞⠁⠙⠕ ⠁⠞⠿ ⠁
⠟⠥⠊⠨ ⠝ ⠕ ⠙⠑⠎⠊⠛⠝⠁⠗⠑⠍⠕⠎ ⠞⠁⠇ ⠏⠕⠎⠞⠥⠗⠁ ⠉⠕⠍⠕ ⠁⠝⠞⠊⠗
⠗⠑⠁⠇⠊⠎⠞⠁⠠ ⠏⠕⠊⠎ ⠕ ⠏⠗⠬⠏⠗⠊⠕ ⠗⠕⠗⠞⠽ ⠏⠗⠑⠞⠑⠝⠙⠑ ⠎⠥⠏⠑
⠗⠁⠗ ⠕ ⠙⠑⠃⠁⠞⠑ ⠝⠑⠎⠎⠑⠎

[illegible]

[illegible]

[illegible]

[illegible]

⠑⠗⠯ ⠑⠎ ⠙⠁ ⠍⠁⠞⠑⠍⠯⠞⠊⠉⠁ ⠑ ⠙⠁ ⠿⠞⠊⠉⠁ ⠞⠣⠍ ⠞⠁⠍⠃⠿⠍ ⠑
⠎⠎⠁ ⠏⠕⠎⠎⠊⠃⠊⠇⠊⠙⠁⠙⠑ ⠷⠗⠕⠗⠞⠽⠠ ⠆⠴⠴⠆⠠ ⠏⠨ ⠂⠲⠤⠂⠢⠾⠨
⠙⠑ ⠥⠍⠁ ⠍⠁⠝⠑⠊⠗⠁ ⠛⠑⠗⠁⠇⠠ ⠑⠎⠎⠑⠎ ⠋⠊⠇⠬⠎⠕⠋⠕⠎ ⠎ ⠕ ⠙⠑
⠝⠕⠍⠊⠝⠁⠙⠕⠎ ⠏⠕⠗ ⠗⠕⠗⠞⠽ ⠗⠑⠏⠗⠑⠎⠑⠝⠞⠁⠉⠊⠕⠝⠁⠇⠊⠎⠞⠁⠎⠨ ⠏
⠁⠗⠁ ⠑⠎⠞⠑⠎⠠ ⠿ ⠊⠍⠏⠕⠗⠞⠁⠝⠞⠑ ⠏⠑⠝⠎⠁⠗ ⠕ ⠉⠕⠝⠓⠑⠉⠊⠍⠑⠝⠞
⠕ ⠑⠍ ⠞⠑⠗⠍⠕⠎ ⠙⠑ ⠥⠍⠁ ⠗⠑⠏⠗⠑⠎⠑⠝⠞⠁⠯ ⠕ ⠝⠁ ⠍⠑⠝⠞⠑ ⠕⠥
⠝⠁ ⠇⠊⠝⠛⠥⠁⠛⠑⠍⠨ ⠗⠕⠗⠞⠽ ⠎⠊⠞⠥⠁ ⠁ ⠎⠊ ⠍⠑⠎⠍⠕ ⠝⠁ ⠉⠕⠗
⠗⠑⠝⠞⠑ ⠙⠕⠎ ⠁⠝⠞⠊⠗⠗⠑⠏⠗⠑⠎⠑⠝⠞⠁⠉⠊⠕⠝⠁⠇⠊⠎⠞⠁⠎⠠ ⠋⠊⠇⠬⠎⠕
⠋⠕⠎ ⠟⠥⠑ ⠝ ⠕ ⠉⠕⠝⠎⠊⠙⠑⠗⠁⠍ ⠊⠍⠏⠕⠗⠞⠁⠝⠞⠑

[illegible]

⠎ ⠏⠗⠁⠛⠍⠯⠞⠊⠉⠕⠠ ⠁⠋⠊⠗⠍⠁⠍ ⠟⠥⠑ ⠁⠎ ⠧⠯⠗⠊⠁⠎ ⠯⠗⠑⠁⠎ ⠙
⠁ ⠉⠥⠇⠞⠥⠗⠁ ⠗⠑⠎⠏⠕⠝⠙⠑⠍ ⠏⠕⠗ ⠙⠊⠋⠑⠗⠑⠝⠞⠑⠎ ⠝⠑⠉⠑⠎⠎⠊⠙⠁
⠙⠑⠎ ⠓⠥⠍⠁⠝⠁⠎ ⠑ ⠝ ⠕ ⠏⠕⠙⠑⠍⠕⠎ ⠝⠕⠎ ⠉⠕⠇⠕⠉⠁⠗ ⠋⠕⠗⠁
⠙⠑⠎⠎⠁⠎ ⠝⠑⠉⠑⠎⠎⠊⠙⠁⠙⠑⠎ ⠏⠁⠗⠁ ⠑⠝⠞ ⠕ ⠕⠃⠎⠑⠗⠧⠁⠗⠍⠕⠎
⠎⠑ ⠁⠇⠛⠥⠍⠁⠎ ⠙⠑⠇⠁⠎ ⠎ ⠕ ⠛⠗⠁⠞⠊⠋⠊⠉⠁⠙⠁⠎ ⠏⠑⠇⠁ ⠉⠕⠝⠎⠞
⠁⠞⠁⠯ ⠕ ⠙⠑ ⠥⠍⠁ ⠎⠊⠍⠊⠇⠊⠞⠥⠙⠑ ⠕⠃⠚⠑⠞⠊⠧⠁ ⠕⠥ ⠙⠊⠋⠑⠗⠑⠝
⠯⠁ ⠙⠑ ⠝⠁⠞⠥⠗⠑⠵⠁ ⠷⠗⠕⠗⠞⠽⠠ ⠆⠴⠴⠆⠠ ⠏⠨ ⠆⠂⠾⠸

desde o ponto de vista neopragmático de Richard Rorty. Essa é uma questão digna de ser abandonada [illegible] deveríamos pensar no [illegible] sendo melhor ou pior para as nossas próprias descrições [illegible]

[illegible]

o abandono da disputa acerca do realismo é um posicionamento comum a [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

⠁ ⠋⠊⠍ ⠙⠑ ⠇⠊⠙⠁⠗ ⠉⠕⠍ ⠕⠎ ⠕⠃⠚⠑⠞⠕⠎⠨ ⠕   ⠑⠗⠗⠕   ⠑
⠎⠞⠁⠗⠊⠁ ⠝⠁ ⠋⠥⠝⠯ ⠕ ⠙⠑⠍⠁⠎⠊⠁⠙⠁⠍⠑⠝⠞⠑ ⠗⠑⠎⠞⠗⠊⠞⠊⠧⠁
⠁⠞⠗⠊⠃⠥⠌⠙⠁ ⠷ ⠇⠊⠝⠛⠥⠁⠛⠑⠍ ⠕⠥ ⠷ ⠗⠁⠵ ⠕ ⠑⠝⠟⠥⠁⠝⠞⠕
⠥⠍⠁ ⠋⠕⠗⠍⠁ ⠉⠁⠏⠁⠵ ⠙⠑ ⠗⠑⠏⠗⠑⠎⠑⠝⠞⠁⠗ ⠕ ⠍⠥⠝⠙⠕⠠ ⠿
⠥⠁⠝⠙⠕ ⠕⠎ ⠏⠗⠁⠛⠍⠁⠞⠊⠎⠞⠁⠎ ⠛⠕⠎⠞⠁⠗⠊⠁⠍ ⠙⠑ ⠑⠇⠊⠍⠊⠝
⠁⠗ ⠁ ⠙⠊⠎⠞⠊⠝⠯ ⠕ ⠑⠝⠞⠗⠑ ⠉⠕⠝⠓⠑⠉⠑⠗ ⠁⠎ ⠉⠕⠊⠎⠁⠎ ⠑
⠋⠁⠵⠑⠗ ⠥⠎⠕ ⠙⠑⠇⠁⠎ ⠷⠗⠕⠗⠞⠽⠠ ⠆⠴⠴⠴⠃⠠ ⠏⠨ ⠖⠴⠾⠨ ⠁
⠇⠊⠝⠛⠥⠁⠛⠑⠍⠠

[illegible]

⠁ ⠗⠁⠵ ⠕ ⠏⠕⠗ ⠟⠥⠑ ⠁⠎ ⠏⠁⠗⠞⠌⠉⠥⠇⠁⠎ ⠙⠁ ⠍⠑⠉⠡⠝⠊⠉⠁ ⠝ ⠕ ⠎
 ⠕ ⠕⠃⠚⠑⠞⠕⠎ ⠝⠕ ⠎⠑⠝⠞⠊⠙⠕ ⠞⠗⠁⠙⠊⠉⠊⠕⠝⠁⠇ ⠿ ⠟⠥⠑ ⠷⠝⠁ ⠍⠁⠊⠕⠗
⠊⠁ ⠙⠕⠎ ⠑⠎⠞⠁⠙⠕⠎ ⠾ ⠑⠇⠁⠎ ⠝ ⠕ ⠏⠕⠎⠎⠥⠑⠍⠠ ⠎⠑⠛⠥⠝⠙⠕ ⠁ ⠍⠑⠉
⠡⠝⠊⠉⠁ ⠟⠥⠡⠝⠞⠊⠉⠁ ⠉⠕⠝⠞⠑⠍⠏⠕⠗⠡⠝⠑⠁⠠ ⠝⠑⠝⠓⠥⠍ ⠝⠾⠍⠑⠗⠕ ⠙⠑⠋⠊⠝
⠊⠙⠕⠮ ⠍⠁⠎ ⠕⠎ ⠕⠃⠚⠑⠞⠕⠎ ⠞⠗⠁⠙⠊⠉⠊⠕⠝⠁⠊⠎ ⠏⠕⠎⠎⠥⠑⠍ ⠎⠑⠍⠏⠗⠑ ⠥
⠍ ⠝⠾⠍⠑⠗⠕ ⠙⠑⠋⠊⠝⠊⠙⠕ ⠪⠨⠨⠨⠻ ⠁⠇⠿⠍ ⠙⠊⠎⠎⠕⠠ ⠁⠎ ⠏⠗⠕⠏⠗⠊⠑⠙⠁⠙
⠑⠎ ⠇⠬⠛⠊⠉⠁⠎ ⠙⠕⠎ ⠉⠁⠍⠏⠕⠎ ⠙⠁ ⠍⠑⠉⠡⠝⠊⠉⠁ ⠟⠥⠡⠝⠞⠊⠉⠁ ⠎ ⠕
   ⠊⠛⠥⠁⠇⠍⠑⠝⠞⠑ ⠑⠎⠞⠗⠁⠝⠓⠁⠎ ⠷⠏⠥⠞⠝⠁⠍⠠ ⠆⠴⠴⠦⠠ ⠏⠨ ⠆⠆⠾⠨

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⠕⠾ ⠎⠊⠇⠑⠝⠉⠊⠁ ⠁⠝⠞⠑ ⠝⠕⠎⠎⠕ ⠏⠗⠕⠉⠑⠎⠎⠕ ⠙⠑ ⠉⠗⠌⠞⠊⠉⠁ ⠑
⠚⠥⠎⠞⠊⠋⠊⠉⠁⠯⠀⠕ ⠙⠁⠎ ⠉⠗⠑⠝⠯⠁⠎⠨ ⠊⠎⠞⠕ ⠎⠊⠛⠝⠊⠋⠊⠉⠁ ⠟⠥
⠑ ⠑⠝⠥⠝⠉⠊⠁⠙⠕⠎ ⠟⠥⠑ ⠎⠑ ⠋⠥⠝⠙⠁⠍⠑⠝⠞⠁⠍ ⠝⠁ ⠕⠃⠎⠑⠗⠧⠁⠯⠀
⠕ ⠙⠕ ⠍⠥⠝⠙⠕⠠ ⠑⠍ ⠑⠭⠏⠑⠗⠊⠣⠝⠉⠊⠁⠎ ⠊⠍⠑⠙⠊⠁⠞⠁⠎ ⠉⠕⠍ ⠁
⠗⠑⠁⠇⠊⠙⠁⠙⠑⠠ ⠑⠍ ⠝⠁⠙⠁ ⠝⠕⠎ ⠁⠚⠥⠙⠁⠍ ⠁ ⠑⠎⠉⠇⠁⠗⠑⠉⠑⠗ ⠁
⠉⠕⠝⠑⠭⠀⠕ ⠟⠥⠑ ⠑⠎⠞⠁⠃⠑⠇⠑⠉⠑⠍⠕⠎ ⠑⠝⠞⠗⠑ ⠉⠗⠑⠝⠯⠁ ⠑ ⠍⠥
⠝⠙⠕⠠ ⠟⠥⠁⠇ ⠎⠑⠚⠁⠠ ⠝⠀⠕ ⠙⠑⠧⠑⠍⠕⠎ ⠃⠥⠎⠉⠁⠗ ⠝⠕ ⠍⠥⠝⠙⠕⠠
⠏⠕⠊⠎ ⠝⠀⠕ ⠁⠎ ⠑⠝⠉⠕⠝⠞⠗⠁⠗⠑⠍⠕⠎⠠ ⠁⠎ ⠉⠕⠝⠙⠊⠯⠀⠑⠎ ⠟⠥⠑
⠝⠕⠎ ⠏⠗⠕⠏⠕⠗⠉⠊⠕⠝⠑⠍ ⠁ ⠚⠥⠎⠞⠊⠋⠊⠉⠁⠯⠀⠕ ⠙⠑⠗⠗⠁⠙⠑⠊⠗⠁
⠙⠑ ⠝⠕⠎⠎⠁⠎ ⠉⠗⠑⠝⠯⠁⠎⠨ ⠞⠁⠇ ⠏⠑⠗⠎⠏⠑⠉⠞⠊⠧⠁⠠ ⠁⠙⠧⠊⠝⠙⠁
⠙⠕ ⠋⠗⠁⠉⠁⠎⠎⠕ ⠙⠁ ⠑⠏⠊⠎⠞⠑⠍⠕⠇⠕⠛⠊⠁ ⠷⠙⠁⠎

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⠚⠷ ⠟⠥⠑ ⠕ ⠍⠥⠝⠙⠕ ⠝⠜⠕ [illegible]

⠗⠑⠋⠑⠗⠣⠝⠉⠊⠁⠎

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⠅⠁⠇⠏⠕⠅⠁⠎⠠ ⠙⠨ ⠗⠊⠉⠓⠁⠗⠙ ⠗⠕⠗⠞⠽ ⠽ ⠇⠁ ⠎⠥⠏⠑⠗⠁⠉⠊⠬⠝ ⠏⠗
⠁⠛⠍⠁⠞⠊⠎⠞⠁ ⠙⠑ ⠇⠁ ⠑⠏⠊⠎⠞⠑⠍⠕⠇⠕⠛⠌⠁⠨ ⠃⠥⠑⠝⠕⠎ ⠁⠊⠗⠑⠎⠱
⠑⠙⠊⠉⠊⠕⠝⠑⠎ ⠙⠑⠇ ⠎⠊⠛⠝⠕⠠ ⠆⠴⠴⠢ ⠷⠉⠕⠇⠨ ⠏⠇⠥⠗⠁⠇⠾⠨

⠝⠁⠛⠑⠇⠠ ⠞⠨ **⠁ ⠾⠇⠞⠊⠍⠁ ⠏⠁⠇⠁⠧⠗⠁**⠨ ⠞⠗⠁⠙⠨ ⠉⠁⠗
⠇⠕⠎ ⠋⠑⠇⠊⠏⠑ ⠍⠕⠊⠎⠿⠎⠨ ⠎ ⠕ ⠏⠁⠥⠇⠕⠱ ⠑⠙⠊⠞⠕⠗⠁
⠥⠝⠑⠎⠏⠠ ⠆⠴⠴⠂⠸

⠏⠥⠞⠝⠁⠍⠠ ⠓⠨ ⠉⠕⠗⠙⠁ ⠞⠗⠊⠏⠇⠁⠱ ⠍⠑⠝⠞⠑⠠ ⠉⠕⠗⠏⠕ ⠑
⠍⠥⠝⠙⠕⠨ ⠞⠗⠁⠙⠨ ⠁⠙⠁⠊⠇ ⠎⠕⠃⠗⠁⠇⠨ ⠎ ⠕ ⠏⠁⠥⠇⠕⠱
⠊⠙⠑⠊⠁⠎ ⠯ ⠇⠑⠞⠗⠁⠎⠠ ⠆⠴⠴⠦ ⠷⠉⠕⠇⠑⠯ ⠕ ⠋⠊⠇⠕⠎⠕⠋⠊
⠁ ⠑ ⠓⠊⠎⠞⠬⠗⠊⠁ ⠙⠁ ⠉⠊⠣⠝⠉⠊⠁⠾⠨

⠇⠇⠇⠇⠇⠇⠅ ⠍⠁⠞⠓⠑⠍⠁⠞⠊⠉⠎⠠ ⠍⠁⠞⠞⠑⠗ ⠁⠝⠙ ⠍⠑
⠞⠓⠕⠙⠸ ⠉⠁⠍⠃⠗⠊⠙⠛⠑⠱ ⠉⠁⠍⠃⠗⠊⠙⠛⠑ ⠥⠝⠊⠧⠑⠗⠎⠊
⠞⠽ ⠏⠗⠑⠎⠎⠠ ⠂⠔⠶⠢⠨

⠗⠕⠗⠞⠽⠠ ⠗⠸ ⠁ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠑ ⠕ ⠑⠎⠏⠑⠇⠓⠕ ⠙⠁ ⠍⠁⠞
⠥⠗⠑⠵⠁⠸ ⠞⠗⠁⠙⠨ ⠁⠝⠞⠹⠝⠊⠕ ⠞⠗⠡⠝⠎⠊⠞⠕⠸ ⠒⠨ ⠑⠙⠨ ⠗⠊
⠕ ⠙⠑ ⠚⠁⠝⠑⠊⠗⠕⠱ ⠗⠑⠇⠥⠍⠑⠤⠙⠥⠍⠁⠗⠯⠄ ⠂⠔⠔⠲⠨

⠇⠇⠇⠇⠇⠇⠅ ⠉⠕⠝⠎⠑⠟⠥⠣⠝⠉⠊⠁⠎ ⠙⠕ ⠏⠗⠁⠛⠍⠁⠞⠊⠎⠍⠕⠸
⠞⠗⠁⠙⠨ ⠚⠕ ⠕ ⠙⠥⠁⠗⠞⠑⠨ ⠇⠊⠎⠃⠕⠁⠱ ⠊⠝⠎⠞⠊⠞⠥⠞⠕
⠏⠊⠁⠛⠑⠞⠠ ⠂⠔⠔⠔⠨

⠇⠇⠇⠇⠇⠇⠅ ⠧⠑⠗⠙⠁⠙⠑ ⠎⠑⠍ ⠉⠕⠗⠗⠑⠎⠏⠕⠝⠙⠣⠝⠉⠊⠁ ⠉⠕⠍
⠈ ⠗⠑⠁⠇⠊⠙⠁⠙⠑⠸ ⠊⠝⠱ ⠍⠁⠛⠗⠕⠠ ⠉⠸⠰ ⠏⠑⠗⠑⠊⠗⠁⠠ ⠁⠨
⠍⠨ ⠷⠕⠗⠛⠎⠨⠾⠨ ⠏⠗⠁⠛⠍⠁⠞⠊⠎⠍⠕[illegible] ⠁ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠙⠁
⠉⠗⠊⠁⠯⠕ ⠑ ⠙⠁ ⠍⠥⠙⠁⠝⠯⠁⠨ ⠃⠑⠇⠕ ⠓⠕⠗⠊⠵⠕⠝⠞⠑⠱ ⠑
⠙⠨ ⠥⠋⠍⠛⠠ ⠆⠴⠴⠴⠁⠠ ⠏⠨ ⠐⠶⠤⠢⠆⠸

⠇⠇⠇⠇⠇⠇⠅ ⠥⠍ ⠍⠥⠝⠙⠕ ⠎⠑⠍ ⠎⠥⠇⠎⠞⠡⠝⠉⠊⠁⠎ ⠕⠥ ⠑⠎⠎⠣⠝⠉⠊
⠁⠎⠸ ⠊⠝⠱ ⠍⠁⠛⠗⠕⠠ ⠉⠨⠰ ⠏⠑⠗⠑⠊⠗⠁⠠ ⠁⠨ ⠍⠨ ⠷⠕⠗⠛⠎⠨⠾⠨
⠏⠗⠁⠛⠍⠁⠞⠊⠎⠍⠕[illegible] ⠁ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠙⠁ ⠉⠗⠊⠁⠯ ⠕ ⠑ ⠙⠁ ⠍⠥
⠙⠁⠝⠯⠁⠨ ⠃⠑⠇⠕ ⠓⠕⠗⠊⠵⠕⠝⠞⠑⠱ ⠑⠙⠸ ⠥⠋⠍⠛⠠
⠢⠒⠤⠔⠆⠨

⠇⠇⠇⠇⠇⠇⠅ ⠕⠃⠚⠑⠞⠊⠧⠊⠎⠍⠕⠠ ⠗⠑⠇⠁⠞⠊⠧⠊⠎⠍⠕ ⠑ ⠧⠑⠗⠙⠁⠙
⠑⠨ ⠞⠗⠁⠙⠨ ⠍⠁⠗⠉⠕⠎ ⠁⠝⠞⠹⠝⠊⠕ ⠉⠁⠎⠁⠝⠕⠧⠁⠨ ⠆⠨ ⠑⠙⠨
⠗⠊⠕ ⠙⠑ ⠚⠁⠝⠑⠊⠗⠕⠱ ⠗⠑⠇⠥⠍⠑⠤⠙⠥⠍⠁⠗⠯⠠ ⠆⠴⠴⠆⠸

⠇⠇⠇⠇⠇⠇⠅ ⠥⠍⠁ ⠧⠊⠎ ⠕ ⠏⠗⠁⠛⠍⠁⠞⠊⠎⠞⠁ ⠙⠁ ⠋⠊⠇⠕⠎⠕⠋
⠊⠁ ⠁⠝⠁⠇⠌⠞⠊⠉⠁ ⠉⠕⠝⠞⠑⠍⠏⠕⠗⠡⠝⠑⠁⠸ ⠞⠗⠁⠙⠨ ⠓⠑⠗⠁⠇⠙

⠕ ⠁⠏⠁⠗⠑⠉⠊⠙⠕ ⠎⠊⠇⠧⠁⠨ ⠊⠝⠱ ⠗⠕⠗⠞⠽⠠ ⠗⠨⠰ ⠛⠓⠊⠗⠁⠇
⠙⠑⠇⠇⠊ ⠚⠗⠠ ⠏⠨ **⠑⠝⠎⠁⠊⠕⠎ ⠏⠗⠁⠛⠍⠁⠞⠊⠎⠞⠁⠎** ⠎⠕⠃⠗
⠑ ⠎⠥⠃⠚⠑⠞⠊⠧⠊⠙⠁⠙⠑ ⠑ ⠧⠑⠗⠙⠁⠙⠑⠨ ⠗⠊⠕ ⠙⠑ ⠚⠁⠝⠑⠊⠗
⠕⠱ ⠙⠏⠯⠁⠠ ⠆⠴⠴⠖⠨

aspectos filosóficos da teoria da evolução impulso e processo vital

pablo enrique abraham zunino

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⠊⠙⠁ ⠷ ⠍⠁⠝⠑⠊⠗⠁ ⠙⠑ ⠥⠍ ⠕⠃⠚⠑⠞⠊⠧⠕ ⠓⠥⠍⠁⠝⠕ ⠟⠥⠑ ⠎⠑
⠏⠑⠗⠎⠑⠛⠥⠑ ⠕⠥ ⠉⠕⠍⠕ ⠁ ⠗⠑⠁⠇⠊⠵⠁⠯ ⠕ ⠙⠑

⠂

⠍⠁⠉⠓⠁⠙⠕⠠ ⠁⠨ *⠏⠕⠑⠎⠌⠁⠎ ⠉⠕⠍⠏⠇⠑⠞⠁⠎*⠨ ⠍⠁⠙⠗⠊⠙⠱ ⠑⠎⠏⠁
⠎⠁ ⠉⠁⠇⠏⠑⠠ ⠏⠨ ⠆⠒⠔⠨

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⠕ ⠕⠇⠓⠕ ⠑ ⠁ ⠧⠊⠎ ⠕⠱ ⠁⠙⠁⠏⠞⠁⠯ ⠕ ⠕⠥ ⠉⠁⠥⠎⠁⠇⠊⠙⠁ ⠙⠑⠹

⠥⠍⠁ ⠙⠁⠎ ⠉⠁⠥⠎⠁⠎ ⠁⠏⠕⠝⠞⠁⠙⠁⠎ ⠏⠑⠇⠁ ⠃⠊⠕⠇⠕⠛
⠊⠁ ⠏⠁⠗⠁ ⠙⠁⠗ ⠉⠕⠝⠞⠁ ⠙⠑⠎⠞⠁ ⠙⠊⠧⠑⠗⠎⠊⠙⠁⠙⠑ ⠿ ⠁
⠊⠝⠋⠇⠥⠣⠝⠉⠊⠁ ⠙⠁⠎ ⠉⠕⠝⠙⠊⠯ ⠑⠎ ⠑⠭⠞⠑⠗⠊⠕⠗⠑⠎ ⠎⠕⠃⠗
⠑ ⠕

⠆ ⠃⠑⠗⠛⠎⠕⠝⠠ ⠓⠨ *⠁ ⠑⠧⠕⠇⠥⠯ ⠕ ⠉⠗⠊⠁⠙⠕⠗⠁*⠨ ⠎ ⠕ ⠏⠁⠥⠇⠕⠱ ⠍
⠁⠗⠞⠊⠝⠎ ⠋⠕⠝⠞⠑⠎⠠ ⠆⠴⠴⠢⠠ ⠏⠨ ⠢⠖⠨ ⠙⠕⠗⠁⠧⠁⠝⠞⠑ ⠉⠊⠞⠁⠙⠕ ⠉⠕⠍⠕
⠑⠉⠨

⠒ ⠃⠑⠗⠛⠎⠕⠝⠠ ⠓⠨ *⠑⠎⠎⠁⠊ ⠎⠥⠗ ⠇⠑⠎ ⠙⠕⠝⠝⠿⠑⠎ ⠊⠍⠍⠿⠙⠊⠁⠞⠑⠎ ⠙⠑*
⠇⠁ ⠉⠕⠝⠎⠉⠊⠑⠝⠉⠑⠨ *⠥⠧⠗⠑⠎*⠨ ⠿⠙⠊⠞⠊⠕⠝ ⠙⠥ ⠉⠑⠝⠞⠑⠝⠁⠊⠗⠑⠨ ⠏⠁⠗⠊⠎
⠱ ⠏⠥⠋⠠ ⠂⠔⠢⠔⠨ ⠙⠕⠗⠁⠧⠁⠝⠞⠑ *⠑⠝⠎⠁⠊⠕*⠠ ⠉⠊⠞⠁⠙⠕ ⠉⠕⠍⠕ ⠙⠊⠨

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⠙⠑⠋⠊⠝⠊⠙⠁ ⠙⠑ ⠁⠯ ⠑⠎ ⠑ ⠗⠑⠁⠯ ⠑⠎ ⠑⠝⠞⠗⠑ ⠬⠗⠛ ⠕ ⠑ ⠋⠥
⠝⠯ ⠕⠨ ⠏⠁⠗⠁ ⠑⠎⠞⠁⠗⠍⠕⠎ ⠑⠍ ⠗⠑⠛⠗⠁ ⠉⠕⠍ ⠕⠎ ⠙⠑⠋⠑⠝⠎⠕⠗
⠑⠎ ⠙⠕ ⠋⠊⠝⠁⠇⠊⠎⠍⠕⠠ ⠃⠁⠎⠞⠁⠗⠊⠁ ⠍⠕⠎⠞⠗⠁⠗ ⠟⠥⠑ ⠞⠕⠙⠁ ⠑
⠎⠎⠁ ⠎⠿⠗⠊⠑ ⠉⠥⠇⠍⠊⠝⠁ ⠝⠁ ⠧⠊⠎ ⠕ ⠏⠕⠗⠟⠥⠑ ⠎⠑⠍⠏⠗⠑ ⠕⠏⠑
⠗⠁ ⠎⠕⠃⠗⠑ ⠉⠁⠥⠎⠁⠎ ⠋⠊⠝⠁⠊⠎⠨ ⠁⠎⠎⠊⠍⠠ ⠉⠕⠝⠋⠕⠗⠍⠑ ⠁ ⠣⠝
⠋⠁⠎⠑ ⠎⠑⠚⠁ ⠙⠁⠙⠁ ⠷

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⠓⠕ ⠉⠁⠙⠁ ⠧⠑⠵ ⠍⠁⠊⠎ ⠉⠕⠍⠏⠇⠑⠭⠕ ⠎⠑⠗⠊⠁ ⠁⠇⠛⠕ ⠉⠕⠍⠕ ⠥⠍
⠎⠑⠇⠕ ⠉⠁⠙⠁ ⠧⠑⠵ ⠍⠁⠊⠎ ⠏⠗⠕⠋⠥⠝⠙⠕

⠖ ⠉⠋⠨ ⠑⠉⠠ ⠏⠨ ⠖⠦⠰ ⠍⠕⠝⠑⠛⠁⠇⠓⠁⠠ ⠋⠨ ⠁ ⠍⠁⠗⠉⠓⠁ ⠏⠁⠗⠁ ⠁ ⠧
⠊⠎ ⠕ ⠑⠍ [illegible]
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⠎⠑ ⠑⠎⠞⠑ ⠋⠕⠎⠎⠑ ⠁ ⠉⠁⠥⠎⠁ ⠑ ⠎⠥⠁ ⠋⠥⠝⠯ ⠕ ⠥⠍ ⠎⠊
⠍⠏⠇⠑⠎ ⠑⠋⠑⠊⠞⠕⠨ ⠞⠗⠁⠞⠁⠤⠎⠑⠠ ⠁⠝⠞⠑⠎⠠ ⠙⠑ ⠥⠍⠁ ⠗⠑
⠇⠁⠯ ⠕ ⠏⠗⠁⠛⠍⠯⠞⠊⠉⠁ ⠟⠥⠑ ⠎⠑ ⠑⠎⠞⠁⠃⠑⠇⠑⠉⠑ ⠑⠝⠞⠗⠑
⠕ ⠕⠇⠓⠕⠠ ⠕⠎ ⠍⠑⠉⠁⠝⠊⠎⠍⠕⠎ ⠍⠕⠞⠕⠗⠑⠎ ⠑ ⠕ ⠍⠕⠧⠊⠍
⠑⠝⠞⠕ ⠙⠕ ⠉⠕⠗⠏⠕ ⠉⠕⠍⠕ ⠥⠍ ⠞⠕⠙⠕⠠ ⠙⠕⠝⠙⠑ ⠎⠑ ⠙⠑⠎
⠏⠗⠑⠝⠙⠑ ⠕ ⠏⠁⠏⠑⠇ ⠙⠁ ⠧⠊⠎ ⠕ ⠋⠁⠉⠑ ⠷ ⠎⠥⠁ ⠊⠝⠞⠑⠗
⠁⠯ ⠕ ⠉⠕⠍ ⠕ ⠍⠑⠊⠕⠨ ⠟⠥⠁⠝⠙⠕ ⠃⠑⠗⠛⠎⠕⠝ ⠙⠊⠵ ⠟⠥⠑
⠕ ⠕⠇⠓⠕ ⠞⠊⠗⠁ ⠏⠗⠕⠧⠑⠊⠞⠕ ⠠ ⠕ ⠟⠥⠑ ⠑⠎⠞⠯ ⠑⠍ ⠚⠕
⠛⠕ ⠿ ⠁⠇⠛⠕ ⠙⠊⠋⠑⠗⠑⠝⠞⠑ ⠙⠁ ⠁⠯ ⠕ ⠙⠊⠗⠑⠞⠁ ⠙⠁ ⠇⠥
⠵⠱ ⠝⠕⠎⠎⠕ ⠕⠇⠓⠕ ⠞⠊⠗⠁ ⠏⠗⠕⠧⠑⠊⠞⠕ ⠙⠁ ⠇⠥⠵ ⠝⠕ ⠎
⠑⠝⠞⠊⠙⠕ ⠙⠑ ⠟⠥⠑ ⠝⠕⠎ ⠏⠑⠗⠍⠊⠞⠑ ⠥⠞⠊⠇⠊⠵⠁⠗⠠ ⠏⠕⠗
⠍⠑⠊⠕ ⠙⠑ ⠍⠕⠧⠊⠍⠑⠝⠞⠕⠎ ⠙⠑ ⠗⠑⠁⠯ ⠕⠠ ⠕⠎ ⠕⠃⠚⠑⠞⠕⠎
⠟⠥⠑ ⠧⠑⠍⠕⠎ ⠧⠁⠝⠞⠁⠚⠕⠎⠕⠎ ⠑ ⠑⠧⠊⠞⠁⠗ ⠁⠟⠥⠑⠇⠑⠎ ⠟
⠥⠑ ⠧⠑⠍⠕⠎ ⠝⠕⠉⠊⠧⠕⠎ ⠷⠑⠉⠠ ⠏⠨ ⠶⠦⠾⠨

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⠉⠕⠝⠉⠇⠥⠊⠤⠎⠑ ⠟⠥⠑ ⠝⠑⠝⠓⠥⠍⠁ ⠙⠑⠎⠎⠁⠎ ⠞⠗⠣⠎ ⠋⠕⠗⠍
⠁⠎ ⠙⠑ ⠑⠧⠕⠇⠥⠉⠊⠕⠝⠊⠎⠍⠕ ⠉⠕⠝⠎⠑⠛⠥⠑ ⠙⠁⠗ ⠉⠕⠝⠞⠁ ⠙⠕ ⠏⠗
⠕⠃⠇⠑⠍⠁ ⠙⠁ ⠉⠕⠝⠎⠞⠊⠞⠥⠊⠯ ⠕ ⠙⠑ ⠥⠍ ⠬⠗⠛ ⠕ ⠉⠕⠍⠏⠇⠑⠭⠕
⠞⠁⠇ ⠉⠕⠍⠕ ⠕ ⠕⠇⠓⠕⠠ ⠍⠁⠎ ⠊⠎⠎⠕ ⠗⠑⠋⠕⠗⠯⠁ ⠏⠗⠑⠉⠊⠎⠁⠍⠑⠝
⠞⠑ ⠕ ⠁⠗⠛⠥⠍⠑⠝⠞⠕ ⠙⠑ ⠃⠑⠗⠛⠎⠕⠝ ⠁⠉⠑⠗⠉⠁ ⠙⠁ ⠙⠊⠋⠑⠗⠑⠝⠯
⠁ ⠑⠝⠞⠗⠑ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠑ ⠉⠊⠣⠝⠉⠊⠁⠨ ⠉⠁⠙⠁ ⠥⠍⠁ ⠙⠑⠎⠎⠁⠎
⠞⠑⠕⠗⠊⠁⠎ ⠉⠊⠑⠝⠞⠌⠋⠊⠉⠁⠎ ⠉⠕⠗⠗⠑⠎⠏⠕⠝⠙⠑ ⠁ ⠥⠍ ⠏⠕⠝⠞⠕
⠙⠑

⠔ ⠿ ⠏⠗⠑⠉⠊⠎⠕ ⠑⠎⠉⠁⠧⠁⠗ ⠎⠕⠃ ⠕ ⠏⠗⠬⠏⠗⠊⠕ ⠑⠎⠋⠕⠗⠯⠕ ⠑ ⠏⠗
⠕⠉⠥⠗⠁⠗ ⠥⠍⠁ ⠉⠁⠥⠎⠁ ⠍⠁⠊⠎ ⠏⠗⠕⠋⠥⠝⠙⠁ ⠷⠑⠉⠠ ⠏⠨ ⠦⠢⠾⠨
⠁⠚ ⠉⠋⠨ ⠑⠉⠠ ⠏⠨ ⠔⠂⠤⠔⠆⠨

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⠊⠞⠕ ⠙⠑ ⠑⠎⠋⠕⠗⠯⠕ ⠁⠉⠑⠝⠞⠥⠁ ⠥⠍⠁ ⠙⠊⠍⠑⠝⠎ ⠕ ⠟⠥⠑ ⠥⠇
⠞⠗⠁⠏⠁⠎⠎⠁ ⠕ ⠊⠝⠙⠊⠧⠌⠙⠥⠕ ⠑ ⠝⠕⠎ ⠑⠝⠉⠁⠍⠊⠝⠓⠁ ⠏⠁⠗⠁ ⠁
⠑⠇⠥⠉⠊⠙⠁⠯ ⠕ ⠙⠁ ⠁⠯ ⠕ ⠧⠊⠞⠁⠇⠱

⠥⠍ ⠑⠎⠋⠕⠗⠯⠕ ⠃⠑⠍ ⠍⠁⠊⠎ ⠏⠗⠕⠋⠥⠝⠙⠕ ⠟⠥⠑ ⠕ ⠑⠎⠋⠕⠗⠯⠕ ⠊⠝⠙⠊⠧⠊⠙⠥
⠁⠇⠠ ⠃⠑⠍ ⠍⠁⠊⠎ ⠊⠝⠙⠑⠏⠑⠝⠙⠑⠝⠞⠑ ⠙⠁⠎ ⠉⠊⠗⠉⠥⠝⠎⠞⠡⠝⠉⠊⠁⠎⠠ ⠉⠕⠍⠥⠍
⠷ ⠍⠁⠊⠕⠗ ⠏⠁⠗⠞⠑ ⠙⠕⠎ ⠗⠑⠏⠗⠑⠎⠑⠝⠞⠁⠝⠞⠑⠎ ⠙⠑ ⠥⠍⠁ ⠍⠑⠎⠍⠁ ⠑⠎⠏⠿
⠉⠊⠑⠠ ⠊⠝⠑⠗⠑⠝⠞⠑ ⠁⠕⠎

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⠿ ⠊⠎⠎⠕ ⠟⠥⠑ ⠝⠕⠎ ⠑⠝⠎⠊⠝⠁ ⠁ ⠁⠝⠯⠇⠊⠎⠑ ⠙⠕ ⠍⠕⠧⠊
⠍⠑⠝⠞⠕⠱ ⠎⠑ ⠑⠗⠛⠕ ⠁ ⠍ ⠕ ⠙⠑ ⠁ ⠏⠁⠗⠁ ⠃⠠ ⠑⠎⠎⠑ ⠍⠕⠧⠊
⠍⠑⠝⠞⠕ ⠁⠏⠁⠗⠑⠉⠑⠤⠍⠑ ⠁⠕ ⠍⠑⠎⠍⠕ ⠞⠑⠍⠏⠕ ⠎⠕⠃ ⠙⠕⠊⠎ ⠁⠎⠏
⠑⠉⠞⠕⠎⠨ ⠎⠑⠝⠞⠊⠙⠕ ⠏⠕⠗ ⠙⠑⠝⠞⠗⠕⠠ ⠿ ⠥⠍ ⠁⠞⠕ ⠎⠊⠍⠏⠇⠑⠎⠠
⠊⠝⠙⠊⠧⠊⠎⠌⠧⠑⠇⠨ ⠏⠑⠗⠉⠑⠃⠊⠙⠕ ⠙⠑ ⠋⠕⠗⠁⠠ ⠿ ⠕ ⠏⠑⠗⠉⠥⠗⠎
⠕ ⠙⠑ ⠥⠍⠁ ⠉⠑⠗⠞⠁ ⠉⠥⠗⠧⠁ ⠁⠃ ⠷⠊⠃⠊⠙⠨⠾⠨ ⠕ ⠏⠕⠝⠞⠕ ⠙⠑
⠧⠊⠎⠞⠁ ⠙⠕ ⠍⠑⠉⠁⠝⠊⠉⠊⠎⠍⠕ ⠙⠑⠎⠞⠁⠉⠁⠗⠊⠁ ⠁⠏⠑⠝⠁⠎ ⠁⠎ ⠙
⠊⠧⠑⠗⠎⠁⠎ ⠏⠕⠎⠊⠯ ⠑⠎ ⠉⠕⠍⠕ ⠏⠁⠗⠞⠑⠎ ⠕⠥ ⠉⠕⠍⠏⠕⠝⠑⠝⠞⠑⠎
⠙⠁ ⠉⠥⠗⠧⠁⠠ ⠑⠝⠟⠥⠁⠝⠞⠕ ⠕ ⠋⠊⠝⠁⠇⠊⠎⠍⠕ ⠏⠗⠕⠉⠥⠗⠁⠗⠊⠁ ⠙⠑
⠎⠉⠗⠑⠧⠑⠗ ⠁ ⠎⠥⠁ ⠕⠗⠙⠑⠍⠠ ⠍⠁⠎ ⠁⠍⠃⠁⠎ ⠁⠎ ⠙⠕⠥⠞⠗⠊⠝⠁⠎
⠙⠑⠊⠭⠁⠗⠊⠁⠍ ⠑⠎⠉⠁⠏⠁⠗ ⠁ ⠍⠕⠃⠊⠇⠊⠙⠁⠙⠑ ⠑⠎⠎⠑⠝⠉⠊⠁⠇⠨ ⠕
⠍⠕⠧⠊⠍⠑⠝⠞⠕ ⠿ ⠍⠁⠊⠎ ⠟⠥⠑

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⠑ ⠷ ⠏⠕⠎⠊⠞⠊⠧⠊⠙⠁⠙⠑ ⠙⠁ ⠁⠯ ⠕⠠ ⠊⠎⠞⠕ ⠿⠠ ⠉⠕⠍⠕ ⠥⠍⠁ ⠙
⠊⠁⠇⠿⠞⠊⠉⠁ ⠙⠁ ⠁⠞⠊⠧⠊⠙⠁⠙⠑ ⠑ ⠙⠁ ⠏⠁⠎⠎⠊⠧⠊⠙⠁⠙⠑⠨ ⠕⠎ ⠕
⠃⠎⠞⠯⠉⠥⠇⠕⠎ ⠟⠥⠑ ⠁ ⠏⠗⠬⠏⠗⠊⠁ ⠍⠁⠞⠑⠗⠊⠁⠇⠊⠙⠁⠙⠑ ⠊⠍⠏ ⠑
⠷ ⠧⠊⠙⠁⠠ ⠎ ⠕ ⠉⠕⠍⠕ ⠥⠍⠁

⠂⠂ ⠕ ⠑⠎⠏⠑⠗⠍⠁⠞⠕⠵⠬⠊⠙⠑⠠ ⠟⠥⠑ ⠏ ⠑ ⠑⠍ ⠍⠕⠧⠊⠍⠑⠝⠞⠕ ⠕ ⠏⠗⠕⠉⠑⠎
⠎⠕ ⠑⠧⠕⠇⠥⠞⠊⠧⠕ ⠙⠁ ⠧⠊⠙⠁ ⠑⠍⠃⠗⠊⠕⠝⠿⠗⠊⠁⠠ ⠿ ⠥⠍⠁ ⠙⠁⠎ ⠍⠑⠝⠕⠗
⠑⠎ ⠉⠿⠇⠥⠇⠁⠎ ⠙⠕ ⠕⠗⠛⠁⠝⠊⠎⠍⠕ ⠑⠄ ⠍⠑⠎⠍⠕ ⠁⠎⠎⠊⠍⠠ ⠿ ⠁⠏⠑⠝⠁⠎
⠥⠍⠁ ⠏⠑⠟⠥⠑⠝⠁ ⠏⠕⠗⠯ ⠕ ⠙⠕ ⠑⠎⠏⠑⠗⠍⠁⠞⠕⠵⠬⠊⠙⠑ ⠟⠥⠑ ⠞⠕⠍⠁ ⠗⠑⠁
⠇⠍⠑⠝⠞⠑ ⠏⠁⠗⠞⠑ ⠙⠁ ⠕⠏⠑⠗⠁⠯ ⠕ ⠷⠑⠉⠠ ⠏⠨ ⠂⠴⠂⠾⠸

⠏⠑⠟⠁ ⠿ ⠕ ⠟⠥⠑ ⠇⠊⠉⠉⠊⠟ ⠑⠂ ⠈⠕ ⠉⠑⠊⠉⠕ ⠗⠊⠉⠟⠕⠄ ⠑⠿
⠊⠟⠑ ⠉⠓⠊⠁⠿ ⠕⠇ ⠁ ⠈⠿ ⠕ ⠥⠊⠗⠇⠂ ⠏⠕⠓⠗⠊⠝⠕⠄ ⠏⠟⠑
⠉⠊⠗⠁ ⠙⠑ ⠥⠁ ⠉⠑⠊⠕ ⠏⠁⠗ ⠈⠟⠓⠂ ⠥⠁ ⠗⠑⠇⠕ ⠟⠥⠑ ⠇
⠓⠑ ⠏⠑⠗⠊⠗⠊⠟ ⠑⠽⠏⠁⠙⠗ ⠗⠥⠁ ⠈⠙⠏⠟⠿ ⠕ ⠊⠝⠇⠑⠝⠟
⠇⠂ ⠁ ⠥⠊⠙⠁ ⠏⠕⠙⠑⠗⠁ ⠟⠝⠗ ⠉⠗⠊⠙⠕ ⠥⠁⠁ ⠥⠊⠗ ⠕
⠉⠊⠗ ⠏⠕⠙⠗⠊⠗⠊ ⠟⠥⠑ ⠁ ⠝⠗⠊⠁ ⠄ ⠉⠁⠗⠱ ⠙⠑ ⠈⠟⠗
⠥⠑⠗⠊⠗ ⠉⠥⠏⠕⠗ ⠑ ⠙⠑ ⠈⠗⠊⠝⠟⠗ ⠑⠊⠗⠗⠥⠝⠊⠗ ⠈⠗⠗
⠗⠕⠝⠑⠇⠊⠁⠉ ⠗⠑

⠉⠗ ⠥⠁ ⠗⠊⠇ ⠥⠊⠗ ⠕ ⠏ ⠕ ⠗⠑ ⠏⠟⠓⠇⠕⠝⠟⠓⠊ ⠑⠗ ⠈⠿ ⠕⠆ ⠉⠝⠏
⠥⠓⠊ ⠁ ⠥⠁ ⠉⠝⠏⠗⠗⠁ ⠑ ⠏ ⠕ ⠁ ⠥⠁ ⠗⠑⠓ ⠥⠊⠥⠕⠇ ⠁ ⠥⠊⠗ ⠕
⠙⠑ ⠥⠁ ⠗⠑⠓ ⠥⠊⠥⠕ ⠿ ⠥⠁ ⠥⠊⠗ ⠕ ⠑⠗⠉⠉⠱⠂ ⠇⠊⠉⠗⠁ ⠈⠕⠗ ⠕
⠇⠜⠙⠗⠕⠗ ⠗⠕⠇⠓ ⠕⠗ ⠟⠥⠁⠊⠗ ⠕ ⠗⠑⠓ ⠏⠕⠉⠉ ⠈⠟⠓⠑ ⠿ ⠥⠁ ⠥⠊⠗
⠕ ⠉⠧⠌⠜⠕⠊ ⠑ ⠕ ⠈⠏⠊⠓⠇⠓⠕ ⠥⠊⠗⠥⠇ ⠗⠊⠉⠇⠕⠊⠥ ⠗⠊⠉⠏⠇⠑
⠗⠉⠕⠗⠑ ⠕ ⠗⠟⠊⠇⠇⠓⠕ ⠙⠑ ⠉⠏⠇⠊⠥⠿ ⠕⠆ ⠙⠕⠗⠉⠑ ⠑⠕⠗ ⠕⠂ ⠁
⠉⠓⠊⠿ ⠕ ⠙⠕ ⠈⠏⠓⠇⠓⠕ ⠥⠊⠗⠥⠇ ⠗⠑ ⠑⠟⠇⠊⠉ ⠗ ⠕ ⠏⠕⠥⠉⠕ ⠏
⠑⠇ ⠜⠥⠕⠿ ⠕ ⠙⠑ ⠗⠑⠥⠗ ⠑⠊⠉⠝⠟⠗⠊⠗ ⠟⠥⠊⠕⠗ ⠁ ⠈⠇⠑⠓⠟⠥⠗ ⠙⠑
⠥⠁ ⠉⠏⠇ ⠗⠑ ⠑⠟⠇⠊⠉⠉ ⠏⠕⠓ ⠥⠁ ⠈⠏⠕⠓⠗⠑ ⠙⠑ ⠗⠑⠓⠗⠊⠗ ⠟⠥⠑
⠇⠜⠑ ⠗⠑⠓⠊ ⠉⠑⠊⠗⠕ ⠈⠊ ⠉⠗⠜⠑⠕⠗ ⠿⠑⠉⠂ ⠏⠇ ⠠⠼⠁⠃

⠁ ⠈⠇⠑⠓⠟⠥⠗ ⠙⠑ ⠥⠁ ⠉⠏⠇ ⠗⠑ ⠑⠟⠇⠊⠉⠉ ⠏⠑⠇⠁
⠏⠓⠥⠏⠗⠊⠉ ⠏⠕⠓⠿ ⠙⠁ ⠟⠜⠇ ⠟⠥⠑⠂ ⠈⠕ ⠙⠑⠏⠊⠓⠥⠗ ⠙⠝⠏
⠉⠑⠓⠗⠕⠗ ⠕⠊⠗⠗⠿⠉⠥⠇⠕⠗⠂ ⠏⠟⠓⠇⠕⠝⠟ ⠗⠥⠁ ⠈⠿ ⠕ ⠟⠕ ⠗⠝⠏
⠗⠊⠉⠕ ⠟⠥⠑ ⠇⠜⠑ ⠕⠗⠑⠓⠗⠿ ⠉⠑⠝⠕⠓ ⠓⠕⠗⠊⠗⠗⠥⠏⠉⠁ ⠇⠁ ⠗⠜
⠗⠑ ⠟⠥⠑ ⠊⠉⠑⠝⠗⠊⠉⠉⠇ ⠝⠕ ⠉⠕⠇⠊⠉⠑⠝⠕ ⠥⠁ ⠈⠗⠕ ⠊⠉⠑⠺
⠥⠊⠗⠊⠇⠓ ⠉⠑⠗⠕ ⠈⠟⠥⠓⠑ ⠟⠥⠑ ⠏⠊⠵⠊⠉⠗ ⠈⠕ ⠑⠓⠟⠥⠓ ⠁
⠗ ⠕⠂ ⠉⠑⠗⠏⠇⠑⠗⠥⠗ ⠈⠟⠝⠓ ⠏⠊⠓ ⠊⠇⠥⠊⠗⠓⠗⠓ ⠕ ⠏⠕⠥⠊⠉
⠑⠕⠗⠕ ⠉⠓⠊⠁⠉⠝⠓ ⠙⠁ ⠈⠿ ⠕ ⠥⠊⠗⠇⠂⠁ ⠏⠑⠗⠿⠏⠕⠓ ⠙⠁ ⠌⠊
⠗⠊⠌⠪⠁ ⠙⠑ ⠗⠜⠜⠕ ⠕⠕⠗ ⠏⠕⠗⠗⠓ ⠉⠑⠗⠕ ⠥⠁ ⠏⠁⠟⠓⠊⠁ ⠇
⠊⠇⠁ ⠿ ⠈⠗⠓⠇⠥⠊⠗⠊⠉⠁ ⠏⠕⠓ ⠥⠁ ⠈⠿ ⠕ ⠊⠏⠝⠉⠥⠊⠗⠊⠇⠑ ⠑
⠟⠥⠑ ⠏⠑⠗⠇⠕⠝⠟ ⠗⠑⠥ ⠑⠏⠊⠕⠓⠿⠕ ⠊⠕⠇⠊⠗⠊⠇⠑⠂ ⠊⠉⠁⠟⠕
⠑⠉⠕⠗ ⠟⠥⠑⠂ ⠑⠁ ⠇⠗⠱ ⠙⠑ ⠏⠕⠇⠑⠓⠥⠗ ⠕⠟ ⠈⠓⠄ ⠏⠊⠏⠁ ⠏
⠕ ⠗⠊⠕⠁ ⠟⠥⠑ ⠈⠟⠗⠇⠑⠊⠗⠓ ⠥⠁ ⠟⠥⠉⠕⠗⠊⠉⠙⠑ ⠙⠑ ⠇⠊⠉
⠈⠇⠁ ⠙⠑ ⠏⠑⠓⠓⠕ ⠟⠥⠑ ⠗⠑ ⠉⠕⠉⠊⠉⠗ ⠑ ⠓⠊⠗⠊⠗⠗ ⠿ ⠗⠑
⠙⠊⠉⠁ ⠟⠥⠑ ⠏⠓⠕⠟⠓⠊⠉⠕ ⠿⠑⠉⠂ ⠏⠇ ⠠⠼⠁⠙ ⠗⠑ ⠏⠊⠝⠓⠇⠝⠗
⠥⠁ ⠙⠊⠗⠓⠊⠉⠗⠉⠝ ⠏⠊⠉⠊⠕⠿⠕ ⠙⠊⠊⠉ ⠑⠥⠇⠇⠥ ⠕⠂ ⠗⠑⠓⠕
⠉⠕⠗ ⠥⠁ ⠈⠓⠏⠊⠟⠕ ⠙⠑ ⠟⠓ ⠕⠗ ⠙⠊⠗⠊⠉ ⠇⠊⠉⠇⠓ ⠟⠥⠑ ⠑⠿
⠏⠓⠊⠗⠊ ⠕⠌⠁ ⠗⠊⠇⠉⠏⠕⠗⠇ ⠕ ⠉⠕⠇⠥⠉⠉⠕⠟⠕ ⠊⠕⠗⠟⠇⠊⠗⠕ ⠙⠉
⠗ ⠕ ⠟⠥⠑ ⠕⠗ ⠕⠓⠗⠁⠗⠉⠝⠗⠆⠇⠇ ⠏⠊⠓ ⠑⠿⠏⠓⠊⠉⠓⠏⠥⠕⠗ ⠑⠉

⠞⠑⠗⠍⠕⠎ ⠙⠑ ⠉⠁⠥⠎⠁⠇⠊⠙⠁⠙⠑⠠ ⠙⠊⠗⠑⠍⠕⠎ ⠟⠥⠑ ⠕ ⠞⠕⠙⠕ ⠙⠕
⠑⠋⠑⠊⠞⠕ ⠎⠑ ⠑⠭⠏⠇⠊⠉⠁ ⠏⠑⠇⠕ ⠞⠕⠙⠕ ⠙⠁ ⠉⠁⠥⠎⠁⠠ ⠍⠁⠎ ⠝
⠕ ⠟⠥⠑ ⠓⠁ ⠚⠁ ⠏⠁⠗⠞⠑⠎ ⠙⠁ ⠉⠁⠥⠎⠁ ⠷⠎ ⠟⠥⠁⠊⠎ ⠉⠕⠗⠗⠑⠎⠏
⠕⠝⠙⠁⠍ ⠏⠁⠗⠞⠑⠎ ⠙⠕ ⠑⠋⠑⠊⠞⠕⠨ ⠕ ⠙⠑⠎⠑⠝⠧⠕⠇⠧⠊⠍⠑⠝⠞⠕ ⠑⠍
⠇⠊⠝⠓⠁⠎ ⠙⠑ ⠑⠧⠕⠇⠥⠯ ⠕ ⠊⠍⠙⠑⠏⠑⠝⠙⠑⠝⠞⠑⠎ ⠛⠑ ⠥⠍ ⠬⠗⠛
⠕ ⠉⠕⠍⠏⠇⠑⠭⠕ ⠉⠕⠍⠕ ⠕ ⠕⠇⠓⠕ ⠝⠕⠎ ⠍⠕⠎⠞⠗⠁ ⠟⠥⠑ ⠝ ⠕ ⠓⠯
⠏⠗⠕⠏⠗⠊⠁⠍⠑⠝⠞⠑ ⠥⠍ ⠏⠇⠁⠝⠕ ⠙⠁ ⠧⠊⠙⠁⠠ ⠥⠍ ⠕⠃⠚⠑⠞⠊⠧⠕

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⠕⠊⠞⠑ ⠙⠑ ⠋⠕⠛⠕⠎ ⠙⠑ ⠁⠗⠞⠊⠋⠌⠉⠊⠕⠨ ⠑⠎⠎⠁ ⠊⠍⠁⠛⠑⠍ ⠎⠥⠛⠑
⠗⠑⠠ ⠏⠕⠗⠿⠍⠠ ⠥⠍⠁ ⠑⠎⠏⠕⠝⠞⠁⠝⠑⠊⠙⠁⠙⠑

⠂⠆ ⠁⠇⠛⠕ ⠃⠑⠍ ⠙⠊⠋⠑⠗⠑⠝⠞⠑ ⠙⠑ ⠥⠍⠁ ⠎⠿⠗⠊⠑ ⠙⠑ ⠁⠙⠁⠏⠞⠁⠯ ⠑⠎ ⠷
⠎ ⠉⠊⠗⠉⠥⠝⠎⠞⠡⠝⠉⠊⠁⠎⠠ ⠉⠕⠍⠕ ⠕ ⠏⠗⠑⠞⠑⠝⠙⠑ ⠕ ⠍⠑⠉⠁⠝⠊⠉⠊⠎⠍⠕⠠
⠁⠇⠛⠕ ⠃⠑⠍ ⠙⠊⠋⠑⠗⠑⠝⠞⠑ ⠞⠁⠍⠃⠿⠍ ⠙⠁ ⠗⠑⠁⠇⠊⠵⠁⠯ ⠕ ⠙⠑ ⠥⠍ ⠏⠇⠁
⠝⠕ ⠙⠑ ⠉⠕⠝⠚⠥⠝⠞⠕⠠ ⠉⠕⠍⠕ ⠕ ⠏⠗⠑⠞⠑⠝⠙⠑ ⠁ ⠙⠕⠥⠞⠗⠊⠝⠁ ⠙⠁ ⠋⠊⠝
⠁⠇⠊⠙⠁⠙⠑ ⠷⠑⠉⠠ ⠏⠨ ⠂⠂⠂⠾⠨

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⠉⠊⠑⠎ ⠝ ⠕ ⠎⠑ ⠁⠛⠗⠥⠏⠁⠍ ⠝⠕ ⠗⠑⠊⠝⠕ ⠁⠝⠊⠍⠁⠇ ⠕⠥ ⠧⠑⠛⠑⠞⠁⠇
⠑⠍ ⠋⠥⠝⠯ ⠕ ⠙⠑ ⠥⠍ ⠑⠎⠞⠁⠙⠕ ⠟⠥⠑ ⠇⠓⠑⠎ ⠍⠁⠗⠉⠁ ⠥⠝⠊⠧⠕⠉⠁
⠍⠑⠝⠞⠑ ⠎⠥⠁ ⠑⠎⠎⠣⠝⠉⠊⠁⠠ ⠎⠑⠝ ⠕ ⠏⠕⠗⠟⠥⠑ ⠥⠍⠁ ⠞⠑⠝⠙⠣⠝⠉⠊
⠁ ⠿ ⠑⠝⠋⠁⠞⠊⠵⠁⠙⠁ ⠁⠕ ⠇⠕⠝⠛⠕ ⠙⠕ ⠎⠑⠥ ⠙⠑⠎⠑⠝⠧⠕⠇⠧⠊⠍⠑⠝⠞
⠕[⠁⠙]⠅ ⠁⠝⠊⠍⠁⠊⠎ ⠑ ⠧⠑⠛⠑⠞⠁⠊⠎

⠂⠲ *⠕ ⠛⠗⠥⠏⠕ ⠝ ⠕ ⠎⠑ ⠗⠯ ⠍⠁⠊⠎ ⠙⠑⠋⠊⠝⠊⠙⠕ ⠏⠑⠇⠁ ⠏⠕⠎⠑ ⠙⠑ ⠉⠑⠗⠞⠁⠎ ⠉⠁⠗⠁⠉⠞⠑⠗⠌⠎⠞⠊⠉⠁⠎⠄ ⠍⠁⠎ ⠏⠕⠗ ⠎⠥⠁ ⠞⠑⠝⠙⠣⠝⠉⠊⠁ ⠁ ⠁⠉⠑⠝⠞⠥⠯⠤⠇⠁⠎* ⠷⠑⠉⠠ ⠏⠨ ⠂⠂⠖⠠ ⠛⠗⠊⠋⠕⠎ ⠙⠕ ⠁⠥⠞⠕⠗⠾⠨

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⠁⠎⠨ ⠝⠕ ⠇⠊⠍⠊⠞⠑⠠ ⠏⠕⠙⠑⠗⠌⠁⠍⠕⠎ ⠏⠑⠝⠎⠁⠗ ⠟⠥⠑ ⠕ ⠋⠇⠥
⠭⠕ ⠙⠁ ⠎⠑⠊⠧⠁ ⠝⠕ ⠊⠝⠞⠑⠗⠊⠕⠗ ⠙⠕⠎ ⠧⠑⠛⠑⠞⠁⠊⠎ ⠚⠯ ⠉⠕
⠝⠋⠊⠛⠥⠗⠁ ⠥⠍ ⠏⠗⠊⠝⠉⠌⠏⠊⠕ ⠙⠑ ⠍⠕⠃⠊⠇⠊⠙⠁⠙⠑⠨ ⠑ ⠞⠁⠍⠃
⠿⠍ ⠓⠯ ⠉⠁⠎⠕⠎ ⠙⠑ ⠋⠊⠭⠊⠙⠑⠵ ⠝⠕ ⠍⠥⠝⠙⠕ ⠁⠝⠊⠍⠁⠇⠠ ⠉⠕
⠍⠕ ⠕⠉⠕⠗⠗⠑ ⠝⠕ ⠏⠁⠗⠁⠎⠊⠞⠊⠎⠍⠕ ⠕⠥ ⠟⠥⠁⠝⠙⠕ ⠥⠍ ⠞⠕⠗
⠏⠕⠗ ⠞⠕⠍⠁ ⠉⠕⠝⠞⠁ ⠙⠑ ⠥⠍⠁ ⠑⠎⠏⠿⠉⠊⠑ ⠟⠥⠑ ⠎⠑ ⠗⠑⠉⠥
⠎⠁ ⠁ ⠑⠧⠕⠇⠥⠊⠗⠨ ⠋⠊⠭⠊⠙⠑⠵ ⠑ ⠍⠕⠃⠊⠇⠊⠙⠁⠙⠑ ⠎ ⠕⠠ ⠏⠕
⠗⠞⠁⠝⠞⠕⠠ ⠙⠥⠁⠎ ⠞⠑⠝⠙⠣⠝⠉⠊⠁⠎ ⠙⠊⠗⠑⠞⠗⠊⠵⠑⠎ ⠙⠁ ⠑⠧⠕⠇
⠥⠯ ⠕ ⠙⠑⠎⠎⠑⠎ ⠙⠕⠊⠎ ⠗⠑⠊⠝⠕⠎⠠ ⠉⠕⠝⠞⠥⠙⠕⠠ ⠝ ⠕ ⠏⠕⠙⠑
⠍⠕⠎ ⠑⠍⠏⠗⠑⠛⠯⠤⠇⠁⠎ ⠉⠕⠍⠕ ⠉⠗⠊⠞⠿⠗⠊⠕ ⠙⠑⠋⠊⠝⠊⠞⠊⠧⠕ ⠙
⠁ ⠙⠊⠋⠑⠗⠑⠝⠉⠊⠁⠯ ⠕ ⠏⠕⠗⠟⠥⠑ ⠎ ⠕ ⠞⠁⠍⠃⠿⠍ ⠎⠊⠛⠝⠕⠎
⠎⠥⠏⠑⠗⠋⠊⠉⠊⠁⠊⠎ ⠙⠑ ⠞⠑⠝⠙⠣⠝⠉⠊⠁⠎ ⠁⠊⠝⠙⠁ ⠍⠁⠊⠎ ⠏⠗⠕⠋
⠥⠝⠙⠁⠎ ⠷⠊⠃⠊⠙⠨⠠ ⠏⠨ ⠂⠂⠔⠾⠨

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⠗⠍⠑⠉⠑⠨ ⠁⠎⠎⠊⠍⠄ ⠁ ⠉⠕⠝⠎⠉⠊⠣⠝⠉⠊⠁ ⠎⠑⠗⠯ ⠑⠋⠑⠊⠞⠕ ⠙⠕ ⠍
⠕⠧⠊⠍⠑⠝⠞⠕⠨

⠂⠢ ⠎⠕⠃⠗⠑ ⠕ ⠏⠁⠏⠑⠇ ⠙⠕ ⠉⠿⠗⠑⠃⠗⠕ ⠝⠁ ⠏⠑⠗⠉⠑⠏⠯⠜⠕ ⠉⠋ ⠇ ⠃⠑
⠗⠛⠎⠕⠝⠄ ⠓⠨ ⠍⠁⠞⠿⠗⠊⠁ ⠑ ⠍⠑⠍⠬⠗⠊⠁ [illegible]

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⠕⠎ ⠍⠾⠎⠉⠥⠇⠕⠎ ⠇⠕⠉⠕⠍⠕⠞⠕⠗⠑⠎⠠ ⠁⠥⠍⠑⠝⠞⠁ ⠕ ⠉⠕⠝⠎⠥⠍⠕ ⠙
⠑ ⠛⠇⠊⠉⠕⠛⠣⠝⠊⠕⠠ ⠥⠍⠁ ⠎⠥⠃⠎⠞⠡⠝⠉⠊⠁ ⠏⠗⠕⠙⠥⠵⠊⠙⠁ ⠏⠑⠇⠕
⠋⠌⠛⠁⠙⠕⠨ ⠁⠎⠎⠊⠍⠠ ⠁ ⠋⠥⠝⠯ ⠕ ⠙⠑⠎⠞⠑ ⠬⠗⠛ ⠕ ⠑⠎⠞⠯ ⠎⠥⠃
⠕⠗⠙⠊⠝⠁⠙⠁ ⠷ ⠁⠞⠊⠧⠊⠙⠁⠙⠑ ⠝⠑⠗⠧⠕⠎⠁⠠ ⠝⠁ ⠍⠑⠙⠊⠙⠁ ⠑⠍ ⠟
⠥⠑ ⠁⠕ ⠁⠉⠊⠕⠝⠁⠗⠑⠍ ⠕ ⠞⠗⠁⠃⠁⠇⠓⠕ ⠍⠥⠎⠉⠥⠇⠁⠗⠠ ⠕⠎ ⠝⠑⠗⠧
⠕⠎ ⠞⠁⠍⠃⠿⠍ ⠎⠕⠇⠊⠉⠊⠞⠁⠍ ⠙⠕ ⠋⠌⠛⠁⠙⠕ ⠁ ⠗⠑⠏⠕⠎⠊⠯ ⠕ ⠙⠁
⠎ ⠗⠑⠎⠑⠗⠧⠁⠎ ⠑⠝⠑⠗⠛⠿⠞⠊⠉⠁⠎⠠ ⠗⠑⠙⠥⠵⠊⠙⠁⠎ ⠑⠍ ⠧⠊⠗⠞⠥⠙⠑
⠙⠕ ⠑⠍⠏⠕⠃⠗⠑⠉⠊⠍⠑⠝⠞⠕ ⠙⠑ ⠛⠇⠊⠉⠕⠎⠑ ⠝⠕ ⠎⠁⠝⠛⠥⠑⠨

⠁⠕ ⠁⠉⠕⠍⠏⠁⠝⠓⠁⠗ ⠕ ⠏⠗⠕⠛⠗⠑⠎⠎⠕ ⠙⠕ ⠎⠊⠎⠞⠑⠍⠁ ⠝⠑
⠗⠧⠕⠎⠕⠠ ⠧⠑⠗⠊⠋⠊⠉⠁⠍⠕⠎ ⠟⠥⠑ ⠁ ⠉⠕⠍⠏⠇⠊⠉⠁⠯ ⠕ ⠙⠑ ⠋⠥⠝⠉
⠊⠕⠝⠁⠍⠑⠝⠞⠕ ⠉⠕⠝⠎⠞⠁⠞⠁⠙⠁ ⠎⠑ ⠑⠋⠑⠞⠥⠕⠥ ⠑⠍ ⠙⠕⠊⠎

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dência da vida a agir é contrabalançada pela
lei do menor esforço que impera entre as espécies a vida é uma aç o

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21 a vida em geral é a própria mobilidade; as manifestaç es particulares da vida só aceitam essa mobilidade a contragosto e est o constantemente atrasadas com relaç o a ela (ec, p. 139).

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⠑⠊⠗⠕⠠ ⠕ ⠟⠥⠑ ⠎⠑ ⠕⠃⠎⠑⠗⠧⠁ ⠿ ⠥⠍⠁ ⠞⠑⠝⠙⠣⠝⠉⠊⠁ ⠷ ⠁⠛⠊
⠇⠊⠙⠁⠙⠑ ⠝⠁ ⠋⠥⠛⠁ ⠑ ⠝⠕ ⠁⠞⠁⠟⠥⠑⠠ ⠏⠕⠗⠟⠥⠑

⠆⠆ ⠑⠟⠥⠊⠝⠕⠙⠑⠗⠍⠕⠎ ⠷⠑⠎⠞⠗⠑⠇⠁⠎ ⠑ ⠕⠥⠗⠊⠯⠕⠎ ⠙⠕ ⠍⠁⠗⠾⠠ ⠍⠕⠇⠥⠎⠉
⠕⠎ ⠷⠉⠁⠗⠁⠍⠥⠚⠕⠎⠠ ⠕⠎⠞⠗⠁⠎ ⠑ ⠇⠥⠇⠁⠎⠾⠠ ⠁⠗⠞⠗⠬⠏⠕⠙⠑⠎ ⠷⠊⠝⠎⠑
⠞⠕⠎⠠ ⠉⠗⠥⠎⠞⠯⠉⠑⠕⠎⠠ ⠑⠞⠉⠨⠾ ⠑ ⠧⠑⠗⠞⠑⠃⠗⠁⠙⠕⠎⠨

⠆⠒ ⠁⠇⠛⠥⠝⠎ ⠍⠕⠇⠥⠎⠉⠕⠎ ⠋⠑⠉⠓⠁⠗⠁⠍⠤⠎⠑ ⠝⠥⠍⠁ ⠉⠕⠝⠉⠓⠁⠰ ⠕⠎ ⠁⠗⠞⠗
⠬⠏⠕⠙⠑⠎ ⠷⠉⠗⠥⠎⠞⠯⠉⠑⠕⠎⠾ ⠑⠍ ⠥⠍⠁ ⠉⠁⠗⠁⠏⠁⠯⠁⠨

⠆⠲ ⠿ ⠕ ⠁⠏⠗⠊⠎⠊⠕⠝⠁⠍⠑⠝⠞⠕ ⠙⠕ ⠁⠝⠊⠍⠁⠇ ⠑⠍ ⠥⠍ ⠑⠝⠧⠕⠇⠞⠬⠗⠊
⠕ ⠍⠁⠊⠎ ⠕⠥ ⠍⠑⠝⠕⠎ ⠙⠥⠗⠕⠠ ⠟⠥⠑ ⠙⠑⠧⠊⠁ ⠁⠞⠗⠁⠏⠁⠇⠓⠁⠗ ⠑ ⠋⠗⠑⠟
⠳⠑⠝⠞⠑⠍⠑⠝⠞⠑ ⠁⠞⠿ ⠍⠑⠎⠍⠕ ⠏⠁⠗⠁⠇⠊⠎⠁⠗ ⠎⠑⠥⠎ ⠍⠕⠧⠊⠍⠑⠝⠞⠕⠎ ⠷
⠑⠉⠠ ⠏⠨ ⠂⠲⠂⠾⠨

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⠀⠉⠕⠗⠞⠑ ⠁⠞⠥⠁⠇ ⠝⠕ ⠏⠗⠕⠉⠑⠎⠎⠕ ⠑⠧⠕⠇⠥⠞⠊⠧⠕⠨ ⠏⠕⠙⠑⠍⠕⠎
⠙⠊⠵⠑⠗ ⠟⠥⠑⠠ ⠓⠕⠚⠑⠠ ⠕ ⠓⠕⠍⠑⠍ ⠿ ⠕ ⠎⠑⠗ ⠍⠁⠊⠎ ⠑⠧⠕⠇⠥⠌
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⠑⠧⠕⠇⠥⠯ ⠕ ⠞⠑⠝⠓⠁ ⠏⠁⠗⠁⠙⠕⠨ ⠝⠁⠙⠁ ⠊⠍⠏⠑⠙⠑ ⠟⠥⠑ ⠁⠍⠁⠝⠓
⠀ ⠕⠥⠞⠗⠕⠎ ⠎⠑⠗⠑⠎ ⠍⠁⠊⠎ ⠑⠧⠕⠇⠥⠌⠙⠕⠎ ⠟⠥⠑ ⠝⠬⠎ ⠧⠑⠝⠓⠁⠍
⠀⠁ ⠞⠕⠍⠁⠗ ⠕ ⠝⠕⠎⠎⠕ ⠇⠥⠛⠁⠗ ⠕⠥ ⠟⠥⠑ ⠕ ⠏⠗⠬⠏⠗⠊⠕ ⠓⠕⠍⠑
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⠞ ⠕ ⠑⠍ ⠑⠎⠞⠁⠙⠕ ⠇⠁⠞⠑⠝⠞⠑⠨ ⠉⠕⠝⠉⠇⠥⠊⠤⠎⠑ ⠙⠑ ⠞⠥⠙⠕ ⠊⠎
⠎⠕ ⠟⠥⠑ ⠁ ⠑⠧⠕⠇⠥⠯ ⠕ ⠙⠕ ⠗⠑⠊⠝⠕ ⠁⠝⠊⠍⠁⠇ ⠎⠑ ⠗⠑⠁⠇⠊⠵⠕
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Ayala, F. J. [illegible] Dobzhansky [illegible] filosofía de la [illegible]

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⠧⠊⠞⠁⠇⠊⠎⠍⠕ ⠁⠕ ⠏⠗⠊⠍⠁⠙⠕ ⠙⠁ ⠁⠯ ⠕ ⠸ ⠊⠙⠑⠁⠯ ⠕⠱ ⠗⠑⠧⠊⠎⠞⠁ ⠙
⠕ ⠝⠾⠉⠇⠑⠕ ⠊⠝⠞⠑⠗⠙⠊⠎⠉⠊⠏⠇⠊⠝⠁⠗ ⠙⠑ ⠑⠎⠞⠥⠙⠕⠎ ⠑ ⠏⠑⠎⠟⠥⠊⠎⠁⠎
⠋⠊⠇⠕⠎⠬⠋⠊⠉⠁⠎ ⠙⠁ ⠥⠝⠊⠧⠑⠗⠎⠊⠙⠁⠙⠑ ⠑⠎⠞⠁⠙⠥⠁⠇ ⠙⠑ ⠋⠑⠊⠗⠁ ⠙⠑
⠎⠁⠝⠞⠁⠝⠁⠠ ⠝ ⠆⠶⠠ ⠚⠁⠝⠨⠌⠚⠥⠝⠸ ⠆⠴⠂⠒⠠ ⠏⠨ ⠆⠴⠢⠤⠆⠆⠆⠨

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Paideia brasileira: o ensino da filosofia nos dois primeiros séculos do Brasil colonial e seus reflexos na atualidade

Ricardo Henrique Resende de Andrade

1 Presença da filosofia no contexto sociocultural do Brasil colonial

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⠁ ⠏⠁⠗⠞⠊⠗ ⠙⠑ ⠥⠍ ⠏⠗⠕⠉⠑⠎⠎⠕ ⠁⠝⠞⠗⠕⠏⠕⠋⠯⠛⠊⠉⠕ ⠠
⠇⠾⠉⠊⠙⠕ ⠑ ⠙⠑⠇⠊⠃⠑⠗⠁⠙⠕⠰ ⠍⠁⠎ ⠙⠑ ⠞⠕⠙⠕ ⠍⠕⠙⠕⠠ ⠊⠝⠑
⠇⠥⠞⠁⠧⠑⠇⠍⠑⠝⠞⠑⠠ ⠙⠑⠏⠑⠝⠙⠑⠝⠞⠑⠠ ⠎⠊⠍⠃⠊⠬⠞⠊⠉⠕⠠ ⠑ ⠍⠕
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⠁⠋⠗⠊⠉⠁⠝⠁⠎ ⠙⠑⠊⠭⠕⠥ ⠍⠁⠗⠉⠁⠎ ⠏⠗⠕⠋⠥⠝⠙⠁⠎ ⠝⠁ ⠎⠕⠉⠊⠑⠙⠁⠙⠑ ⠃⠗⠁
⠎⠊⠇⠑⠊⠗⠁ ⠟⠥⠑ ⠎⠥⠗⠛⠑⠠ ⠑⠝⠞ ⠕⠠ ⠙⠕ ⠑⠝⠉⠕⠝⠞⠗⠕ ⠙⠑ ⠧⠁⠗⠊⠁⠙⠁⠎

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⠑⠇⠑⠉⠑⠗⠁⠍ ⠙⠑⠎⠙⠑ ⠁ ⠏⠁⠊⠙⠑⠊⠁ ⠚⠑⠎⠥⠌⠞⠊⠉⠁⠨ ⠟⠥⠁⠎⠑ ⠎⠑
⠍⠏⠗⠑⠠ ⠑⠎⠎⠑⠎ ⠞⠗⠁⠝⠎⠏⠇⠁⠝⠞⠑⠎ ⠊⠛⠝⠕⠗⠁⠧⠁⠍ ⠕⠎ ⠁⠎⠏⠑⠉⠞
⠕⠎ ⠑⠎⠎⠑⠝⠉⠊⠁⠊⠎ ⠙⠁⠎ ⠉⠥⠇⠞⠥⠗⠁⠎ ⠝⠁⠞⠊⠧⠁⠎⠠ ⠍⠑⠎⠍⠕ ⠎⠑
⠉⠕⠝⠎⠊⠙⠑⠗⠁⠗⠍⠕⠎ ⠕ ⠋⠁⠞⠕ ⠙⠑ ⠟⠥⠑ ⠕⠎ ⠚⠑⠎⠥⠌⠞⠁⠎ ⠁⠏⠗
⠑⠝⠙⠑⠗⠁⠍⠠ ⠏⠕⠗ ⠍⠑⠗⠕ ⠊⠝⠞⠑⠗⠑⠎⠎⠑ ⠙⠕⠥⠞⠗⠊⠝⠁⠙⠕⠗⠠ ⠁⠇⠛
⠥⠍⠁⠎ ⠇⠌⠝⠛⠥⠁⠎ ⠊⠝⠙⠌⠛⠑⠝⠁⠎⠠ ⠝⠕⠞⠁⠙⠁⠍⠑⠝⠞⠑ ⠕ *⠞⠥⠏⠊*[⠒] ⠅
⠋⠕⠊ ⠁⠎⠎⠊⠍ ⠟⠥⠑⠠ ⠏⠕⠗ ⠊⠝⠋⠇⠥⠣⠝⠉⠊⠁ ⠙⠕ ⠑⠝⠎⠊⠝⠕ ⠙⠁
⠋⠊⠇⠕⠎⠕⠋⠊⠁⠠ ⠑⠍ ⠎⠑⠥⠎

⠒ ⠎⠁⠃⠑⠤⠎⠑ ⠟⠥⠑ ⠕⠎ ⠚⠑⠎⠥⠌⠞⠁⠎ ⠋⠕⠗⠁⠍ ⠕⠎ ⠏⠗⠊⠍⠑⠊⠗⠕⠎ ⠑⠥⠗⠕⠏
⠑⠥⠎ ⠁ ⠑⠎⠞⠥⠙⠁⠗ ⠑ ⠑⠝⠎⠊⠝⠁⠗ ⠁ ⠛⠗⠁⠍⠯⠞⠊⠉⠁ ⠙⠁ ⠇⠌⠝⠛⠥⠁ ⠞⠥⠏⠊⠠
⠟⠥⠑ ⠑⠇⠑⠎ ⠉⠓⠁⠍⠁⠧⠁⠍ ⠙⠑ ⠛⠗⠑⠛⠕ ⠙⠁ ⠞⠑⠗⠗⠁ ⠷⠉⠋⠨ ⠇⠑⠊⠞⠑⠠

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primeiros séculos. se fixaram nas cent [illegible]
e cultura [illegible]

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a própria modernidade se aqui de modo, digamos, imperfeito e pouco civil, predominantemente por via "prussiana" pombalina, positivista, comteana e o que mais se queira, deixando sempre no ar um espectro de [illegible] hierarquia e uma nostalgia católica de *ancien régime*. É o caso de lembrar, *en passant*, por exemplo, do lugar especial, hierárquico, reivindicado pelos trabalhadores do espírito entre nós, bem como recordar a dissociação do fazer filosófico com relação à vida comum, à esfera pública e à *vita activa*. No extremo caricatural temos o nosso já mencionado bacharelismo, nos nossos doutores e nossa vocação geral de teóricos, de clérigos e de eruditos

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⠕⠗ ⠁⠙⠕⠝⠁⠊ ⠎⠁⠝⠞ ⠁⠝⠝⠁ ⠙⠑⠏⠕⠊⠎ ⠙⠑ ⠏⠥⠃⠇⠊⠉⠁⠗ ⠝⠁ ⠗⠑⠧⠊⠎⠞⠁ ⠎⠉⠊⠑
⠝⠞⠊⠋⠊⠉ ⠁⠍⠑⠗⠊⠉⠁⠝ ⠃⠗⠁⠎⠊⠇ ⠷ ⠑⠙⠸ ⠝ ⠂⠆⠔⠠
⠋⠑⠧⠑⠗⠑⠊⠗⠕ ⠙⠑ ⠆⠴⠂⠒⠾ ⠕ ⠁⠗⠞⠊⠛⠕ ⠉⠊⠣⠝⠉⠊⠁ ⠑ ⠑⠙⠥⠉⠁⠯ ⠕ ⠷⠙⠑ ⠟⠥
⠁⠇⠊⠙⠁⠙⠑⠾ ⠎ ⠕ ⠁ ⠃⠁⠎⠑ ⠙⠁ ⠑⠎⠏⠑⠗⠁⠝⠯⠁ ⠝⠕ ⠟⠥⠁⠇ ⠉⠗⠊⠞⠊⠉⠁ ⠁ ⠟⠥
⠁⠇⠊⠙⠁⠙⠑ ⠙⠁⠎ ⠥⠝⠊⠧⠑⠗⠎⠊⠙⠁⠙⠑⠎ ⠏⠾⠃⠇⠊⠉⠁⠎ ⠃⠗⠁⠎⠊⠇⠑⠊⠗⠁⠎⠠ ⠙⠑⠎⠞⠁⠉
⠁⠝⠙⠕ ⠕ ⠎⠑⠥ ⠃⠁⠊⠭⠌⠎⠎⠊⠍⠕ ⠝⠌⠧⠑⠇ ⠙⠑ ⠊⠝⠞⠑⠗⠝⠁⠉⠊⠕⠝⠁⠇⠊⠵⠁⠯ ⠕⠠ ⠙⠑
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Os jesuítas e os primeiros anos da filosofia no Brasil

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⠁⠍⠃⠿⠍ ⠉⠕⠍⠕ ⠉⠑⠝⠞⠗⠕⠎ ⠊⠗⠗⠁⠙⠊⠁⠙⠕⠗⠑⠎ ⠙⠁ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠝⠕ ⠃⠗⠁⠎⠊⠇
⠱ ⠕ ⠉⠕⠇⠿⠛⠊⠕ ⠎⠁⠝⠞⠕ ⠊⠛⠝⠯⠉⠊⠕ ⠕⠥ ⠉⠕⠇⠿⠛⠊⠕ ⠙⠑ ⠎ ⠕ ⠏⠁⠥⠇⠕ ⠙⠑ ⠏
⠊⠗⠁⠞⠊⠝⠊⠝⠛⠁ ⠷⠋⠥⠝⠙⠁⠙⠕ ⠑⠍ ⠂⠢⠢⠲⠾⠠ ⠕ ⠉⠕⠇⠿⠛⠊⠕ ⠙⠑ ⠎ ⠕ ⠇⠥⠌⠎ ⠙⠕
⠍⠁⠗⠁⠝⠓ ⠕ ⠷⠋⠥⠝⠙⠁⠙⠕ ⠑⠍ ⠂⠖⠢⠆⠾⠠ ⠕ ⠉⠕⠇⠿⠛⠊⠕ ⠙⠑ ⠎⠁⠝⠞⠕ ⠁⠇⠑⠭⠁⠝
⠙⠗⠑ ⠙⠑ ⠃⠑⠇⠿⠍ ⠙⠕ ⠏⠁⠗⠯ ⠷⠋⠥⠝⠙⠁⠙⠕ ⠑⠍ ⠂⠖⠢⠆⠾⠠ ⠕ ⠉⠕⠇⠿⠛⠊⠕ ⠎⠁⠝⠞
⠊⠁⠛⠕ ⠙⠑ ⠧⠊⠞⠬⠗⠊⠁ ⠙⠕ ⠑⠎⠏⠌⠗⠊⠞⠕ ⠎⠁⠝⠞⠕ ⠷⠋⠥⠝⠙⠁⠙⠕ ⠑⠍ ⠂⠖⠢⠲⠾⠠ ⠕
⠉⠕⠇⠿⠛⠊⠕ ⠙⠑ ⠍⠊⠛⠥⠑⠇ ⠑⠍ ⠎⠁⠝⠞⠕⠎ ⠑ ⠕ ⠉⠕⠇⠿⠛⠊⠕ ⠙⠑ ⠗⠑⠉⠊⠋⠑ ⠑⠍
⠏⠑⠗⠝⠁⠍⠃⠥⠉⠕ ⠷⠁⠍⠃⠕⠎ ⠋⠥⠝⠙⠁⠙⠕⠎ ⠑⠍ ⠂⠖⠶⠦⠾⠨ ⠑⠎⠞⠁ ⠁⠍⠏⠇⠊⠞⠥⠙⠑ ⠛⠑
⠕⠛⠗⠯⠋⠊⠉⠁ ⠙⠁⠎ ⠍⠊⠎⠎ ⠑⠎ ⠚⠥⠎⠞⠊⠋⠊⠉⠁ ⠁ ⠏⠗⠊⠍⠁⠵⠊⠁ ⠙⠁ ⠕⠗⠙⠑⠍ ⠚⠑⠎
⠥⠌⠞⠊⠉⠁ ⠝⠕ ⠟⠥⠑ ⠞⠁⠝⠛⠑ ⠁⠕⠎ ⠑⠇⠑⠍⠑⠝⠞⠕⠎ ⠏⠗⠕⠏⠗⠊⠁⠍⠑⠝⠞⠑ ⠊⠝⠞⠑⠇⠑⠉
⠞⠥⠁⠊⠎ ⠑⠭⠊⠎⠞⠑⠝⠞⠑⠎ ⠝⠕ ⠃⠗⠁⠎⠊⠇ ⠉⠕⠇⠕⠝⠊⠁⠇ ⠟⠥⠑ ⠎⠑ ⠙⠑⠎⠙⠕⠃⠗⠁⠗⠁⠍
⠝⠕⠎ ⠎⠿⠉⠥⠇⠕⠎ ⠎⠑⠛⠥⠊⠝⠞⠑⠎ ⠷⠇⠑⠊⠞⠑⠠ ⠂⠔⠒⠦⠠ ⠏⠨ ⠲⠖ ⠑ ⠎⠑⠛⠥⠊⠝⠞⠑⠎

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⠝⠁⠉⠊⠁⠝⠕⠎⠠ ⠏⠇⠁⠝⠊⠋⠊⠉⠁⠝⠙⠕ ⠕⠎ ⠏⠗⠕⠉⠑⠙⠊⠍⠑⠝⠞⠕⠎ ⠙⠑
 ⠑⠝⠎⠊⠝⠕ ⠙⠁ ⠋⠿⠨ ⠎⠥⠁ ⠏⠗⠊⠝⠉⠊⠏⠁⠇ ⠉⠕⠝⠞⠗⠊⠃⠥⠊⠯ ⠕
⠿ ⠙⠑ ⠝⠁⠞⠥⠗⠑⠵⠁ ⠝⠕⠗⠍⠁⠞⠊⠧⠁ ⠑ ⠗⠑⠎⠏⠕⠝⠙⠑ ⠁⠕ ⠗⠯⠏⠊
⠙⠕ ⠉⠗⠑⠎⠉⠊⠍⠑⠝⠞⠕ ⠙⠁ ⠕⠗⠙⠑⠍ ⠟⠥⠑ ⠝⠑⠉⠑⠎⠎⠊⠞⠁⠧⠁ ⠋⠊
⠭⠁⠗ ⠏⠗⠕⠉⠑⠙⠊⠍⠑⠝⠞⠕⠎ ⠁ ⠋⠊⠍ ⠙⠑ ⠛⠁⠗⠁⠝⠞⠊⠗ ⠎⠥⠁ ⠓⠕
⠍⠕⠛⠑⠝⠑⠊⠙⠁⠙⠑⠨ ⠝⠑⠇⠁⠎ ⠎⠑ ⠑⠝⠉⠕⠝⠞⠗⠁⠍ ⠁⠇⠛⠥⠝⠎ ⠏⠗⠊
⠝⠉⠌⠏⠊⠕⠎ ⠑ ⠗⠑⠛⠗⠁⠎ ⠙⠁ ⠏⠑⠙⠁⠛⠕⠛⠊⠁ ⠚⠑⠎⠥⠌⠞⠊⠉⠁ ⠟⠥
⠑ ⠙⠑⠧⠑⠗⠊⠁⠍ ⠎⠑⠗ ⠕⠃⠎⠑⠗⠧⠁⠙⠕⠎ ⠏⠑⠇⠕⠎ ⠍⠊⠎⠎⠊⠕⠝⠯⠗⠊
⠕⠎ ⠟⠥⠁⠇⠟⠥⠑⠗ ⠟⠥⠑ ⠋⠕⠎⠎⠑ ⠕ ⠉⠕⠝⠞⠑⠭⠞⠕ ⠉⠥⠇⠞⠥⠗⠁⠇

⠷⠉⠋⠨ ⠅⠇⠑⠊⠝⠠ ⠂⠔⠔⠶⠶⠨

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⠊⠙⠕ ⠉⠕⠍ ⠁ ⠍⠁⠊⠎ ⠙⠑⠉⠁⠙⠑⠝⠞⠑ ⠙⠁⠎ ⠑⠭⠏⠗⠑⠎⠎ ⠑⠎ ⠍⠑⠙⠊
⠑⠧⠁⠊⠎⠨ ⠑⠍ ⠏⠇⠑⠝⠁ ⠑⠗⠁ ⠍⠕⠙⠑⠗⠝⠁⠠ ⠁ ⠎⠥⠍⠍⠁ ⠞⠓⠑⠕⠇⠕⠛
⠊⠉⠁ ⠎⠑ ⠞⠕⠗⠝⠕⠥ ⠥⠍ ⠇⠊⠧⠗⠕ ⠋⠥⠝⠙⠁⠍⠑⠝⠞⠁⠇ ⠏⠁⠗⠁ ⠊⠝⠉⠥
⠇⠉⠁⠗ ⠁ ⠊⠙⠑⠕⠇⠕⠛⠊⠁ ⠉⠁⠞⠬⠇⠊⠉⠁ ⠙⠑ ⠋⠿ ⠑ ⠕⠃⠑⠙⠊⠣⠝⠉⠊⠁
⠝⠁ ⠋⠕⠗⠍⠁⠯ ⠕ ⠋⠊⠇⠕⠎⠬⠋⠊⠉⠁ ⠃⠗⠁⠎⠊⠇⠑⠊⠗⠁⠨ ⠁⠎⠎⠊⠍ ⠏⠕
⠗⠞⠥⠛⠁⠇ ⠑ ⠎⠥⠁⠎ ⠉⠕⠇⠹⠝⠊⠁⠎ ⠗⠑⠏⠗⠑⠎⠑⠝⠞⠁⠧⠁⠍⠠ ⠑⠍ ⠞⠑⠗
⠍⠕⠎ ⠙⠑ ⠋⠊⠇⠕⠎⠕⠋⠊⠁⠠ ⠥⠍ ⠎⠕⠇⠕ ⠏⠁⠗⠁ ⠁ ⠎⠕⠃⠗⠑⠧⠊⠙⠁ ⠙
⠑ ⠑⠎⠉⠕⠇⠯⠎⠞⠊⠉⠁ ⠑⠍ ⠧⠊⠁⠎ ⠙⠑ ⠑⠭⠞⠊⠝⠯ ⠕ ⠝⠁ ⠑⠥⠗⠕⠏⠁
⠍⠕⠙⠑⠗⠝⠁⠱ ⠑⠎⠉⠕⠇⠓⠑⠥ ⠙⠑⠎⠙⠑ ⠕ ⠝⠁⠎⠉⠑⠗ ⠏⠁⠗⠁ ⠁ ⠍⠁⠊
⠎ ⠎⠬⠇⠊⠙⠁ ⠑ ⠏⠗⠕⠋⠥⠝⠙⠁ ⠎⠊⠎⠞⠑⠍⠁⠞⠊⠵⠁⠯ ⠕ ⠑⠎⠉⠕⠇⠯⠎⠞⠊
⠉⠁ ⠙⠁ ⠋⠊⠇⠕⠎⠕⠋⠊⠁ ⠪⠨⠨⠨⠻ ⠟⠥⠑ ⠑⠎⠉⠕⠇⠓⠑⠥ ⠁ ⠎⠨ ⠞⠕⠍⠁
⠎ ⠏⠁⠗⠁ ⠎⠑⠥ ⠙⠕⠥⠞⠕⠗ ⠏⠗⠬⠏⠗⠊⠕ ⠷⠉⠋⠨ ⠋⠗⠁⠝⠉⠁⠠ ⠂⠔⠢⠆
⠠ ⠏⠨ ⠒⠲⠾⠨

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⠞⠁⠠⠀⠪⠨⠨⠨⠻⠀⠗⠊⠉⠁⠀⠑⠀⠑⠇⠑⠛⠁⠝⠞⠑⠠⠀⠪⠨⠨⠨⠻⠀⠏⠕⠙⠑⠗⠕⠎⠁
⠑⠀⠉⠕⠝⠧⠊⠝⠉⠑⠝⠞⠑⠀⠀⠷⠉⠋⠨⠀⠋⠗⠁⠝⠉⠁⠠⠀⠂⠔⠢⠆⠠⠀⠏⠨⠀⠲⠔⠾⠨
⠕⠀⠉⠥⠗⠎⠕⠀⠎⠥⠏⠑⠗⠊⠕⠗⠀⠙⠑⠀⠁⠗⠞⠑⠎⠀⠷⠋⠊⠇⠕⠎⠕⠋⠊⠁⠾⠠
⠞⠕⠞⠁⠇⠍⠑⠝⠞⠑⠀⠙⠑⠞⠑⠗⠍⠊⠝⠁⠙⠕⠀⠏⠕⠗⠀⠉⠕⠝⠞⠑⠾⠙⠕⠎⠀⠙⠕⠀⠁⠗⠊⠎
⠞⠕⠞⠑⠇⠊⠎⠍⠕⠀⠞⠕⠍⠊⠎⠞⠁⠠⠀⠙⠥⠗⠁⠧⠁⠀⠞⠗⠣⠎⠀⠁⠝⠕⠎⠀⠑⠀⠉⠕⠍⠏⠗⠑
⠑⠝⠙⠊⠁⠀⠁⠎⠀⠙⠊⠎⠉⠊⠏⠇⠊⠝⠁⠎⠀⠙⠑⠀⠇⠬⠛⠊⠉⠁⠠⠀⠊⠝⠞⠗⠕⠙⠥⠯⠀⠕⠀⠷
⠎⠀⠉⠊⠣⠝⠉⠊⠁⠎⠠⠀⠉⠕⠎⠍⠕⠇⠕⠛⠊⠁⠠⠀⠏⠎⠊⠉⠕⠇⠕⠛⠊⠁⠠⠀⠋⠌⠎⠊⠉⠁⠀⠛
⠑⠗⠁⠇⠠⠀⠋⠌⠎⠊⠉⠁⠀⠏⠁⠗⠞⠊⠉⠥⠇⠁⠗⠠⠀⠍⠁⠞⠑⠍⠯⠞⠊⠉⠁⠠⠀⠍⠑⠞⠁⠋⠌⠎
⠊⠉⠁⠀⠑⠀⠋⠊⠇⠕⠎⠕⠋⠊⠁⠀⠍⠕⠗⠁⠇⠨⠀⠝⠕⠀⠉⠥⠗⠎⠕⠀⠙⠑⠀⠞⠑⠕⠇⠕⠛⠊⠁
⠕⠎⠀⠁⠇⠥⠝⠕⠎⠀⠑⠎⠞⠥⠙⠁⠧⠁⠍⠀⠏⠕⠗⠀⠟⠥⠁⠞⠗⠕⠀⠁⠝⠕⠎⠀⠉⠕⠍⠀⠑⠎⠞⠥
⠙⠕⠎⠀⠙⠑⠀⠞⠑⠕⠇⠕⠛⠊⠁⠀⠑⠎⠉⠕⠇⠯⠎⠞⠊⠉⠁

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⠁ ⠉⠕⠍⠏⠁⠝⠓⠊⠁ ⠙⠑ ⠚⠑⠎⠥⠎ ⠗⠑⠁⠇⠊⠵⠕⠥ ⠝⠁⠎ ⠞⠑⠗
⠗⠁⠎ [illegible]

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⠊⠎⠕⠇⠁⠍⠑⠝⠞⠕ ⠑⠍ ⠗⠑⠇⠁⠯ ⠕ ⠁⠕ ⠏⠑⠝⠎⠁⠍⠑⠝⠞⠕ ⠍⠕⠙⠑⠗⠝⠕⠨ ⠁ ⠁⠃⠑⠗
⠞⠥⠗⠁ ⠏⠁⠗⠁ ⠍⠕⠙⠑⠗⠝⠊⠙⠁⠙⠑ ⠿ ⠋⠑⠝⠹⠍⠑⠝⠕ ⠞⠁⠗⠙⠊⠕⠠ ⠁⠏⠑⠝⠁⠎ ⠊⠝⠊
⠉⠊⠁⠙⠁ ⠑⠍ ⠍⠑⠁⠙⠕⠎ ⠙⠕ ⠎⠿⠉⠥⠇⠕ ⠭⠧⠊⠊⠊ ⠷⠉⠋⠨ ⠏⠁⠊⠍⠠ ⠂⠔⠔⠶⠠ ⠏
⠨ ⠲⠲⠾⠸ ⠏⠁⠗⠁ ⠏⠁⠊⠍⠠ ⠁ ⠍⠕⠙⠑⠗⠝⠊⠙⠁⠙⠑ ⠇⠥⠎⠕⠤⠃⠗⠁⠎⠊⠇⠑⠊⠗⠁ ⠎⠑
⠉⠕⠍⠏⠇⠑⠞⠁⠗⠊⠁ ⠃⠑⠍ ⠍⠁⠊⠎ ⠞⠁⠗⠙⠑⠠ ⠟⠥⠁⠝⠙⠕ ⠎⠕⠏⠗⠁⠍ ⠕⠎ ⠧⠑⠝⠞⠕⠎
⠙⠕ ⠉⠕⠝⠉⠑⠊⠞⠕ ⠙⠑ ⠇⠊⠃⠑⠗⠙⠁⠙⠑ ⠏⠬⠎⠤⠊⠇⠥⠍⠊⠝⠊⠎⠞⠁⠨ ⠝⠕ ⠉⠁⠎⠕ ⠙
⠕ ⠃⠗⠁⠎⠊⠇⠠ ⠝ ⠕ ⠃⠁⠎⠞⠁⠧⠁ ⠊⠝⠉⠕⠗⠏⠕⠗⠁⠗ ⠁⠎ ⠝⠕⠯ ⠑⠎ ⠙⠑ ⠇⠊⠃⠑⠗
⠁⠇⠊⠎⠍⠕ ⠏⠕⠇⠌⠞⠊⠉⠕ ⠷⠉⠕⠍⠕ ⠕⠉⠕⠗⠗⠑⠗⠁ ⠙⠑⠎⠙⠑ ⠕ ⠎⠿⠉⠥⠇⠕ ⠭⠧⠊⠊⠾
⠠ ⠋⠁⠵⠊⠁⠤⠎⠑ ⠝⠑⠉⠑⠎⠎⠯⠗⠊⠕ ⠞⠁⠍⠃⠿⠍ ⠗⠑⠋⠇⠑⠞⠊⠗ ⠎⠕⠃⠗⠑ ⠕ ⠏⠗⠕⠃⠇
⠑⠍⠁ ⠙⠁ ⠇⠊⠃⠑⠗⠙⠁⠙⠑ ⠓⠥⠍⠁⠝⠁ ⠟⠥⠑ ⠞⠕⠗⠝⠁⠧⠁ ⠁ ⠑⠎⠉⠗⠁⠧⠊⠙ ⠕ ⠙⠕
⠎ ⠏⠕⠧⠕⠎ ⠁⠋⠗⠊⠉⠁⠝⠕⠎ ⠊⠝⠉⠕⠍⠏⠁⠞⠌⠧⠑⠇ ⠉⠕⠍ ⠁ ⠍⠕⠙⠑⠗⠝⠊⠙⠁⠙⠑ ⠟⠗
⠑⠞⠑⠝⠙⠊⠙⠁⠨

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⠕ ⠏⠗⠁⠛⠍⠯⠞⠊⠉⠕ ⠙⠕ ⠏⠁⠙⠗⠑ ⠍⠁⠝⠕⠑⠇ ⠙⠁ ⠝⠬⠃⠗⠑⠛⠁⠠ ⠁
⠚⠥⠎⠞⠁⠗⠁⠍⠤⠎⠑ ⠙⠑ ⠞⠁⠇ ⠍⠕⠙⠕ ⠷ ⠎⠕⠉⠊⠑⠙⠁⠙⠑ ⠉⠕⠇⠕⠝⠊
⠁⠇ ⠟⠥⠑ ⠝ ⠕ ⠞⠁⠗⠙⠕⠥ ⠊⠝⠉⠕⠗⠏⠕⠗⠁⠗ ⠕⠎ ⠑⠎⠉⠗⠁⠧⠕⠎ ⠁
⠕⠎ ⠞⠗⠁⠃⠁⠇⠓⠕⠎ ⠝⠁ ⠇⠁⠧⠕⠥⠗⠁⠠ ⠁ ⠋⠊⠍ ⠙⠑ ⠛⠁⠗⠁⠝⠞⠊⠗

⠂⠴ ⠝ ⠕ ⠎⠑ ⠏⠕⠙⠑ ⠑⠎⠟⠥⠑⠉⠑⠗⠠ ⠑⠝⠞⠗⠑⠞⠁⠝⠞⠕⠠ ⠁⠎ ⠍⠁⠝⠊⠋⠑⠎⠞⠁⠯
⠑⠎ ⠎⠥⠏⠑⠗⠊⠕⠗⠑⠎ ⠙⠑ ⠊⠝⠞⠑⠇⠊⠛⠣⠝⠉⠊⠁ ⠟⠥⠑ ⠁⠏⠕⠗⠞⠁⠗⠁⠍ ⠝⠕ ⠃⠗⠁⠎
⠊⠇ ⠉⠕⠇⠕⠝⠊⠁⠇⠠ ⠉⠕⠍⠕ ⠿ ⠕ ⠉⠁⠎⠕ ⠙⠕ ⠏⠑⠝⠎⠁⠍⠑⠝⠞⠕ ⠙⠕ ⠏⠁⠙⠗⠑ ⠁
⠝⠞⠕⠝⠊⠕ ⠧⠊⠑⠊⠗⠁⠠ ⠉⠥⠚⠁ ⠗⠑⠇⠑⠧⠡⠝⠉⠊⠁ ⠋⠊⠇⠕⠎⠬⠋⠊⠉⠁ ⠋⠕⠊ ⠕⠃⠚⠑⠞
⠕ ⠙⠑ ⠙⠊⠧⠑⠗⠎⠁⠎ ⠊⠝⠧⠑⠎⠞⠊⠛⠁⠯ ⠑⠎ ⠙⠑ ⠝⠁⠞⠥⠗⠑⠵⠁ ⠿⠞⠊⠉⠁⠠ ⠏⠕⠇⠌
⠞⠊⠉⠁ ⠑ ⠑⠏⠊⠎⠞⠑⠍⠕⠇⠬⠛⠊⠉⠁ ⠍⠥⠊⠞⠕ ⠋⠗⠥⠞⠌⠋⠑⠗⠁⠎ ⠷ ⠉⠋⠨ ⠃⠕⠎⠊⠠ ⠂

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⠁⠇⠛⠥⠍⠁⠎ ⠇⠊⠝⠓⠁⠎ ⠙⠑ ⠉⠕⠝⠞⠊⠝⠥⠊⠙⠁⠙⠑ ⠙⠁ ⠝⠕⠎⠎⠁ ⠁⠧⠑ ⠝⠞⠥⠗⠁ ⠊⠝⠞⠑⠇⠑⠉⠞⠥⠁⠇

⠂⠂ ⠝⠀⠕ ⠕⠃⠎⠞⠁⠝⠞⠑ ⠁ ⠕⠏⠕⠎⠊⠯⠀⠕ ⠙⠑ ⠁⠇⠛⠥⠝⠎ ⠏⠁⠙⠗⠑⠎⠠ ⠉⠕⠍⠕ ⠇
⠥⠌⠎ ⠛⠗⠀⠠ ⠑⠝⠞⠀⠕ ⠎⠥⠏⠑⠗⠊⠕⠗ ⠙⠕⠎ ⠚⠑⠎⠥⠌⠞⠁⠎ ⠝⠕ ⠃⠗⠁⠎⠊⠇⠠ ⠍⠁⠝
⠕⠑⠇ ⠙⠁ ⠝⠬⠃⠗⠑⠛⠁ ⠚⠥⠎⠞⠊⠋⠊⠉⠁⠧⠁ ⠑⠍ ⠉⠁⠗⠞⠁ ⠑⠝⠧⠊⠁⠙⠁ ⠁⠕ ⠏⠁⠙⠗
⠑ ⠍⠊⠛⠥⠑⠇ ⠙⠑ ⠞⠕⠗⠗⠑⠎ ⠑⠍ ⠂⠢⠢⠶ ⠕ ⠏⠑⠙⠊⠙⠕ ⠙⠑ ⠑⠎⠉⠗⠁⠧⠕⠎ ⠙⠁
⠛⠥⠊⠝⠿ ⠷⠉⠋⠨ ⠇⠑⠊⠞⠑⠠ ⠂⠔⠲⠴⠠ ⠏⠨ ⠖⠶⠤⠖⠦⠾⠸ ⠝⠀⠕ ⠿ ⠁⠇⠛⠕ ⠟⠥⠑ ⠎
⠑ ⠏⠕⠎⠎⠁ ⠉⠕⠝⠎⠊⠙⠑⠗⠁⠗ ⠉⠕⠍⠕ ⠎⠊⠍⠏⠇⠑⠎⠍⠑⠝⠞⠑ ⠉⠕⠝⠞⠊⠝⠛⠑⠝⠞⠑ ⠕⠥
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⠍ ⠋⠕⠗⠁⠍ ⠙⠕⠝⠕⠎ ⠙⠑ ⠑⠎⠉⠗⠁⠧⠕⠎⠸ ⠑⠎⠞⠑ ⠋⠁⠞⠕ ⠙⠑⠎⠍⠑⠝⠞⠑ ⠟⠥⠁
⠇ ⠟⠥⠑⠗ ⠑⠭⠏⠑⠉⠞⠁⠞⠊⠧⠁ ⠙⠑ ⠟⠥⠑ ⠓⠕⠥⠧⠑⠎⠎⠑ ⠊⠝⠞⠑⠝⠯⠀⠑⠎ ⠓⠥⠍⠁⠝⠌⠎
⠞⠊⠉⠁⠎ ⠝⠁ ⠏⠁⠗⠞⠊⠉⠊⠏⠁⠯⠀⠕ ⠙⠕⠎ ⠚⠑⠎⠥⠌⠞⠁⠎⠸

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⠇⠊⠍⠁ ⠚ ⠝⠊⠕⠗⠠ ⠋⠨ ⠏⠨⠰ ⠉⠁⠎⠞⠗⠕⠠ ⠙⠨ ⠁⠨ ⠃⠨ ⠓⠊⠎⠞⠬⠗⠊
⠁ ⠙⠁⠎ ⠊⠙⠑⠊⠁⠎ ⠋⠊⠇⠕⠎⠬⠋⠊⠉⠁⠎ ⠝⠁ ⠃⠁⠓⠊⠁ ⠷⠎⠿⠉⠥⠇⠕⠎ ⠭
⠧⠊ ⠁ ⠭⠊⠭⠾⠸ ⠎⠁⠇⠧⠁⠙⠕⠗⠱ ⠉⠙⠏⠃⠠ ⠆⠴⠴⠖⠸

⠇⠕⠽⠕⠇⠁⠠ ⠊⠸ ⠑⠭⠑⠗⠉⠌⠉⠊⠕⠎ ⠑⠎⠏⠊⠗⠊⠞⠥⠁⠊⠎⠌ ⠎ ⠕ ⠏⠁⠥⠇⠕⠱

⠇⠕⠽⠕⠇⠁⠠ ⠆⠴⠴⠴⠸ ⠓⠕⠇⠁⠝⠙⠁⠠ ⠎⠨ ⠃⠨ ⠗⠁⠌⠵⠑⠎ ⠙⠕ ⠃⠗⠁⠎⠊⠇⠌
⠎ ⠕ ⠏⠁⠥⠇⠕⠱ ⠉⠊⠁ ⠙⠁⠎ ⠇⠑⠞⠗⠁⠎⠠ ⠂⠔⠔⠢⠸

⠍⠑⠗⠟⠥⠊⠕⠗⠠ ⠚⠨ ⠛⠸ ⠎⠁⠥⠙⠁⠙⠑⠎ ⠙⠕ ⠉⠁⠗⠝⠁⠧⠁⠇⠱ ⠊
⠝⠞⠗⠕⠙⠥⠿ ⠕ ⠷ [illegible]
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⠞⠕⠇⠑⠙⠕⠠ ⠉⠨ ⠁⠨ ⠁⠨⠰ ⠎⠅⠁⠇⠊⠝⠎⠅⠊⠨ ⠁ ⠗⠁⠉⠊⠕⠝⠁⠇⠊⠙⠁
⠙⠑ ⠙⠁ ⠑⠎⠏⠊⠗⠊⠞⠥⠁⠇⠊⠙⠁⠙⠑ ⠊⠝⠁⠉⠊⠁⠝⠁ ⠑ ⠎⠥⠁ ⠉⠕⠝⠞⠗
⠊⠃⠥⠊⠯ ⠕ ⠏⠁⠗⠁ ⠑⠙⠥⠉⠁⠯ ⠕ ⠑⠎⠉⠕⠇⠁⠗ ⠍⠕⠙⠑⠗⠝⠁⠨ ⠊⠝⠱
 ⠸⠸⠸⠸⠸⠸⠨ ⠷⠕⠗⠛⠾⠨ **⠕⠗⠊⠛⠑⠝⠎ ⠙⠁ ⠑⠙⠥⠉⠁⠯ ⠕ ⠑⠎⠉⠕⠇⠁**
⠗ ⠝⠕ ⠃⠗⠁⠎⠊⠇ ⠉⠕⠇⠕⠝⠊⠁⠇⠨ ⠧⠨ ⠂⠨ ⠍⠁⠗⠊⠝⠛⠯⠱ ⠑⠙⠥⠑⠍
⠠ ⠆⠴⠂⠆⠠ ⠏⠸ ⠆⠒⠂⠤⠆⠖⠖⠸

⠧⠁⠊⠝⠋⠁⠎⠠ ⠗⠨ **⠊⠙⠑⠕⠇⠕⠛⠊⠁ ⠑ ⠑⠎⠉⠗⠁⠧⠊⠙ ⠕**⠱ ⠕⠎ ⠇⠑
⠞⠗⠁⠙⠕⠎ ⠑ ⠁ ⠎⠕⠉⠊⠑⠙⠁⠙⠑ ⠑⠎⠉⠗⠁⠧⠊⠎⠞⠁ ⠝⠕ ⠃⠗⠁⠎⠊⠇
⠉⠕⠇⠕⠝⠊⠁⠇⠨ ⠏⠑⠞⠗⠬⠏⠕⠇⠊⠎⠱ ⠧⠕⠵⠑⠎⠠ ⠂⠔⠦⠖⠸

Sobre os autores

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[illegible]

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universidade federal da bahia, mestrado em [illegible] filosofia pela mesma instituição e doutor em [illegible] ensino. [illegible]

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⠑⠎⠞⠑ ⠇⠊⠧⠗⠕ ⠋⠕⠊ ⠊⠍⠏⠗⠑⠎⠎⠕ ⠏
⠑⠇⠁ ⠛⠗⠯⠋⠊⠉⠁ ⠊⠍⠏⠗⠑⠇⠠ ⠑⠍ ⠆⠴
⠂⠖⠠ ⠝⠕ ⠋⠕⠗⠍⠁⠞⠕ ⠂⠢⠭⠆⠂⠉⠍ ⠑
⠉⠕⠍ ⠍⠁⠝⠉⠓⠁ ⠛⠗⠯⠋⠊⠉⠁ ⠙⠑ ⠂⠂⠭
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⠿⠍ ⠎⠕⠋⠞ ⠦⠴ ⠛⠌⠍⠆⠨